

# **FILTON TOWN COUNCIL**

ELM PARK | FILTON | SOUTH GLOUCESTERSHIRE | BS34 7PS

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Town Clerk: Lesley Reuben

Tel: 01454 866698

FULL COUNCIL MEETING (Finance & General Purposes) – All Town Council Members

9th January 2020

Dear Member

A meeting of the **FULL COUNCIL (FINANCE & GENERAL PURPOSES)** will be held on **Tuesday 14<sup>th</sup> January 2020 at 7.30p.m** in the Doug Daniels Pavilion, Elm Park, Filton BS34 7PS

Yours sincerely,

L.A.Reuben  
Town Clerk.

## **A G E N D A**

### **Part 1**

1. Apologies for Absence
2. Declarations of Interest
3. **Presentation of 2020/21 revised Budget provision by Derek Kemp – Accounting solutions (Appendix 1)**
4. **To resolve to demand the 2020/21 Precept requirement on South Glos Council of £981,785 (£315.28 per band D property)**
5. To approve the Minutes of the meeting held 12<sup>th</sup> November 2019 (pages 1-2)
6. Matters of report arising from the minutes not otherwise covered by the Agenda
7. Public Participation
8. Audit Report – (pages 3-9)
9. YTL Arena Update
10. 106 Funding Application - MUGA
11. Defibrillators – change of funding requirement
12. Leisure Centre price increases (page 10)
13. Payments for information (pages 11-13)

### **Part 2 – resolution to exclude press and public**

1. Minutes of the Staffing Committee held 3<sup>rd</sup> December 2020 (page 14)
2. Leisure Centre Options Appraisal – timetable (page 15)

**Present: Cllrs:** - B Mead (Vice Chair), K Briffett, D Collins, A Doyle, A Johnstone, A Kenyon, T Mewies, A Robinson, I Scott, C Wood,  
**ALSO PRESENT:** L Reuben (Town Clerk) N Gould (Town Council Support Officer)  
**APOLOGIES: Cllrs:** - A Monk, J Tucker, M Chaudhry  
**NON ATTENDANCE:- Cllrs:-**

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**F.047 APOLOGIES FOR ABSENCE:** Cllrs apologies were noted.

**F.048 DECLARATION OF INTEREST:** There were none.

**F.049 PRESENTATION OF 2020/21 DRAFT BUDGET BY DEREK KEMP**

**ACCOUNTING SOLUTIONS:** Derek Kemp (Accounting Solutions) presented the draft 2020/21 budgets. It was explained that income in the Leisure Centre and bar was significantly down and expenditure budgets were over. This was down to a few things but mainly due to the maintenance needed to keep the ageing building open. The increase on precept for 2020/21 was looking to be between 25%-30%, depending on the national agreement figures. The below questions were raised by councillors;

- How much will a 30% increase be in monetary terms? £1.52 per week in a Band D property, Concerns were raised over how residents who's income was only covered by their pension would be able to afford this increase.
  - Is the Ratepayers actually losing money? The Ratepayers is projected to lose £10,869 in 2019/20.
  - What is needed to reduce the percentage increase? The Council's best option would be to shut the Leisure Centre or outsource to a trust. The Leisure Centre expenditure makes up 70% of the overall budget. It was noted that the council office were due to bring a report back to the March meeting from a consultancy outlining the best options. This process would need to involve local residents; a local referendum was suggested as an option.
  - It was noted that the precept documentation would need to be back with the district council by the end of January, which did not leave enough time to consult with residents properly on their thoughts about the Leisure Centre.
- Derek was thanked for his time and it was noted that budgets would be looked at again in January.

***Derek Kemp left the meeting at 8.30pm***

**F.050 MINUTES:** The minutes of the meeting held Tuesday 08<sup>th</sup> October 2019 were approved as an accurate record, after noting that Cllr Tucker has given his apologies at the meeting.

**F.051 MATTERS OF REPORT ARISING FROM THE MINUTES NOT COVERED ON AGENDA:** There were none.

**F.052 PUBLIC PARTICIPATION:** No public questions.

**F.053 GREEN SPACES LEAFLET:** After a short discussion it was proposed, seconded and **Agreed:** unanimously to agree to the leaflet in principle once grant funding had been secured.

**F.054 COMMUNITY PLAN UPDATE:** It was noted that the council would be purchasing trees from South Gloucestershire Council and would be holding a tree planting day. An event day was also due to be held at FACE youth centre

for loneliness and isolation. The next older peoples forum would be held in early December at SHE7.

**F.055 PLANNING APPLICATIONS:** No applications

**F.056 PAYMENTS FOR INFORMATION:** The Document was noted.

**The Chair closed the meeting to the Public at 8.45pm**

### **Confidential Appendix**

**F.057 Minutes of the staffing committee held Tuesday 05<sup>th</sup> November 2019:** The minutes of the meeting were noted.

**F.058 Time Management System:** It was unanimously **Agreed:** to put this on hold until the new financial year after the presentation from accountant regarding current finances.

**F.059 Van Purchase:** After a short discussion surrounding specification on the van it was proposed, seconded and **Agreed:** to request that the maintenance manager look into costings for a low emission second hand vehicle, also to check with Patchway Town Council and Stoke Gifford Town Council to see if a van share option would be viable.

***The Chair closed the meeting at 9.10pm***

# Audit Report

## Filton Town Council – In Year Assurance Audit 2019/20

**Audit Plan Year:** Sept – Dec 2019

**Audit Status:** Audit Completed

**Audit Review Dates:** 25<sup>th</sup> & 26<sup>th</sup> November 2019

### Report Distributions

Lesley Reuben – Clerk [Lesley.Reuben@filtontowncouncil.gov.uk](mailto:Lesley.Reuben@filtontowncouncil.gov.uk)

Darryl Collins - Chair of the Council [Darryl.Collins@filtontowncouncil.gov.uk](mailto:Darryl.Collins@filtontowncouncil.gov.uk)

## Objective

The objective of the audit was to provide an independent opinion on the appropriateness of the financial control procedures operated in the Council. Rachel Massey examined these procedures.

## Overview

The Town Council has 13 Councillors who sit across 3 committees and the Town Council office is staffed by 3 members of staff.

The 2019/20 annual precept was set at £710,184. A considerable increase in the 2020/21 precept is proposed to £930,222. It is hoped that this will help to address the budget issues identified

The Council contracts an accountant twice a month who maintains the RBS Omega Accounting system. He produces monthly income and expenditure reports which are presented to full council. In the recent precept budgeting document dated 08/11/2019, the accountant has recommended that the minimum reserves should be equal to 3 months net revenue expenditure in 20/21. This equates to £208,530. The council are therefore predicting a short fall of -£146,836 to meet this figure. This is due to increasing costs associated with the Leisure Centre. A consultation with the local residence regarding the future of the facility is planned for the early 2020.

Three out of five recommendations from the previous audit conducted in January 2019 have been addressed, but two still remain an issue. Please see action plan below for details.

## Opinion

The highlighted wording in the table below provides the opinion for this internal audit review and its accompanying description.

|                                   |                                                                                                                                                                                                                           |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| High Standard                     | Systems and processes are excellent providing good assurance. Significant strengths have been identified and are to be commended, any recommendations made will serve to further strengthen existing arrangements.        |
| Reliable Standard                 | There are very few significant matters arising from the audit, systems of control are good and provide reasonable assurance.                                                                                              |
| Improvements Required             | Existing procedures need to be improved in order to ensure that they are fully reliable. Extensive recommendations have been made but the issues are not of such a significance to represent a major risk to the Council. |
| Significant Improvements Required | Existing procedures are weak and reasonable assurance could not be provided over a number of areas. Prompt action is necessary to improve the situation and avoid unnecessary risks.                                      |

### 1. Key Strengths

- The Full Council meet twice a month, one of these meetings is dedicated to Finance. All minutes are signed by the Chair at the following meeting. Supporting documentation is retained on file;
- Setting and approval of budget has been clearly documented in the meeting minutes;

### 2. Key Risks

- Delays in bank processing of income received;
- Hire agreements are not provided to the swimming pool hirers;
- Decrease in projected income and reliance on reserves;
- One Bank mandate were unavailable and one has the name of an ex-employee listed;
- Purchase ordering is not consistently used across all council purchasing.

### 3. Key Actions

- To investigate further where the outstanding cheques and cash credits are within the banking process;
- Continue to explore cost savings in order to budget more efficiently;
- To obtain a copy of the Bank Mandates and retain on file;
- Utilise the existing financial management system to its full potential to ensure that a consistent approach to purchasing is adopted across all areas.

### Advisory points

- Proposed 2020 price list has been completed by the Leisure centre manager. Once approved, it would be good practice to display leisure centre and allotment prices on the website.
- A signed copy of the budget was not sighted by the auditor. A signature from the chair is recommended as approval of the budget;
- On-line banking should be explored to help reduce the costs associated with producing and posting large amounts of cheques;
- Any honorarium payments are required to be approved by Council and recorded in the minutes;
- Please ensure that the cashing up process is always authorised by a supervisor as well as the cashier;
- Within a public building, such as the Leisure Centre, it would be good practice to ensure that Portable Appliance Testing is conducted regularly. Please see link below to HSE website which gives some useful info. <http://www.hse.gov.uk/electricity/faq-portable-appliance-testing.htm>

### 4. Follow Up

As part of our assurance work we will also review audit findings from the In Year audit by way of a follow up. We must advise you that as per External Audit requirements we are no longer able to provide a 'Partial' audit opinion on the AGAR (the Annual Governance and Accountability Return). Therefore any audit finding resulting in a 'Partial' or 'No' rated Control Objective at the In Year audit, still remaining not implemented by the Year End audit, will now have to be submitted as a 'No' rating on the AGAR.

All of the matters arising from the audit are detailed in the Action Plan together with suitable recommendations.

## 5. The Control Environment

| Key Control Objectives |                                                                                                                                                                                                                                                                                                                 | Achieved? |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| A.                     | Appropriate accounting records have been kept properly throughout the year.                                                                                                                                                                                                                                     | Yes       |
| B.                     | The council's financial regulations have been met, payments were supported by invoices, all expenditure was approved and VAT appropriately accounted for.                                                                                                                                                       | Yes       |
| C.                     | The council assessed the significant risks to achieving objectives and reviewed the adequacy of arrangements to manage these.                                                                                                                                                                                   | Yes       |
| D.                     | The annual precept requirement resulted from an adequate budgetary process; progress against budget was regularly monitored; and reserves were appropriate.                                                                                                                                                     | Partially |
| E.                     | Expected income was fully received, based on correct prices, properly recorded and promptly banked; and VAT appropriately accounted for.                                                                                                                                                                        | Partially |
| F.                     | Petty cash payments were properly supported by receipts, all petty cash expenditure was approved and VAT appropriately accounted for.                                                                                                                                                                           | Yes       |
| G.                     | Salaries to employees and allowances to members were paid in accordance with council approvals, and PAYE and NI requirements were properly applied.                                                                                                                                                             | Yes       |
| H.                     | Asset and investment registers were complete and accurate and properly maintained.                                                                                                                                                                                                                              | Yes       |
| I.                     | Periodic and year-end bank account reconciliations are properly carried out.                                                                                                                                                                                                                                    | N/A       |
| J.                     | Accounting statements prepared during the year were prepared on the correct accounting basis (receipts and payments or income and expenditure), agreed to the cash book, were supported by an adequate audit trail from underlying records, and where appropriate debtors and creditors were properly recorded. | N/A       |
| K.                     | IF the authority certified itself as exempt from a limited assurance review in 2019/20, it met the exemption criteria and correctly declared itself exempt. ( <i>"Not Covered" should only be ticked where the authority had a limited assurance review of its 2019/20 AGAR</i> )                               | N/A       |
| L.                     | During summer 2019 this authority has correctly provided the proper opportunity for the exercise of public rights in accordance with the requirement of the Accounts and Regulations.                                                                                                                           | N/A       |
| M.                     | (For local councils only)<br>Trusts funds (including charitable) – The council met its responsibilities as a trustees.                                                                                                                                                                                          | N/A       |

## 6. Auditors & Acknowledgements

|               |                |  |
|---------------|----------------|--|
| Audit Manager | Justine Lawson |  |
| Auditor/s     | Rachel Massey  |  |

Audit Report:

| No.                   | Matter Arising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Associated Risk                                                                                              | Recommendation                                                                                                                                                                                                                                                        | Responsible Officer ;<br>Proposed Timescale                                                                                   |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Priority: High</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              |                                                                                                                                                                                                                                                                       |                                                                                                                               |
| 1                     | <p><b>Banking – Paying in slips</b></p> <p>Audit have checked the Co-operative bank paying in book from 18/10/19 - 14/11/19. Each cash or cheque credit has been checked off against the bank statement going up to 20/11/19. Three cheque receipts which were logged as taken by Loomis were missing on the statement, even though credits either side of the paying in book have been cleared.</p> <p>The missing payments were:</p> <p>431 -£177 - 06/11/19<br/>406 - £150 - 20/10/19<br/>402- £237.50 - 18/10/19</p> <p>The Town Council Support Officer has reported on going processing problems with Loomis the cash collectors and Co-operative Bank taking a long time to clear funds.</p> | Cash or cheques could be incorrectly credited to the wrong account. Risk of fraud. Undue criticism of staff. | <p>Recommendation to investigate further where the outstanding cheques and cash credits are within the banking process.</p> <p>The Council currently pays £5,000 in annual charges to the bank for this service.</p> <p>Loomis charges equate to £7440 per annum.</p> | <p><b>Responsible Officer</b><br/>Clerk / Town Council Support Officer.</p> <p><b>Target Implementation Date</b><br/>ASAP</p> |
| 2                     | <p><b>Cash-Flow and Reserves</b></p> <p>We are pleased to note that since the previous Audit, the cost savings have made an improvement within expenditure and therefore the council are not predicting to be in a deficit position by the 31st March.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                          | The Town Council may not have enough income in the future to manage the Leisure Centre effectively.          | The Town Council has developed a cost savings programme with the support of an external accountant. This cost saving programme should be closely monitored to ensure the cost savings are realised and NALC recommended levels of reserves are achieved.              | <p><b>Responsible Officer</b><br/>Full Council / The Clerk</p> <p><b>Target Implementation Date</b><br/>06/02/2020</p>        |

Audit Report:

| No.                     | Matter Arising                                                                                                                                                                                                                                                                                       | Associated Risk                                                                                                                                           | Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Responsible Officer ;<br>Proposed Timescale                                                                                                      |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <p>But as reserves are being used to fund expenditure, this still remains a recommendation from the previous audit.</p> <p>2019/20 reserves are predicted to be £21,694 by 01/04/2020.</p> <p>NALC guidelines of a minimum of 3 months expenditure within reserves are still not being achieved.</p> |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |
| <b>Priority: Medium</b> |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |
| 3                       | <p><b>RBS Omega purchase orders / Invoicing system</b></p> <p>No standard system for raising purchase orders or invoices is currently in operation.</p>                                                                                                                                              | <p>Non-compliance with Financial Regulations section 10.</p> <p>Budget reports maybe inaccurate due to committed expenditure not being accounted for.</p> | <p>RBS Omega accounting software is capable of producing purchase orders and invoices within the system</p> <p>The Town Council should review their various processes and ensure that approved procedures within the Financial Regulations are being adhered with.</p> <p>If all purchase order commitments and invoices across the Council are put through this system, this will help to keep track of the budget more accurately and streamline the process for all staff.</p> | <p><b>Responsible Officer</b></p> <p>Clerk / Office Team / Leisure centre manager</p> <p><b>Target Implementation Date</b></p> <p>06/02/2020</p> |
| 4                       | <p><b>Bank Mandates</b></p> <p>The Bank Mandates for the Co-operative Bank and Natwest Bank were unavailable at</p>                                                                                                                                                                                  | <p>Bank mandates may not be up to-date.</p> <p>Bank accounts and cheque stationery may</p>                                                                | <p>The Clerk has requested copies of the completed mandates from the relevant banks. These should be</p>                                                                                                                                                                                                                                                                                                                                                                          | <p><b>Responsible Officer</b></p> <p>The Clerk</p>                                                                                               |

13/12/2019

6/7

Audit Report:

| No. | Matter Arising                                                                                                                                                                                                                                                                                                                               | Associated Risk                                                      | Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Responsible Officer ;<br>Proposed Timescale                                                                                        |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|     | <p>the time of the audit.</p> <p>The Natwest mandate has since been provided, but an ex office employee is still named as being linked to the account.</p> <p>This is outstanding from the previous audit.</p>                                                                                                                               | not be adequately secured.                                           | <p>held securely and forwarded onto audit when available.</p> <p>Any ex-employees should be removed from the accounts as soon as possible.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>Target Implementation Date</b></p> <p>06/02/2020</p>                                                                         |
| 5   | <p><b>Letting Agreements</b></p> <p>Filton Town Council hire out the swimming pool to local schools and organisations for swimming lessons. No annual hire agreements are completed.</p> <p>Pitch hire forms for football clubs, T's &amp; C's public liability insurance does not include a requirement of £5 million public liability.</p> | Letting and liability arrangements could be unclear to both parties. | <p><i>Pool letting for swimming lessons-</i><br/>Please complete a new letting agreement annually for each school who is hiring the swimming pool. This agreement should be signed by both the Filton Leisure Centre Manager and the Hirer prior to the commencement of the lessons.</p> <p><i>Pitch hire agreements for football clubs T's &amp; C's -</i> Number 4 add £5 million public liability insurance requirement and request that the club provides you with a copy of their current insurance certificate and retained a copy on file.</p> <p>It would be good practice to publish the cost of the football pitch hire and allotment plot costs on the Filton Town Council Website</p> | <p><b>Responsible Officer</b></p> <p>Leisure Centre Manager / Clerk</p> <p><b>Target Implementation Date</b></p> <p>06/02/2020</p> |

|                |                |
|----------------|----------------|
| <b>Prices:</b> | <b>2020/21</b> |
|----------------|----------------|

| Swimming:      |        |
|----------------|--------|
| Adults         | £4.50  |
| Child          | £2.30  |
| OAP            | £2.30  |
| Student        | £2.75  |
| Residents (AD) | £2.85  |
| Family         | £12.50 |
| Residents (CH) | £2.00  |

| Block bookings: |        |
|-----------------|--------|
| 12 swims        | £48.00 |
| 12 swims (FR)   | £30.00 |
| 12 swims (CH)   | £25.00 |
| 12 swims (OAP)  | £25.00 |
| 12 swims (CON)  | £25.00 |
| Dawn dip        | £35.00 |
| Dawn Dip (FR)   | £25.00 |
| 12 swims (FR)   | £20.00 |
| DD 8 for 12     | £20.00 |
| FR dip 8 for 12 | £15.00 |

| Pool hire: |         |
|------------|---------|
| Main pool  | £140.00 |
| Small pool | £85.00  |

| Inflatable party |         |
|------------------|---------|
|                  | £150.00 |

| Snooker: |       |
|----------|-------|
| 1/2 Hr   | £4.00 |
| Kit hire | £2.00 |

| Badminton: |       |
|------------|-------|
| 1 Hr       | £8.25 |
| JR         | £4.50 |

| Tennis: |       |
|---------|-------|
| 1 Hr    | £8.25 |
| JR      | £4.50 |

| Softplay:     |        |
|---------------|--------|
| 1 Hour party  | £75.00 |
| Room for food | £20.00 |
| child 1       | £3.65  |
| child 2       | £2.75  |
| FR child 1    | £2.50  |
| FR child 2    | £2.20  |

| Swimming lessons: |         |
|-------------------|---------|
| Per lesson        | £7.00   |
| One off 121       | £16.50  |
| 121               | £16.00  |
| 6 x 121           | £80.00  |
| 6 x 221           | £125.00 |

| Netball:    |        |
|-------------|--------|
| 1 Hr        | £20.00 |
| Floodlights | £10.00 |
| Showers     | £10.00 |

| 5 a/s Football (courts): |        |
|--------------------------|--------|
| 1 Hr                     | £20.00 |
| Floodlights              | £10.00 |

| Parties:      |         |
|---------------|---------|
| Bouncy Castle | £95.00  |
| Pool party    | £130.00 |

| **Skittle alley: | Session |
|------------------|---------|
| Day time         | £20.00  |
| Evening (5pm +)  | £25.00  |
| Sat & Sun        | £30.00  |

| Football pitches: |        |
|-------------------|--------|
| Large pitch       | £65.00 |
| Medium pitch      | £40.00 |
| Small pitch       | £40.00 |

| Main hall:     |         |
|----------------|---------|
| Hire (all day) | £165.00 |
| Hourly         | £25     |

| Activities:    |       |
|----------------|-------|
| AquaFit        | £5.00 |
| Dinki dolphins | £5.00 |
| Swimfit        | £5.00 |

\*\*Does not include league games

| Pavilion (Per Hr): |        |
|--------------------|--------|
| Pavilion daytime   | £20.00 |
| Pavilion Evening   | £25.00 |
| Pavilion weekend   | £35.00 |

\*\*\*Registered Charity Rates

| Pavilion (Per Hr): |        |
|--------------------|--------|
| Pavilion daytime   | £15.00 |
| Pavilion Evening   | £20.00 |
| Pavilion weekend   | £25.00 |

| Party room: |        |
|-------------|--------|
| Party:      | £20.00 |
| Hourly:     | £20.00 |

| Main hall:     |         |
|----------------|---------|
| Hire (all day) | £125.00 |
| Hourly         | £20     |

Time: 13:13

## BANK ACCOUNT-GENERAL

## List of Payments made between 01/10/2019 and 29/11/2019

| <u>Date Paid</u> | <u>Payee Name</u>              | <u>Reference</u> | <u>Amount Paid</u> | <u>Authorized Ref</u> | <u>Transaction Detail</u>      |
|------------------|--------------------------------|------------------|--------------------|-----------------------|--------------------------------|
| 01/10/2019       | British Telecom                | DDR              | 210.02             |                       | M06767/3111/British Telecom    |
| 02/10/2019       | Virgin Mobile - DD             | DDR1             | 18.58              |                       | 2275128636/3151/Virgin Mobile  |
| 03/10/2019       | Co-op Bank                     | DDR              | 25.00              |                       | Chaps fee                      |
| 03/10/2019       | CCLA Investment                | TFR              | 290,000.00         |                       | CCLA Investment                |
| 04/10/2019       | Ricoh UK Ltd - DD              | DDR2             | 561.50             |                       | 101443324/3082/Ricoh UK Ltd -  |
| 04/10/2019       | Co-Op Bank                     | DDR              | 10.00              |                       | Service charge                 |
| 04/10/2019       | Co-Op Bank                     | DDR              | 111.91             |                       | Commission                     |
| 04/10/2019       | Child Support-Sept             | BACS             | 67.52              |                       | Child Support-Sept             |
| 04/10/2019       | REVERSE Child Support          | REVERSE          | -67.52             |                       | REVERSE Child Support          |
| 09/10/2019       | Airquee Limited                | 5076             | 608.40             |                       | IN25700/3110/Airquee Limited   |
| 09/10/2019       | Bristol & Avon Stocktakers     | 5077             | 100.00             |                       | 61019/3155/Bristol & Avon Stoc |
| 09/10/2019       | Capital Cleaning (Kent) Ltd    | 5078             | 315.37             |                       | 0000280651/3164/Capital Cleani |
| 09/10/2019       | Complete Weed Control (North W | 5079             | 308.40             |                       | NWX-12434/3113/Complete Weed C |
| 09/10/2019       | DCK Accounting Solutions Ltd   | 5080             | 956.82             |                       | TPC8801/3114/DCK Accounting So |
| 09/10/2019       | The Gladiator Group            | 5081             | 540.00             |                       | 5042/3158/The Gladiator Group  |
| 09/10/2019       | The Great Western Brewing Comp | 5082             | 80.40              |                       | 24580/3116/The Great Western B |
| 09/10/2019       | Robert Haddow                  | 5083             | 120.00             |                       | RH29/3117/Robert Haddow        |
| 09/10/2019       | Initial Washroom Hygiene       | 5084             | 184.67             |                       | 33230229/3118/Initial Washroom |
| 09/10/2019       | Instyle Marketing Services     | 5085             | 30.00              |                       | 15045/3119/Instyle Marketing S |
| 09/10/2019       | JTS Snack Foods                | 5086             | 31.78              |                       | 16077591/3120/JTS Snack Foods  |
| 09/10/2019       | Online leisure systems Ltd     | 5087             | 1,270.20           |                       | 7076/3159/Online leisure syste |
| 09/10/2019       | Marcella Manzilli              | 5088             | 175.00             |                       | 25919/3121/Marcella Manzilli   |
| 09/10/2019       | Office Watercoolers SW Ltd     | 5089             | 44.82              |                       | INV0598384/3122/Office Waterco |
| 09/10/2019       | Martin Perrett                 | 5090             | 200.00             |                       | 181019/3163/Martin Perrett     |
| 09/10/2019       | Nikki Pitkin                   | 5091             | 50.00              |                       | 00291/NP/3123/Nikki Pitkin     |
| 09/10/2019       | PKF Littlejohn LLP             | 5092             | 2,400.00           |                       | SB20193739/3124/PKF Littlejohn |
| 09/10/2019       | Rialtas Business Solutions Ltd | 5093             | 624.00             |                       | SM20786/3160/Rialtas Business  |
| 09/10/2019       | Red Dog Technology Ltd         | 5094             | 4,775.54           |                       | 3012/3133/Red Dog Technology L |
| 09/10/2019       | RLSS UK Enterprises Ltd        | 5095             | 435.75             |                       | SI617997-1/3135/RLSS UK Enterp |
| 09/10/2019       | South Gloucestershire Council  | 5096             | 8,820.00           |                       | 3804189875/3136/South Gloucest |
| 09/10/2019       | St Austell Brewery Company Ltd | 5097             | 3,861.02           |                       | 2334626/3141/St Austell Brewer |
| 09/10/2019       | ST JOHN AMBULANCE SUPPLIES     | 5098             | 122.80             |                       | 1251990/3142/ST JOHN AMBULANCE |
| 09/10/2019       | Ernest Till (South West) & co  | 5099             | 751.20             |                       | 00011468/3144/Ernest Till (Sou |
| 09/10/2019       | Travis Perkins Trading Co Ltd  | 5100             | 391.30             |                       | 3015AOL433/3148/Travis Perkins |
| 09/10/2019       | Unicorn Office Products Ltd    | 5101             | 102.68             |                       | CR00024312/3150/Unicorn Office |
| 09/10/2019       | Viridor Waste Management Ltd   | 5102             | 767.88             |                       | 00002911890AB/3153/Viridor Was |
| 09/10/2019       | CNXL CHQ5090-Martin Perrett    | CNXL5090         | -200.00            |                       | CNXL CHQ5090-Martin Perrett    |
| 10/10/2019       | Zen Internet Ltd - DD          | DDR3             | 25.52              |                       | Purchase Ledger Payment        |
| 15/10/2019       | FIS Payments (UK) Ltd - DDR    | DDR4             | 679.01             |                       | 2333812/3162/FIS Payments (UK) |
| 18/10/2019       | HMRC PAYE/NI Due Sept          | BACS             | 9,828.58           |                       | HMRC PAYE/NI Due Sept          |
| 18/10/2019       | Superannuation Due Sept 19     | BACS             | 9,309.72           |                       | Superannuation Due Sept 19     |
| 18/10/2019       | REVERSE PAYE/NI                | REVERSE          | -9,828.58          |                       | REVERSE PAYE/NI                |
| 18/10/2019       | REVERSE Pension                | REVERSE          | -9,309.72          |                       | REVERSE Pension                |
| 21/10/2019       | BANK ACCOUNT-IMPREST           | Tfr              | 70,000.00          |                       | Tfr to wages A/C               |
| 22/10/2019       | CryoService Ltd - DD           | DDR5             | 193.10             |                       | 3226-Gas rental                |
| 23/10/2019       | Brenntag UK Ltd                | 5103             | 315.04             |                       | 3260-Pool chemical             |
| 23/10/2019       | Capital Cleaning (Kent) Ltd    | 5104             | 226.30             |                       | 3244-Cleaning materials        |

Continued on Page 2

## BANK ACCOUNT-GENERAL

## List of Payments made between 01/10/2019 and 29/11/2019

| Date Paid  | Payee Name                     | Reference | Amount Paid | Authorized Ref | Transaction Detail             |
|------------|--------------------------------|-----------|-------------|----------------|--------------------------------|
| 23/10/2019 | Tolchards Ltd                  | 5105      | 81.36       |                | 3225-Bar purchase              |
| 23/10/2019 | DL I.T. Solutions Ltd          | 5106      | 87.60       |                | 2979-SSD drive+2nd hand keybd  |
| 23/10/2019 | Filton Voice Ltd               | 5107      | 300.00      |                | 3216-Filtonvoice in advance    |
| 23/10/2019 | Gem Security Systems Limited   | 5108      | 68.88       |                | 3258-Era Oval sashlock 2.5"    |
| 23/10/2019 | The Gladiator Group            | 5109      | 480.00      |                | 3237-Gladiator Football Page   |
| 23/10/2019 | Initial Washroom Hygiene       | 5110      | 184.67      |                | 3246-Service 08.11.19-07.12.19 |
| 23/10/2019 | JAK Water Systems Ltd          | 5111      | 156.00      |                | 3228-Aqualloween               |
| 23/10/2019 | J P Lennard Ltd                | 5112      | 654.45      |                | 3240-Telescopic handle         |
| 23/10/2019 | JTS Snack Foods                | 5113      | 336.77      |                | 3224-Bar purchase              |
| 23/10/2019 | Loomis UK Ltd                  | 5114      | 620.28      |                | 3241-Monthly contract          |
| 23/10/2019 | Red Dog Ltd                    | 5115      | 2,559.74    |                | 3253-Replace defective callpoi |
| 23/10/2019 | RLSS UK Enterprises Ltd        | 5116      | 590.00      |                | 3231-NPLQ new candidate pack   |
| 23/10/2019 | Swimrite Supplies Ltd          | 5117      | 626.34      |                | 3230-Pool stock                |
| 23/10/2019 | ST JOHN AMBULANCE SUPPLIES     | 5118      | 15.48       |                | 3233-Hard surface wipes        |
| 23/10/2019 | Tailor Made Office Supplies Lt | 5119      | 15.84       |                | 3213-5 Star 2020 year planner  |
| 23/10/2019 | Ernest Till (South West) & co  | 5120      | 658.80      |                | 3256-Blocked ladies toilet     |
| 23/10/2019 | Travis Perkins Trading Co Ltd  | 5121      | 141.51      |                | 3255-Scruffs twister boot      |
| 23/10/2019 | WCS Group                      | 5122      | 418.32      |                | 3245-Callout-Sodium dosing     |
| 23/10/2019 | South Gloucestershire Council  | Std Ord   | 5,124.00    |                | Leisure Centre Rates           |
| 23/10/2019 | Total Gas & Power Limited - DD | DDR6      | 1,122.85    |                | 3242-Elec Sept 2019            |
| 23/10/2019 | Total Gas & Power Limited - DD | DDR7      | 2,548.00    |                | 199257998/19/3161/Total Gas &  |
| 23/10/2019 | Red Dog Ltd                    | 5115      | -2,559.74   |                | 2175A/1444/Red Dog Ltd         |
| 24/10/2019 | DL I.T. Solutions Ltd          | DDR8      | 63.00       |                | 20019/3157/DL I.T. Solutions L |
| 25/10/2019 | DL I.T. Solutions Ltd          | DDR9      | 216.00      |                | 3212-monthly IT maint-Oct      |
| 25/10/2019 | Butcombe Brewery - DD          | DDR10     | 90.65       |                | PSIB057267/3112/Butcombe Brewe |
| 26/10/2019 | BAR TAKINGS CASHBOOK           | BC26      | 71.60       |                | Bar Cash 26.10.19              |
| 28/10/2019 | Everflow Ltd                   | DDR11     | 1,435.56    |                | 3214-Water 18.11.19-17.12.19   |
| 28/10/2019 | Staff salaries Oct 19          | BACS      | 47,725.51   |                | Staff salaries Oct 19          |
| 28/10/2019 | Reverse Staff salaries         | REVERSE   | -47,725.51  |                | Reverse Staff salaries         |
| 29/10/2019 | Pitney Bowes - DD              | DDR12     | 144.95      |                | 3215-Franking machine rental   |
| 29/10/2019 | Change Voucher                 | DEBIT     | 435.00      |                | Change Voucher                 |
| 30/10/2019 | Voucher for change             | CREDIT    | -435.00     |                | Voucher for change             |
| 31/10/2019 | British Telecom                | DD        | 210.02      |                | 3220-TV service Oct            |
| 04/11/2019 | Avent Interiors Ltd            | 5123      | 336.00      |                | 1602/3303/Avent Interiors Ltd  |
| 04/11/2019 | DCK Accounting Solutions Ltd   | 5124      | 956.82      |                | TPC8841/3304/DCK Accounting So |
| 04/11/2019 | Metro Rod Limited              | 5125      | 342.00      |                | 0000082979/3305/Metro Rod Limi |
| 04/11/2019 | Nikki Pitkin                   | 5126      | 100.00      |                | 00293/NP/3306/Nikki Pitkin     |
| 04/11/2019 | John Scanlan                   | 5127      | 120.00      |                | Purchase Ledger Payment        |
| 04/11/2019 | South Gloucestershire Council  | 5128      | 925.31      |                | 3804150309/3307/South Gloucest |
| 04/11/2019 | Travis Perkins Trading Co Ltd  | 5129      | 255.85      |                | 3015AOM947/3310/Travis Perkins |
| 04/11/2019 | WCS Group                      | 5130      | 888.00      |                | 132067/3312/WCS Group          |
| 04/11/2019 | Office Watercoolers SW Ltd     | 5131      | 44.82       |                | INV0602145/3325/Office Waterco |
| 04/11/2019 | Virgin Mobile - DD             | DDR       | 18.58       |                | 2277819290/3311/Virgin Mobile  |
| 05/11/2019 | Co-Op Bank                     | DDR       | 10.00       |                | Service charge                 |
| 05/11/2019 | Co-Op Bank                     | DDR       | 144.75      |                | Commission                     |
| 05/11/2019 | Delta Card Purchases           | DDR       | 0.10        |                | Delta Card Purchases           |
| 06/11/2019 | Total Gas & Power Limited - DD | DDR1      | 306.67      |                | 3227-Elec 01.07.19-31.08.19    |

## BANK ACCOUNT-GENERAL

## List of Payments made between 01/10/2019 and 29/11/2019

| <u>Date Paid</u> | <u>Payee Name</u>              | <u>Reference</u> | <u>Amount Paid</u> | <u>Authorized Ref</u> | <u>Transaction Detail</u>      |
|------------------|--------------------------------|------------------|--------------------|-----------------------|--------------------------------|
| 08/11/2019       | Total Gas & Power Limited - DD | DDR2             | 48.52              |                       | 200682399/19/3308/Total Gas &  |
| 11/11/2019       | Zen Internet Ltd - DD          | DDR3             | 23.88              |                       | Purchase Ledger Payment        |
| 14/11/2019       | Total Gas & Power Limited - DD | DDR4             | 146.65             |                       | Purchase Ledger Payment        |
| 15/11/2019       | Business Gas - DD              | DDR5             | 172.29             |                       | Purchase Ledger Payment        |
| 15/11/2019       | FIS Payments (UK) Ltd - DDR    | DDR6             | 556.87             |                       | 3331-Card processing charge    |
| 18/11/2019       | Brenntag UK Ltd                | 5132             | 514.07             |                       | 3376-Pool chemicals            |
| 18/11/2019       | A.L.C.A.                       | 5133             | 60.00              |                       | 3339-Good councillor course    |
| 18/11/2019       | Avon Data Care                 | 5134             | 12.00              |                       | 3330-Credit card x 3           |
| 18/11/2019       | Avon Extinguishers             | 5135             | 327.29             |                       | 3372-Basic serviceExtinguisher |
| 18/11/2019       | Capital Cleaning (Kent) Ltd    | 5136             | 428.80             |                       | 3363-Janitorial material       |
| 18/11/2019       | Tolchards Ltd                  | 5137             | 101.70             |                       | 3346-Bar purchase              |
| 18/11/2019       | Miss Rosalind A Cranham        | 5138             | 100.00             |                       | 3336-RLSS Assessment-5 candida |
| 18/11/2019       | DCK Accounting Solutions Ltd   | 5139             | 804.90             |                       | 3366-Pre-printed chqs          |
| 18/11/2019       | DL I.T. Solutions Ltd          | 5140             | 2,700.00           |                       | 3341-FTC Dell server           |
| 18/11/2019       | FACE                           | 5141             | 2,500.00           |                       | 3342-1st half Apr-Sep19        |
| 18/11/2019       | Filton Voice Ltd               | 5142             | 300.00             |                       | 3327-Filton voice in advance   |
| 18/11/2019       | Initial Washroom Hygiene       | 5143             | 184.67             |                       | 3377-Service 08.12.19-07.01.20 |
| 18/11/2019       | JTS Snack Foods                | 5144             | 94.26              |                       | 3373-Bar stock                 |
| 18/11/2019       | Online leisure systems Ltd     | 5145             | 228.00             |                       | 3347-21.5" Touchscreen monitor |
| 18/11/2019       | Lawrence Geraghty              | 5146             | 120.00             |                       | 3335-NPLQ Assessment           |
| 18/11/2019       | Liam Ward                      | 5147             | 200.00             |                       | 3343-Rate Payers-Band Set      |
| 18/11/2019       | Monsoon Marketing Ltd          | 5148             | 232.70             |                       | 3329-Protective clothing       |
| 18/11/2019       | Red Dog Technology Ltd         | 5149             | 6,810.00           |                       | 3370-Install Phase 1 new alarm |
| 18/11/2019       | South Gloucestershire Council  | 5150             | 320.00             |                       | 3344-Annual Permits licence    |
| 18/11/2019       | All Sports Media Ltd           | 5152             | 300.00             |                       | 3364-Leicester tigers Matchday |
| 18/11/2019       | St Austell Brewery Company Ltd | 5153             | 6,640.11           |                       | 3360-Bar purchase              |
| 18/11/2019       | Swim England Awards            | 5154             | 470.40             |                       | 3367-Rainbow awards            |
| 18/11/2019       | Sound Revolution               | 5151             | 400.00             |                       | 3378-New years Disco           |
| 18/11/2019       | Ernest Till (South West) & co  | 5155             | 204.00             |                       | 3334-Intall 3x14w LED-Changing |
| 18/11/2019       | Viridor Waste Management Ltd   | 5156             | 968.40             |                       | 3361-Waste collection          |
| 18/11/2019       | WCS Group                      | 5157             | 399.96             |                       | 333-Pool call out Sep 19       |
| 18/11/2019       | Total Gas & Power Limited - DD | DDR7             | 102.20             |                       | Purchase Ledger Payment        |
| 20/11/2019       | BANK ACCOUNT-IMPREST           | Tfr              | 70,000.00          |                       | Wages A/C                      |
| 22/11/2019       | DL I.T. Solutions Ltd          | DDR8             | 216.00             |                       | Purchase Ledger Payment        |
| 22/11/2019       | CryoService Ltd - DD           | DDR9             | 202.17             |                       | 3219-Food gas rental           |
| 23/11/2019       | South Gloucestershire Council  | Std Ord          | 5,124.00           |                       | Leisure Centre Rates           |
| 25/11/2019       | DL I.T. Solutions Ltd          | DDR10            | 63.00              |                       | 3338-fibre broadband provision |
| 26/11/2019       | Everflow Ltd                   | DDR11            | 1,482.78           |                       | 398580/3438/Everflow Ltd       |
| 27/11/2019       | Almondsbury Garden Centre      | D/CARD           | 89.95              |                       | Canes/Tree guards              |
| 29/11/2019       | Business Gas - DD              | DDR12            | 1,343.95           |                       | 712816793/3428/Business Gas -  |
| 29/11/2019       | Business Gas - DD              | DDR13            | 2,850.91           |                       | 712815953/3427/Business Gas -  |
| 29/11/2019       | Pitney Bowes - DD              | DDR14            | 63.00              |                       | BG939986/3452/Pitney Bowes - D |

Total Payments 519,063.27

**PRESENT:** Cllrs:- Brian Mead(Chair), A Doyle(Vice Chair) D.Collins, Cllr.M.Chaudhry Tom Mewies,

**Also Present:** Scott Fessey (Leisure Centre Manager), Lesley Reuben (Town Clerk) Deb Holman(Bar Manager, Neil Palmer (Maintenance Manager)

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**APOLOGIES.**

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**028. Matters arising from the minutes:**

**029. Bar Report** – was noted and the issue of the finances were discussed.

It needed to be established whether the Bar had made a loss or that the income figure was low against the anticipated budget figure. It was agreed to report back with more detail on this.

The Bar staff were thanked for their offer to work voluntarily on Christmas Day.

**030. Maintenance Manager Report** – was noted and the idea of the Council purchasing a van for use by all staff/departments was ongoing due the current financial position.

The Maintenance manager suggested that the council investigate charging points for customers.

It was reported that the partition around the skittle alley had now been removed and customers seemed happier. Other teams may also return once the toilets had been refurbished.

Customers had requested that a blind be purchased for the alley window to respect the privacy of swimmers – it was agreed that this be actioned.

**Trees** – the Town Clerk reported that the free trees had been received from South Glos Council.

These had been allocated during national tree week to 3 sites, Millenium Green, Northville Community Garden, and Elm Park Play Area. A resident had been repeatedly challenging the Town Clerks actions and approaching the grounds team for information.

The Town Clerk had invited the said resident to come into the office to discuss various issues. They had to date, declined the offer to meet until they were in receipt of a copy of the tree plan and various documents/information that had been requested. Under the Freedom of Information Act they would be entitled to information within 20 days. The Committee discussed this ongoing problem and it was agreed that a typed version of the tree plan working document be presented to the next council meeting within the agenda packs and the resident would then be able to view it and question council from there. A copy of the typed version be forwarded to the resident once in the public domain.

**031. Leisure Centre Managers Report** was noted. It was reported that staffing levels were at full quota. The Centre was awaiting the arrival of a new inflatable for the pool which would be used for fun session and available for private hire parties. The first fun session being 21<sup>st</sup> December and tickets would be on sale for this event.

**032. Future Management of Leisure Centre** it was reported that the initial meeting had taken place with a consultant who was keen to work with the council and would be preparing a proposal which would be with the Town Clerk in the next week. It was agreed that this proposal was commercially sensitive and should go to full council in a confidential session. A working group would be set up following the outcome which would include Councillors, Managers and the Town Clerk. It was also noted that the majority of the meetings surrounding this would be held during the working day.

**033. Date of next meeting** – 7<sup>th</sup> January 2019 6.30p.m. Small meeting room.

There being no further business, the meeting closed at 7.45p.m.

# Draft Project Timetable – Options Appraisal

| Activities                  | Week Commencing (Monday) |      |      |      |     |      |      |      |     |     |
|-----------------------------|--------------------------|------|------|------|-----|------|------|------|-----|-----|
|                             | 6/1                      | 13/1 | 20/1 | 27/1 | 3/2 | 10/2 | 17/2 | 24/2 | 2/3 | 9/3 |
| Briefing Meeting            |                          |      |      |      |     |      |      |      |     |     |
| Project Meetings            |                          |      |      |      |     |      |      |      |     |     |
| Document Review             |                          |      |      |      |     |      |      |      |     |     |
| Performance & Market Review |                          |      |      |      |     |      |      |      |     |     |
| Investment Opportunities    |                          |      |      |      |     |      |      |      |     |     |
| Partnership Arrangements    |                          |      |      |      |     |      |      |      |     |     |
| Future Options              |                          |      |      |      |     |      |      |      |     |     |
| Interim Workshop            |                          |      |      |      |     |      |      |      |     |     |
| Best Practice Case Studies  |                          |      |      |      |     |      |      |      |     |     |
| Business Planning           |                          |      |      |      |     |      |      |      |     |     |
| Draft Business Case Report  |                          |      |      |      |     |      |      |      |     |     |
| Feedback on Report          |                          |      |      |      |     |      |      |      |     |     |
| Final Report                |                          |      |      |      |     |      |      |      |     |     |

Minutes of the meeting of the **FULL COUNCIL FINANCE & GENERAL PURPOSES** held on Tuesday 14<sup>th</sup> January 2020 in the **Doug Daniels Pavilion, Elm Park, Filton**

**PRESENT: Cllrs:** - M Chaudhry (Chair) B Mead (Vice Chair), K Briffett, D Collins, A Doyle, A Johnstone, A Kenyon, T Mewies, A Monk, A Robinson, J Tucker, C Wood,  
**ALSO PRESENT:** L Reuben (Town Clerk) N Gould (Town Council Support Officer)  
Derek Kemp (Accounting Solutions)

**APOLOGIES: Cllrs:** - I Scott

**NON ATTENDANCE:- Cllrs:-**

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**F.060 APOLOGIES FOR ABSENCE:** Cllrs apologies were noted.

**F.061 DECLARATION OF INTEREST:** Cllr Monk declared a personal interest in North Bristol Advice Centre as his father sits as a director.

**F.062 PRESENTATION OF 2020/21 BUDGET BY DEREK KEMP ACCOUNTING SOLUTIONS:** Derek Kemp (Accounting Solutions) presented the revised budget provision to councillors. The revised figures saw a demand to the 2020/21 precept requirement to South Gloucestershire Council of £981,758 (which equates to £315.28 per band D property). It was noted that a large part of the increase was due to pool income not hitting its targets and pool expenditure exceeding its targets due to maintenance works needed on the aging building. Councillors asked the accountant what would happen if the 35% increase was not accepted, it was noted that whole site would have to be shut down and redundancies investigated. A question was raised about current cash flow and whether the Council had enough money to get to the end of the financial year, the accountant confirmed that cash flow projections were tight but that the council would make it to the end of April.

**F.063 TO RELSOLVE TO DEMAND THE 2020/21 PRECEPT REQUIREMENT TO SOUTH GLOUCESTERSHIRE COUNCIL OF £981,785 (£315.28 PER BAND D PROPERTY):** Cllr Wood started by asking for a named vote. A short conversation was held before Cllr Monk proposed to accept the recommendation of 34.1% increase, this was seconded by Cllr Doyle and Agreed: 7 in favour 5 against broken down as follows; Cllrs TM, DC, EJ, AD, AM, MC & BM voted in favour and Cllrs CW, AK, AR, KB, & JT voted against the proposal.

**F.064 MINUTES:** The minutes of the meeting held Tuesday 12<sup>th</sup> November 2019 were approved as an accurate record.

**F.065 MATTERS OF REPORT ARISING FROM THE MINUTES NOT COVERED ON AGENDA:** Councillors asked if the figures for the Ratepayers Arms could be circulated around by email for information.

**Action: Town Council Office**

**F.066 PUBLIC PARTICIPATION:**

**i) MUGA –** The chair of the community garden raised concerns about the plans for the MUGA, the current tennis court wall is currently being used as a support for plants and trees in the garden and there are concerns that if the wall is taken down for the MUGA it will take away vital space in the community garden. It was suggested that the cycle speedway track be investigated as an alternative location for the MUGA. It was agreed to a few members of the community garden committee will sit on the consultation team for the MUGA project.

**ii) Pod in the Park –** Questions were asked as to whether the pod in the park had shut down. It was reported that the social enterprise had run out of money so had shut short term until a meeting with trustees had been held to identify more volunteers that could run with the project.

iii) **Staffing Minutes** – A local resident was not happy about a section of the staffing minutes which they believed were about themselves. It was **Agreed:** to take the minutes back to the next staffing meeting to discuss whether the line being objected too could be retracted.

**F.067 AUDIT REPORT:** The report was noted, and it was agreed to report back to the next meeting with what actions need improvement and how the council propose to conclude them.

**Action: Town Council Office**

**F.068 YTL ARENA UPDATE:** It was noted that YTL would be attending February Full Council meeting to present. In the meantime, residents and councillors could comment on the current applications through the South Gloucestershire Council Planning Portal.

**F.069 106 FUNDING APPLICATION (MUGA):** The Town Clerk was thanked for her work in securing £95,000 worth of funding towards the MUGA Project. The Town Clerk noted that South Gloucestershire Council needed a business plan along with plans needed to be submitted to them by the end of February 2020.

**F.070 DEFIBRILLATOR UPDATE:** An update was given on the Defibrillators; it was noted that the full amount of money was needed up front to secure the delivery of the units. Councillors were notified of this early January but there were not enough responses received to go ahead. After further discussions a motion was put forward to empower the clerk to purchase all three defibrillators at the lowest cost and purchase 1 defib this year followed by another 2 in the new financial year, this was seconded and **Agreed:** unanimously.

**F.071 LEISURE CENTRE PRICE INCREASE:** Councillors asked for the report to be brought back to the January full council meeting with more detailed information including what other sports centres are charging and what we charged last year. A report for the bar with the same information was also requested.

**Action: Town Council Office**

**F.072 PAYMENTS FOR INFORMATION:** The Document was noted.

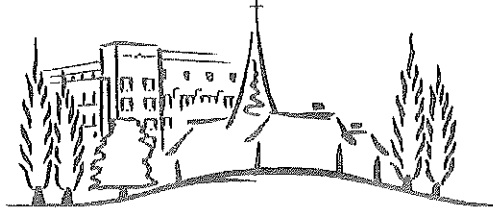
**The Council Resolved to exclude press and public from the next part of the meeting at 8.45pm**

#### **Confidential Appendix**

**F.073 Minutes of the staffing committee held Tuesday 03<sup>rd</sup> December 2019:** The minutes of the meeting were noted.

**F.074 Leisure Centre Options Appraisal:** The timescale document was noted, the Town Clerk updated councillors on the meetings held to date. It was suggested that the Town Council Office look into the legalities of selling off the piece of tarmac land at the bottom of the field and use the money raised from that to improve leisure and ground facilities.

**The Chair closed the meeting at 9.00pm**



## **FILTON TOWN COUNCIL**

ELM PARK | FILTON | SOUTH GLOUCESTERSHIRE | BS34 7PS

Web: [www.filtontowncouncil.gov.uk](http://www.filtontowncouncil.gov.uk) E-mail: [lesley.reuben@filtontowncouncil.gov.uk](mailto:lesley.reuben@filtontowncouncil.gov.uk)

Town Clerk: Lesley Reuben

Tel: 01454 866698

**FULL COUNCIL MEETING (Finance & General Purposes) – All Town Council Members**

05th February 2020

Dear Member

A meeting of the **FULL COUNCIL (FINANCE & GENERAL PURPOSES)** will be held on **Tuesday 11<sup>th</sup> February 2020 at 7.30p.m** in the **Doug Daniels Pavilion, Elm Park, Filton BS34 7PS**

Yours sincerely,

L.A.Reuben  
Town Clerk.

### **A G E N D A**

#### **Part 1**

1. Apologies for Absence
2. Declarations of Interest
3. To approve the Minutes of the meeting held 14<sup>th</sup> January 2019 (*pages 1-2*)
4. Matters of report arising from the minutes not otherwise covered by the Agenda
5. Leisure Centre Manager – Price Increases
6. Public Participation
7. Meeting Dates 2020 (*page 3*)
8. Internal Report Action Plan (*pages 4-6*)
9. Income & Expenditure Reports Month 9 (*pages 7-16*)
10. Balance Sheet Month 9 (*pages 17-18*)
11. Payments for information (*pages 19-20*)

#### **Part 2 – resolve to exclude press and public**

1. Minutes of the Staffing Committee held 2<sup>nd</sup> January 2020 (*page 21*)
2. Leisure Centre Options Appraisal - update

Minutes of the meeting of the **FULL COUNCIL FINANCE & GENERAL PURPOSES** held on Tuesday 14<sup>th</sup> January 2020 in the **Doug Daniels Pavilion, Elm Park, Filton**

**PRESENT: Cllrs:** - M Chaudhry (Chair) B Mead (Vice Chair), K Briffett, D Collins, A Doyle, A Johnstone, A Kenyon, T Mewies, A Monk, A Robinson, J Tucker, C Wood,  
**ALSO PRESENT:** L Reuben (Town Clerk) N Gould (Town Council Support Officer)  
Derek Kemp (Accounting Solutions)

**APOLOGIES: Cllrs:** - I Scott

**NON ATTENDANCE:- Cllrs:-**

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**F.061 DECLARATION OF INTEREST:** Cllr Monk declared a personal interest in North Bristol Advice Centre as his father sits as a director.

**F.062 PRESENTATION OF 2020/21 BUDGET BY DEREK KEMP ACCOUNTING**

**SOLUTIONS:** Derek Kemp (Accounting Solutions) presented the revised budget provision to councillors. The revised figures saw a demand to the 2020/21 precept requirement to South Gloucestershire Council of £981,758 (which equates to £315.28 per band D property). It was noted that a large part of the increase was due to pool income not hitting its targets and pool expenditure exceeding its targets due to maintenance works needed on the aging building. Councillors asked the accountant what would happen if the 35% increase was not accepted, it was noted that whole site would have to be shut down and redundancies investigated. A question was raised about current cash flow and whether the Council had enough money to get to the end of the financial year, the accountant confirmed that cash flow projections were tight but that the council would make it to the end of April.

**F.063 TO RELSEVE TO DEMAND THE 2020/21 PRECEPT REQUIREMENT TO SOUTH GLOUCESTERSHIRE COUNCIL OF £981,785 (£315.28 PER BAND D PROPERTY):**

Cllr Wood started by asking for a named vote. A short conversation was held before Cllr Monk proposed to accept the recommendation of 34.1% increase, this was seconded by Cllr Doyle and Agreed: 7 in favour 5 against broken down as follows; Cllrs TM, DC, EJ, AD, AM, MC & BM voted in favour and Cllrs CW, AK, AR, KB, & JT voted against the proposal.

**F.064 MINUTES:** The minutes of the meeting held Tuesday 12<sup>th</sup> November 2019 were approved as an accurate record.

**F.065 MATTERS OF REPORT ARISING FROM THE MINUTES NOT COVERED**

**ON AGENDA:** Councillors asked if the figures for the Ratepayers Arms could be circulated around by email for information.

*Action: Town Council Office*

**F.066 PUBLIC PARTICIPATION:**

i) **MUGA** – The chair of the community garden raised concerns about the plans for the MUGA, the current tennis court wall is currently being used as a support for plants and trees in the garden and there are concerns that if the wall is taken down for the MUGA it will take away vital space in the community garden. It was suggested that the cycle speedway track be investigated as an alternative location for the MUGA. The Town Clerk agreed to allowing a few members of the community garden committee to sit on the consultation team for the MUGA project.

ii) **Pod in the Park** – Questions were asked as to whether the pod in the park had shut down. It was reported that the social enterprise had run out of money

so had shut short term until a meeting with trustees had been held to identify more volunteers that could run with the project.

**iii) Staffing Minutes** – A local resident was not happy about a section of the staffing minutes which they believed were about themselves. It was **Agreed:** to take the minutes back to the next staffing meeting to discuss whether the line being objected too could be retracted.

**F.067 AUDIT REPORT:** The report was noted, and it was agreed to report back to the next meeting with what actions need improvement and how the council propose to conclude them.

**Action: Town Council Office**

**F.068 YTL ARENA UPDATE:** It was noted that YTL would be attending February Full Council meeting to present. In the meantime, residents and councillors could comment on the current applications through the South Gloucestershire Council Planning Portal.

**F.069 106 FUNDING APPLICATION (MUGA):** The Town Clerk was thanked for her work in securing £95,000 worth of funding towards the MUGA Project. The Town Clerk noted that South Gloucestershire Council needed a business plan along with plans needed to be submitted to them by the end of February 2020.

**F.070 DEFIBRILLATOR UPDATE:** An update was given on the Defibrillators; it was noted that the full amount of money was needed up front to secure the delivery of the units. Councillors were notified of this early January but there were not enough responses received to go ahead. After further discussions a motion was put forward to empower the clerk to purchase all three defibrillators at the lowest cost and purchase 1 defib this year followed by another 2 in the new financial year, this was seconded and **Agreed:** unanimously.

**F.071 LEISURE CENTRE PRICE INCREASE:** Councillors asked for the report to be brought back to the January full council meeting with more detailed information including what other sports centres are charging and what we charged last year. A report for the bar with the same information was also requested.

**Action: Town Council Office**

**F.072 PAYMENTS FOR INFORMATION:** The Document was noted.

**The Council Resolved to exclude press and public from the next part of the meeting at 8.45pm**

### **Confidential Appendix**

**F.073 Minutes of the staffing committee held Tuesday 03<sup>rd</sup> December 2019:** The minutes of the meeting were noted.

**F.074 Leisure Centre Options Appraisal:** The timescale document was noted, the Town Clerk updated councillors on the meetings held to date. It was suggested that the Town Council Office look into the legalities of selling off the piece of tarmac land at the bottom of the field and use the money raised from that to improve leisure and ground facilities.

**The Chair closed the meeting at 9.00pm**



Audit Report:

| No.                   | Matter Arising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Associated Risk                                                                                                     | Recommendation                                                                                                                                                                                                                                                        | Responsible Officer ;<br>Proposed Timescale                                                                                        |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <b>Priority: High</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                                                                                                                       |                                                                                                                                    |
| 1                     | <p><b>Banking – Paying in slips</b></p> <p>Audit have checked the Co-operative bank paying in book from 18/10/19 - 14/11/19.</p> <p>Each cash or cheque credit has been checked off against the bank statement going up to 20/11/19. Three cheque receipts which were logged as taken by Loomis were missing on the statement, even though credits either side of the paying in book have been cleared.</p> <p>The missing payments were:</p> <p>431 -£177 - 06/11/19 ✓</p> <p>406 - £150 - 20/10/19 <i>Cancelled.</i></p> <p>402-£237.50 - 18/10/19 ✓</p> <p>The Town Council Support Officer has reported on going processing problems with Loomis the cash collectors and Co-operative Bank taking a long time to clear funds.</p> | <p>Cash or cheques could be incorrectly credited to the wrong account. Risk of fraud. Undue criticism of staff.</p> | <p>Recommendation to investigate further where the outstanding cheques and cash credits are within the banking process.</p> <p>The Council currently pays £5,000 in annual charges to the bank for this service.</p> <p>Loomis charges equate to £7440 per annum.</p> | <p><b>Responsible Officer</b><br/>Clerk / Town Council Support Officer.</p> <p><b>Target Implementation Date</b><br/><br/>ASAP</p> |
| 2                     | <p><b>Cash-Flow and Reserves</b></p> <p>We are pleased to note that since the previous Audit, the cost savings have made an improvement within expenditure and therefore the council are not predicting to be in a deficit position by the 31st March.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>The Town Council may not have enough income in the future to manage the Leisure Centre effectively.</p>          | <p>The Town Council has developed a cost savings programme with the support of an external accountant. This cost saving programme should be closely monitored to ensure the cost savings are realised and NALC recommended levels of reserves are achieved.</p>       | <p><b>Responsible Officer</b><br/>Full Council / The Clerk</p> <p><b>Target Implementation Date</b><br/>06/02/2020</p>             |

**Audit Report:**

| No.                     | Matter Arising                                                                                                                                                                                                                                                                                       | Associated Risk                                                                                                                                            | Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Responsible Officer ;<br>Proposed Timescale                                                                                                |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <p>But as reserves are being used to fund expenditure, this still remains a recommendation from the previous audit.</p> <p>2019/20 reserves are predicted to be £21,694 by 01/04/2020.</p> <p>NALC guidelines of a minimum of 3 months expenditure within reserves are still not being achieved.</p> |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            |
| <b>Priority: Medium</b> |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            |
| 3                       | <p>RBS Omega purchase orders / Invoicing system</p> <p>No standard system for raising purchase orders or invoices is currently in operation.</p>                                                                                                                                                     | <p>Non-compliance with Financial Regulations section 10.</p> <p>Budget reports may be inaccurate due to committed expenditure not being accounted for.</p> | <p>RBS Omega accounting software is capable of producing purchase orders and invoices within the system</p> <p>The Town Council should review their various processes and ensure that approved procedures within the Financial Regulations are being adhered with.</p> <p>If all purchase order commitments and invoices across the Council are put through this system, this will help to keep track of the budget more accurately and streamline the process for all staff.</p> | <p><b>Responsible Officer</b><br/>Clerk / Office Team / Leisure centre manager</p> <p><b>Target Implementation Date</b><br/>06/02/2020</p> |
| 4                       | <p><b>Bank Mandates</b></p> <p>The Bank Mandates for the Co-operative Bank and Natwest Bank were unavailable at</p>                                                                                                                                                                                  | <p>Bank mandates may not be up to-date.</p> <p>Bank accounts and cheque stationery may</p>                                                                 | <p>The Clerk has requested copies of the completed mandates from the relevant banks. These should be</p>                                                                                                                                                                                                                                                                                                                                                                          | <p><b>Responsible Officer</b><br/>The Clerk</p>                                                                                            |

Audit Report:

| No. | Matter Arising                                                                                                                                                                                                                                                                                                                               | Associated Risk                                                             | Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Responsible Officer ;<br>Proposed Timescale                                                                                                                       |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | <p>the time of the audit.</p> <p>The Natwest mandate has since been provided, but an ex office employee is still named as being linked to the account.</p> <p>This is outstanding from the previous audit.</p>                                                                                                                               | <p>not be adequately secured.</p>                                           | <p>held securely and forwarded onto audit when available.</p> <p>Any ex-employees should be removed from the accounts as soon as possible.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>Target Implementation Date</p> <p>06/02/2020</p> <p><i>Complete</i></p>                                                                                        |
| 5   | <p><b>Letting Agreements</b></p> <p>Filton Town Council hire out the swimming pool to local schools and organisations for swimming lessons. No annual hire agreements are completed.</p> <p>Pitch hire forms for football clubs, T's &amp; C's public liability insurance does not include a requirement of £5 million public liability.</p> | <p>Letting and liability arrangements could be unclear to both parties.</p> | <p><i>Pool letting for swimming lessons-</i></p> <p>Please complete a new letting agreement annually for each school who is hiring the swimming pool. This agreement should be signed by both the Filton Leisure Centre Manager and the Hirer prior to the commencement of the lessons.</p> <p><i>Pitch hire agreements for football clubs T's &amp; C's - Number 4 add £5 million public liability insurance requirement and request that the club provides you with a copy of their current insurance certificate and retained a copy on file.</i></p> <p>It would be good practice to publish the cost of the football pitch hire and allotment plot costs on the Filton Town Council Website</p> | <p>Responsible Officer</p> <p>Leisure Centre Manager / Clerk</p> <p>Target Implementation Date</p> <p>06/02/2020</p> <p><i>In hand.</i></p> <p><i>In hand</i></p> |

## Summary Income &amp; Expenditure by Budget Heading 01/04/2019

Month No: 9

## Cost Centre Report

|     |                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|-----|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| 101 | Leisure Centre - General       |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 1,041                 | 16,379                 | 27,433                | 11,054                   |                          |                    | 59.7%   |
|     | Expenditure                    | 59,347                | 498,247                | 621,822               | 123,575                  |                          | 123,575            | 80.1%   |
|     | Movement to/(from) Gen Reserve | (58,307)              | (481,869)              |                       |                          |                          |                    |         |
| 102 | Leisure Centre - Swimming Pool |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 16,782                | 219,235                | 374,700               | 155,465                  |                          |                    | 58.5%   |
|     | Expenditure                    | 1,635                 | 69,845                 | 106,500               | 36,655                   |                          | 36,655             | 65.6%   |
|     | Movement to/(from) Gen Reserve | 15,148                | 149,390                |                       |                          |                          |                    |         |
| 103 | Leisure Centre - Pool Vending  |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 47                    | 434                    | 2,000                 | 1,566                    |                          |                    | 21.7%   |
| 104 | Leisure Centre - Bar           |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 12,638                | 111,788                | 180,200               | 68,412                   |                          |                    | 62.0%   |
|     | Expenditure                    | 12,903                | 112,154                | 178,848               | 66,694                   |                          | 66,694             | 62.7%   |
|     | Movement to/(from) Gen Reserve | (266)                 | (365)                  |                       |                          |                          |                    |         |
| 105 | Leisure Centre - Indoor Sports |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 508                   | 7,555                  | 10,200                | 2,645                    |                          |                    | 74.1%   |
|     | Expenditure                    | 1,059                 | 7,866                  | 17,000                | 9,134                    |                          | 9,134              | 46.3%   |
|     | Movement to/(from) Gen Reserve | (552)                 | (311)                  |                       |                          |                          |                    |         |
| 106 | Leisure Centre - Outdoor Sport |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 397                   | 2,126                  | 4,915                 | 2,789                    |                          |                    | 43.3%   |
|     | Expenditure                    | 0                     | 104                    | 1,000                 | 896                      |                          | 896                | 10.4%   |
|     | Movement to/(from) Gen Reserve | 397                   | 2,021                  |                       |                          |                          |                    |         |
| 201 | Playing Fields                 |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 120                   | 195                    | 2,000                 | 1,805                    |                          |                    | 9.8%    |
|     | Expenditure                    | (50)                  | 2,136                  | 2,500                 | 364                      |                          | 364                | 85.4%   |
|     | Movement to/(from) Gen Reserve | 170                   | (1,941)                |                       |                          |                          |                    |         |
| 202 | Play Areas                     |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 111                    | 2,000                 | 1,890                    |                          | 1,890              | 5.5%    |
| 203 | Millennium Green               |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |
|     | Movement to/(from) Gen Reserve | 0                     | 0                      |                       |                          |                          |                    |         |
| 204 | Allotments                     |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 1,048                  | 800                   | (248)                    |                          |                    | 130.9%  |
|     | Expenditure                    | 33                    | 467                    | 775                   | 308                      |                          | 308                | 60.3%   |
|     | Movement to/(from) Gen Reserve | (33)                  | 580                    |                       |                          |                          |                    |         |
| 301 | Roads & Highways               |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 2,313                  | 3,100                 | 787                      |                          | 787                | 74.6%   |
| 302 | Community Development          |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 6,745                  | 2,500                 | (4,245)                  |                          |                    | 269.8%  |
|     | Expenditure                    | 6,438                 | 39,699                 | 42,800                | 3,101                    |                          | 3,101              | 92.8%   |
|     | Movement to/(from) Gen Reserve | (6,438)               | (32,954)               |                       |                          |                          |                    |         |
| 801 | Corporate Management           |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | (550)                 | (4,950)                | (6,600)               | (1,650)                  |                          | (1,650)            | 75.0%   |
| 802 | Democratic Rep'n & Mgmt        |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 250                   | 2,324                  | 9,000                 | 6,676                    |                          | 6,676              | 25.8%   |
| 803 | Civic Expenses                 |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 950                   | 950                    | 950                   | 0                        |                          | 0                  | 100.0%  |
| 901 | Central Services               |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 2                     | 2                      | 2                     | (0)                      |                          |                    | 105.0%  |
|     | Expenditure                    | 11,503                | 110,293                | 156,701               | 46,408                   |                          | 46,408             | 70.4%   |
|     | Movement to/(from) Gen Reserve | (11,501)              | (110,291)              |                       |                          |                          |                    |         |
| 902 | Outside Services               |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 7,887                 | 82,296                 | 104,377               | 22,081                   |                          | 22,081             | 78.8%   |
| 909 | Capital & Projects             |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 950                   | 12,012                 | 0                     | (12,012)                 |                          |                    | 0.0%    |
|     | Expenditure                    | 950                   | 52,420                 | 41,103                | (11,317)                 |                          | (11,317)           | 127.5%  |
|     | Movement to/(from) Gen Reserve | 0                     | (40,408)               |                       |                          |                          |                    |         |
| 998 | Precept & Interest             |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 170                   | 716,025                | 716,126               | 101                      |                          |                    | 100.0%  |

## Summary Income &amp; Expenditure by Budget Heading 01/04/2019

Month No: 9

## Cost Centre Report

|                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| Grand Totals:- Income          | 32,655                | 1,093,543              | 1,322,376             | 228,833                  |                          |                    | 82.7%   |
| Expenditure                    | 102,356               | 976,275                | 1,282,376             | 306,101                  | 0                        | 306,101            | 76.1%   |
| Net Income over Expenditure    | <u>(69,702)</u>       | <u>117,268</u>         | <u>40,000</u>         | <u>(77,268)</u>          |                          |                    |         |
| Movement to/(from) Gen Reserve | <u>(69,702)</u>       | <u>117,268</u>         |                       |                          |                          |                    |         |

## Detailed Income &amp; Expenditure by Budget Heading 01/04/2019

Month No: 9

## Cost Centre Report

|                                                  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|--------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| <u>101 Leisure Centre - General</u>              |                       |                        |                       |                          |                          |                    |              |                         |
| 1001 RENT RECEIVED                               | 0                     | 0                      | 1,583                 | 1,583                    |                          |                    | 0.0%         |                         |
| 1010 Pavillion Hire                              | 183                   | 6,239                  | 6,000                 | (239)                    |                          |                    | 104.0%       |                         |
| 1011 HALL BLOCK BOOKINGS                         | 443                   | 2,982                  | 2,800                 | (182)                    |                          |                    | 106.5%       |                         |
| 1013 EQUIPMENT HIRE INCOME                       | 5                     | 21                     | 50                    | 29                       |                          |                    | 42.5%        |                         |
| 1054 Softplay Income                             | 400                   | 6,408                  | 16,000                | 9,592                    |                          |                    | 40.0%        |                         |
| 1077 GRANTS RECEIVED                             | 0                     | 333                    | 0                     | (333)                    |                          |                    | 0.0%         |                         |
| 1080 MISCELLANEOUS INCOME                        | 10                    | 396                    | 1,000                 | 604                      |                          |                    | 39.6%        |                         |
| Leisure Centre - General :- Income               | <u>1,041</u>          | <u>16,379</u>          | <u>27,433</u>         | <u>11,054</u>            |                          |                    | <u>59.7%</u> | <u>0</u>                |
| 4001 SALARIES & WAGES                            | 49,041                | 397,773                | 473,356               | 75,583                   |                          | 75,583             | 84.0%        |                         |
| 4002 TEMPORARY & CASUAL STAFF                    | 75                    | 75                     | 0                     | (75)                     |                          | (75)               | 0.0%         |                         |
| 4003 COST OF TRAINING COURSES                    | 0                     | 777                    | 1,000                 | 223                      |                          | 223                | 77.7%        |                         |
| 4006 PROTECTIVE CLOTHING                         | 0                     | 1,144                  | 1,200                 | 56                       |                          | 56                 | 95.3%        |                         |
| 4008 TRAINING                                    | 0                     | 345                    | 1,200                 | 855                      |                          | 855                | 28.8%        |                         |
| 4011 RATES                                       | 5,124                 | 46,116                 | 61,950                | 15,834                   |                          | 15,834             | 74.4%        |                         |
| 4012 WATER RATES                                 | 46                    | 0                      | 0                     | 0                        |                          | 0                  | 0.0%         |                         |
| 4014 ELECTRICITY                                 | 0                     | 1,248                  | 2,000                 | 752                      |                          | 752                | 62.4%        |                         |
| 4015 GAS                                         | 1,374                 | 2,475                  | 4,500                 | 2,025                    |                          | 2,025              | 55.0%        |                         |
| 4016 JANITORIAL                                  | 304                   | 4,290                  | 4,016                 | (274)                    |                          | (274)              | 106.8%       |                         |
| 4017 HEALTH & SAFETY                             | 0                     | 410                    | 1,250                 | 840                      |                          | 840                | 32.8%        |                         |
| 4018 REFUSE DISPOSAL                             | 492                   | 5,784                  | 7,000                 | 1,216                    |                          | 1,216              | 82.6%        |                         |
| 4021 TELEPHONE & FAX                             | 179                   | 364                    | 900                   | 536                      |                          | 536                | 40.4%        |                         |
| 4023 STATIONERY/PRINTING                         | 0                     | 1,141                  | 2,000                 | 859                      |                          | 859                | 57.0%        |                         |
| 4025 INSURANCE                                   | 0                     | 10,028                 | 11,500                | 1,472                    |                          | 1,472              | 87.2%        |                         |
| 4030 RECRUITMENT ADVTG                           | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%         |                         |
| 4032 PUBLICITY                                   | 165                   | 3,201                  | 6,000                 | 2,799                    |                          | 2,799              | 53.4%        |                         |
| 4035 SECURITY COSTS                              | 744                   | 5,936                  | 5,500                 | (436)                    |                          | (436)              | 107.9%       |                         |
| 4036 PROPERTY MAINTCE                            | 862                   | 5,432                  | 10,000                | 4,568                    |                          | 4,568              | 54.3%        |                         |
| 4038 MAINTENANCE CTRCTS                          | 185                   | 5,799                  | 8,000                 | 2,201                    |                          | 2,201              | 72.5%        |                         |
| 4039 MISC EXPS, XMAS DECORATIONS                 | 0                     | 214                    | 0                     | (214)                    |                          | (214)              | 0.0%         |                         |
| 4040 EQUIPMENT & SMALL TOOLS                     | 0                     | 957                    | 2,500                 | 1,543                    |                          | 1,543              | 38.3%        |                         |
| 4042 EQUIPMENT MAINTCE                           | 37                    | 37                     | 500                   | 463                      |                          | 463                | 7.5%         |                         |
| 4046 CLEANING CONTRACT                           | 0                     | 45                     | 1,000                 | 955                      |                          | 955                | 4.5%         |                         |
| 4051 BANK CHARGES                                | 718                   | 4,580                  | 5,000                 | 420                      |                          | 420                | 91.6%        |                         |
| 4069 Irrecoverable VAT                           | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%         |                         |
| 4115 LICENCES                                    | 0                     | 75                     | 450                   | 375                      |                          | 375                | 16.7%        |                         |
| Leisure Centre - General :- Indirect Expenditure | <u>59,347</u>         | <u>498,247</u>         | <u>621,822</u>        | <u>123,575</u>           | <u>0</u>                 | <u>123,575</u>     | <u>80.1%</u> | <u>0</u>                |
| Net Income over Expenditure                      | <u>(58,307)</u>       | <u>(481,869)</u>       | <u>(594,389)</u>      | <u>(112,521)</u>         |                          |                    |              |                         |

## Detailed Income &amp; Expenditure by Budget Heading 01/04/2019

Month No: 9

## Cost Centre Report

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| <u>102 Leisure Centre - Swimming Pool</u>              |                       |                        |                       |                          |                          |                    |              |                         |
| 1012 Bouncy Castle Parties                             | 0                     | 450                    | 4,000                 | 3,550                    |                          |                    | 11.3%        |                         |
| 1020 SWIMMING - PUBLIC                                 | 2,084                 | 42,820                 | 65,000                | 22,180                   |                          |                    | 65.9%        |                         |
| 1021 SWIMMING - LESSONS                                | 13,835                | 142,920                | 240,000               | 97,080                   |                          |                    | 59.5%        |                         |
| 1022 SWIMMING - SCHOOLS                                | 0                     | 8,654                  | 15,000                | 6,346                    |                          |                    | 57.7%        |                         |
| 1023 SWIMMING - CLUBS                                  | 0                     | 11,933                 | 15,000                | 3,067                    |                          |                    | 79.6%        |                         |
| 1024 SALES (STOCK) POOL                                | 427                   | 4,062                  | 9,000                 | 4,938                    |                          |                    | 45.1%        |                         |
| 1025 Pool Parties                                      | 238                   | 1,563                  | 3,000                 | 1,438                    |                          |                    | 52.1%        |                         |
| 1026 One to One Lessons                                | (15)                  | 386                    | 10,000                | 9,614                    |                          |                    | 3.9%         |                         |
| 1027 Aqua Fit                                          | 292                   | 4,578                  | 6,500                 | 1,922                    |                          |                    | 70.4%        |                         |
| 1028 Lifeguard Courses                                 | 0                     | 2,115                  | 6,000                 | 3,885                    |                          |                    | 35.3%        |                         |
| 1080 MISCELLANEOUS INCOME                              | 0                     | 0                      | 1,200                 | 1,200                    |                          |                    | 0.0%         |                         |
| 1099 TILL DISCREPANCIES                                | (78)                  | (245)                  | 0                     | 245                      |                          |                    | 0.0%         |                         |
| Leisure Centre - Swimming Pool :- Income               | <u>16,782</u>         | <u>219,235</u>         | <u>374,700</u>        | <u>155,465</u>           |                          |                    | <u>58.5%</u> | <u>0</u>                |
| 4103 PURCHASES FOR RESALE                              | 400                   | 4,752                  | 6,000                 | 1,248                    |                          | 1,248              | 79.2%        |                         |
| Leisure Centre - Swimming Pool :- Direct Expenditure   | <u>400</u>            | <u>4,752</u>           | <u>6,000</u>          | <u>1,248</u>             | <u>0</u>                 | <u>1,248</u>       | <u>79.2%</u> | <u>0</u>                |
| 4002 TEMPORARY & CASUAL STAFF                          | 0                     | 1,730                  | 0                     | (1,730)                  |                          | (1,730)            | 0.0%         |                         |
| 4008 TRAINING                                          | 0                     | 3,089                  | 3,000                 | (89)                     |                          | (89)               | 103.0%       |                         |
| 4012 WATER RATES                                       | 1,459                 | 15,035                 | 15,100                | 65                       |                          | 65                 | 99.6%        |                         |
| 4014 ELECTRICITY                                       | (2,997)               | 11,930                 | 25,000                | 13,070                   |                          | 13,070             | 47.7%        |                         |
| 4015 GAS                                               | 9,144                 | 18,021                 | 28,000                | 9,979                    |                          | 9,979              | 64.4%        |                         |
| 4017 HEALTH & SAFETY                                   | 0                     | 1,479                  | 1,000                 | (479)                    |                          | (479)              | 147.9%       |                         |
| 4020 SUNDRY OFFICE & IT COSTS                          | 0                     | 3,127                  | 2,400                 | (727)                    |                          | (727)              | 130.3%       |                         |
| 4024 SUBSCRIPTIONS                                     | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0%         |                         |
| 4036 PROPERTY MAINTCE                                  | 0                     | 2,593                  | 2,500                 | (93)                     |                          | (93)               | 103.7%       |                         |
| 4038 MAINTENANCE CTRCTS                                | 438                   | 992                    | 1,000                 | 8                        |                          | 8                  | 99.2%        |                         |
| 4040 EQUIPMENT & SMALL TOOLS                           | 0                     | 541                    | 2,200                 | 1,659                    |                          | 1,659              | 24.6%        |                         |
| 4042 EQUIPMENT MAINTCE                                 | (6,810)               | 2,193                  | 12,500                | 10,307                   |                          | 10,307             | 17.5%        |                         |
| 4120 POOL CHEMICALS                                    | 0                     | 2,560                  | 4,500                 | 1,940                    |                          | 1,940              | 56.9%        |                         |
| 4125 POOL PURCHASES NOT FOR RESALE                     | 0                     | 1,801                  | 3,000                 | 1,199                    |                          | 1,199              | 60.0%        |                         |
| Leisure Centre - Swimming Pool :- Indirect Expenditure | <u>1,235</u>          | <u>65,092</u>          | <u>100,500</u>        | <u>35,408</u>            | <u>0</u>                 | <u>35,408</u>      | <u>64.8%</u> | <u>0</u>                |
| Net Income over Expenditure                            | <u>15,148</u>         | <u>149,390</u>         | <u>268,200</u>        | <u>118,810</u>           |                          |                    |              |                         |
| <u>103 Leisure Centre - Pool Vending</u>               |                       |                        |                       |                          |                          |                    |              |                         |
| 1030 Vending Machine Income                            | 47                    | 434                    | 2,000                 | 1,566                    |                          |                    | 21.7%        |                         |
| Leisure Centre - Pool Vending :- Income                | <u>47</u>             | <u>434</u>             | <u>2,000</u>          | <u>1,566</u>             |                          |                    | <u>21.7%</u> | <u>0</u>                |
| Net Income                                             | <u>47</u>             | <u>434</u>             | <u>2,000</u>          | <u>1,566</u>             |                          |                    |              |                         |

## Detailed Income &amp; Expenditure by Budget Heading 01/04/2019

Month No: 9

## Cost Centre Report

|                                                     | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|-----------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| <b>104 Leisure Centre - Bar</b>                     |                       |                        |                       |                          |                          |                    |              |                         |
| 1001 RENT RECEIVED                                  | 725                   | 6,525                  | 13,500                | 6,975                    |                          |                    | 48.3%        |                         |
| 1031 MACHINE INCOME                                 | 0                     | 632                    | 2,000                 | 1,368                    |                          |                    | 31.6%        |                         |
| 1032 Tickets                                        | 367                   | 697                    | 700                   | 3                        |                          |                    | 99.6%        |                         |
| 1040 BAR INCOME - LOUNGE                            | 10,036                | 91,518                 | 145,000               | 53,482                   |                          |                    | 63.1%        |                         |
| 1041 BAR INCOME - HALL                              | 1,273                 | 9,741                  | 13,000                | 3,259                    |                          |                    | 74.9%        |                         |
| 1049 CAFE INCOME                                    | 192                   | 2,554                  | 4,000                 | 1,446                    |                          |                    | 63.9%        |                         |
| 1056 FUNCTION ROOM HIRE                             | 63                    | 130                    | 2,000                 | 1,870                    |                          |                    | 6.5%         |                         |
| 1099 TILL DISCREPANCIES                             | (17)                  | (10)                   | 0                     | 10                       |                          |                    | 0.0%         |                         |
| <b>Leisure Centre - Bar :- Income</b>               | <b>12,638</b>         | <b>111,788</b>         | <b>180,200</b>        | <b>68,412</b>            |                          |                    | <b>62.0%</b> | <b>0</b>                |
| 4101 PURCHASES - WET STOCK                          | 5,270                 | 41,787                 | 58,725                | 16,938                   |                          | 16,938             | 71.2%        |                         |
| 4102 PURCHASES - DRY STOCK                          | 269                   | 2,155                  | 6,000                 | 3,845                    |                          | 3,845              | 35.9%        |                         |
| 4109 PURCHASES - CAFE                               | 160                   | 1,681                  | 0                     | (1,681)                  |                          | (1,681)            | 0.0%         |                         |
| <b>Leisure Centre - Bar :- Direct Expenditure</b>   | <b>5,699</b>          | <b>45,623</b>          | <b>64,725</b>         | <b>19,102</b>            | <b>0</b>                 | <b>19,102</b>      | <b>70.5%</b> | <b>0</b>                |
| 4001 SALARIES & WAGES                               | 6,018                 | 55,595                 | 93,718                | 38,123                   |                          | 38,123             | 59.3%        |                         |
| 4006 PROTECTIVE CLOTHING                            | 0                     | 0                      | 550                   | 550                      |                          | 550                | 0.0%         |                         |
| 4008 TRAINING                                       | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%         |                         |
| 4032 PUBLICITY                                      | 0                     | 0                      | 100                   | 100                      |                          | 100                | 0.0%         |                         |
| 4036 PROPERTY MAINTCE                               | 260                   | 1,134                  | 3,000                 | 1,866                    |                          | 1,866              | 37.8%        |                         |
| 4038 MAINTENANCE CTRCTS                             | 0                     | 160                    | 305                   | 145                      |                          | 145                | 52.4%        |                         |
| 4040 EQUIPMENT & SMALL TOOLS                        | 9                     | 406                    | 400                   | (6)                      |                          | (6)                | 101.5%       |                         |
| 4041 EQUIPMENT HIRE                                 | 387                   | 3,909                  | 6,000                 | 2,091                    |                          | 2,091              | 65.1%        |                         |
| 4051 BANK CHARGES                                   | 0                     | 331                    | 850                   | 519                      |                          | 519                | 39.0%        |                         |
| 4056 LEGAL FEES                                     | 0                     | 150                    | 0                     | (150)                    |                          | (150)              | 0.0%         |                         |
| 4060 OTHER PROF FEES                                | 100                   | 800                    | 1,200                 | 400                      |                          | 400                | 66.7%        |                         |
| 4104 BAR SUNDRIES                                   | 61                    | 208                    | 1,000                 | 792                      |                          | 792                | 20.8%        |                         |
| 4110 PROMOTIONS                                     | 270                   | 2,350                  | 3,500                 | 1,150                    |                          | 1,150              | 67.1%        |                         |
| 4115 LICENCES                                       | 37                    | 1,223                  | 1,500                 | 277                      |                          | 277                | 81.5%        |                         |
| 4116 GAMING MACHINE DUTY                            | 62                    | 263                    | 1,000                 | 737                      |                          | 737                | 26.3%        |                         |
| <b>Leisure Centre - Bar :- Indirect Expenditure</b> | <b>7,205</b>          | <b>66,530</b>          | <b>114,123</b>        | <b>47,593</b>            | <b>0</b>                 | <b>47,593</b>      | <b>58.3%</b> | <b>0</b>                |
| <b>Net Income over Expenditure</b>                  | <b>(266)</b>          | <b>(365)</b>           | <b>1,352</b>          | <b>1,717</b>             |                          |                    |              |                         |
| <b>105 Leisure Centre - Indoor Sports</b>           |                       |                        |                       |                          |                          |                    |              |                         |
| 1050 BADMINTON FEES                                 | 55                    | 1,052                  | 2,000                 | 948                      |                          |                    | 52.6%        |                         |
| 1051 SNOOKER FEES                                   | 340                   | 3,795                  | 5,000                 | 1,205                    |                          |                    | 75.9%        |                         |
| 1052 PARTY ROOM HIRE                                | 113                   | 2,600                  | 3,000                 | 400                      |                          |                    | 86.7%        |                         |
| 1053 SKITTLE ALLEY                                  | 0                     | 108                    | 200                   | 92                       |                          |                    | 53.8%        |                         |
| <b>Leisure Centre - Indoor Sports :- Income</b>     | <b>508</b>            | <b>7,555</b>           | <b>10,200</b>         | <b>2,645</b>             |                          |                    | <b>74.1%</b> | <b>0</b>                |

## Detailed Income &amp; Expenditure by Budget Heading 01/04/2019

Month No: 9

## Cost Centre Report

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4014 ELECTRICITY                                       | 1,059                 | 7,731                  | 12,000                | 4,269                    |                          | 4,269              | 64.4%   |                         |
| 4036 PROPERTY MAINTCE                                  | 0                     | 134                    | 4,000                 | 3,866                    |                          | 3,866              | 3.4%    |                         |
| 4038 MAINTENANCE CTRCTS                                | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| Leisure Centre - Indoor Sports :- Indirect Expenditure | 1,059                 | 7,866                  | 17,000                | 9,134                    | 0                        | 9,134              | 46.3%   | 0                       |
| Net Income over Expenditure                            | (552)                 | (311)                  | (6,800)               | (6,489)                  |                          |                    |         |                         |
| <u>106 Leisure Centre - Outdoor Sport</u>              |                       |                        |                       |                          |                          |                    |         |                         |
| 1060 GRASS INCOME                                      | 366                   | 1,996                  | 4,590                 | 2,594                    |                          |                    | 43.5%   |                         |
| 1061 OUTSIDE COURTS                                    | 0                     | 43                     | 200                   | 157                      |                          |                    | 21.4%   |                         |
| 1063 Petanque Income                                   | 31                    | 88                     | 125                   | 38                       |                          |                    | 70.0%   |                         |
| Leisure Centre - Outdoor Sport :- Income               | 397                   | 2,126                  | 4,915                 | 2,789                    |                          |                    | 43.3%   | 0                       |
| 4014 ELECTRICITY                                       | 0                     | 104                    | 1,000                 | 896                      |                          | 896                | 10.4%   |                         |
| Leisure Centre - Outdoor Sport :- Indirect Expenditure | 0                     | 104                    | 1,000                 | 896                      | 0                        | 896                | 10.4%   | 0                       |
| Net Income over Expenditure                            | 397                   | 2,021                  | 3,915                 | 1,893                    |                          |                    |         |                         |
| <u>201 Playing Fields</u>                              |                       |                        |                       |                          |                          |                    |         |                         |
| 1201 Field Hire Income                                 | 120                   | 195                    | 2,000                 | 1,805                    |                          |                    | 9.8%    |                         |
| Playing Fields :- Income                               | 120                   | 195                    | 2,000                 | 1,805                    |                          |                    | 9.8%    | 0                       |
| 4012 WATER RATES                                       | (50)                  | 0                      | 0                     | 0                        |                          | 0                  | 0.0%    |                         |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 2,136                  | 2,250                 | 114                      |                          | 114                | 94.9%   |                         |
| 4115 LICENCES                                          | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| Playing Fields :- Indirect Expenditure                 | (50)                  | 2,136                  | 2,500                 | 364                      | 0                        | 364                | 85.4%   | 0                       |
| Net Income over Expenditure                            | 170                   | (1,941)                | (500)                 | 1,441                    |                          |                    |         |                         |
| <u>202 Play Areas</u>                                  |                       |                        |                       |                          |                          |                    |         |                         |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 111                    | 1,000                 | 890                      |                          | 890                | 11.1%   |                         |
| 4042 EQUIPMENT MAINTCE                                 | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| Play Areas :- Indirect Expenditure                     | 0                     | 111                    | 2,000                 | 1,890                    | 0                        | 1,890              | 5.5%    | 0                       |
| Net Expenditure                                        | 0                     | (111)                  | (2,000)               | (1,890)                  |                          |                    |         |                         |
| <u>203 Millennium Green</u>                            |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                                     | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    |                         |
| Millennium Green :- Income                             | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    | 0                       |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| Millennium Green :- Indirect Expenditure               | 0                     | 0                      | 500                   | 500                      | 0                        | 500                | 0.0%    | 0                       |
| Net Income over Expenditure                            | 0                     | 0                      | 1,000                 | 1,000                    |                          |                    |         |                         |

## Detailed Income &amp; Expenditure by Budget Heading 01/04/2019

Month No: 9

## Cost Centre Report

|                                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|-----------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| <u>204 Allotments</u>                         |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                            | 0                     | 1,048                  | 800                   | (248)                    |                          |                    | 130.9%  |                         |
| Allotments :- Income                          | 0                     | 1,048                  | 800                   | (248)                    |                          |                    | 130.9%  | 0                       |
| 4012 WATER RATES                              | 33                    | 292                    | 250                   | (42)                     |                          | (42)               | 116.9%  |                         |
| 4013 RENT                                     | 0                     | 0                      | 275                   | 275                      |                          | 275                | 0.0%    |                         |
| 4037 GROUNDS MAINTENANCE                      | 0                     | 175                    | 250                   | 75                       |                          | 75                 | 70.1%   |                         |
| Allotments :- Indirect Expenditure            | 33                    | 467                    | 775                   | 308                      | 0                        | 308                | 60.3%   | 0                       |
| Net Income over Expenditure                   | (33)                  | 580                    | 25                    | (555)                    |                          |                    |         |                         |
| <u>301 Roads &amp; Highways</u>               |                       |                        |                       |                          |                          |                    |         |                         |
| 4080 STREET CARE (ex S Glos)                  | 0                     | 2,313                  | 3,100                 | 787                      |                          | 787                | 74.6%   |                         |
| Roads & Highways :- Indirect Expenditure      | 0                     | 2,313                  | 3,100                 | 787                      | 0                        | 787                | 74.6%   | 0                       |
| Net Expenditure                               | 0                     | (2,313)                | (3,100)               | (787)                    |                          |                    |         |                         |
| <u>302 Community Development</u>              |                       |                        |                       |                          |                          |                    |         |                         |
| 1077 GRANTS RECEIVED                          | 0                     | 2,000                  | 0                     | (2,000)                  |                          |                    | 0.0%    |                         |
| 1082 Filton Festival                          | 0                     | 4,745                  | 2,500                 | (2,245)                  |                          |                    | 189.8%  |                         |
| Community Development :- Income               | 0                     | 6,745                  | 2,500                 | (4,245)                  |                          |                    | 269.8%  | 0                       |
| 4701 GRANTS - N BRISTOL ADVICE                | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4702 GRANTS - TWINNING ASS'N                  | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0%    |                         |
| 4703 GRANTS - FOUR TOWNS TPT                  | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4706 GRANTS - Four Towns Play Assoc           | 0                     | 4,280                  | 4,000                 | (280)                    |                          | (280)              | 107.0%  |                         |
| 4707 GRANTS - YOUTH PROVISION                 | 0                     | 17,500                 | 17,500                | 0                        |                          | 0                  | 100.0%  |                         |
| 4708 GRANTS - COMM'Y PARTNERSHIP              | 0                     | 0                      | 3,500                 | 3,500                    |                          | 3,500              | 0.0%    |                         |
| 4711 GRANTS - S137 GENERAL                    | 6,438                 | 6,401                  | 6,500                 | 99                       |                          | 99                 | 98.5%   |                         |
| 4720 CHRISTMAS ACTIVITIES                     | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%    |                         |
| 4725 FILTON FESTIVAL                          | 0                     | 11,518                 | 6,500                 | (5,018)                  |                          | (5,018)            | 177.2%  |                         |
| Community Development :- Indirect Expenditure | 6,438                 | 39,699                 | 42,800                | 3,101                    | 0                        | 3,101              | 92.8%   | 0                       |
| Net Income over Expenditure                   | (6,438)               | (32,954)               | (40,300)              | (7,346)                  |                          |                    |         |                         |
| <u>801 Corporate Management</u>               |                       |                        |                       |                          |                          |                    |         |                         |
| 4004 PENSION DEFICIT                          | (550)                 | (4,950)                | (6,600)               | (1,650)                  |                          | (1,650)            | 75.0%   |                         |
| Corporate Management :- Indirect Expenditure  | (550)                 | (4,950)                | (6,600)               | (1,650)                  | 0                        | (1,650)            | 75.0%   | 0                       |
| Net Expenditure                               | 550                   | 4,950                  | 6,600                 | 1,650                    |                          |                    |         |                         |

## Detailed Income &amp; Expenditure by Budget Heading 01/04/2019

Month No: 9

## Cost Centre Report

|                                                 | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|-------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| <b>802 Democratic Rep'n &amp; Mgmt</b>          |                       |                        |                       |                          |                          |                    |         |                         |
| 4007 COURSES/CONFERENCES                        | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| 4009 TRAVEL                                     | 0                     | 0                      | 50                    | 50                       |                          | 50                 | 0.0%    |                         |
| 4024 SUBSCRIPTIONS                              | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%    |                         |
| 4028 ELECTION COSTS                             | 0                     | 0                      | 5,400                 | 5,400                    |                          | 5,400              | 0.0%    |                         |
| 4033 NEWSLETTER                                 | 250                   | 2,274                  | 3,000                 | 726                      |                          | 726                | 75.8%   |                         |
| 4065 MEETING COSTS                              | 0                     | 50                     | 100                   | 50                       |                          | 50                 | 50.0%   |                         |
| Democratic Rep'n & Mgmt :- Indirect Expenditure | 250                   | 2,324                  | 9,000                 | 6,676                    | 0                        | 6,676              | 25.8%   | 0                       |
| <b>Net Expenditure</b>                          | <b>(250)</b>          | <b>(2,324)</b>         | <b>(9,000)</b>        | <b>(6,676)</b>           |                          |                    |         |                         |
| <b>803 Civic Expenses</b>                       |                       |                        |                       |                          |                          |                    |         |                         |
| 4066 CHAIRMANS ALLOWANCE                        | 950                   | 950                    | 950                   | 0                        |                          | 0                  | 100.0%  |                         |
| Civic Expenses :- Indirect Expenditure          | 950                   | 950                    | 950                   | 0                        | 0                        | 0                  | 100.0%  | 0                       |
| <b>Net Expenditure</b>                          | <b>(950)</b>          | <b>(950)</b>           | <b>(950)</b>          | <b>0</b>                 |                          |                    |         |                         |
| <b>901 Central Services</b>                     |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                              | 2                     | 2                      | 2                     | (0)                      |                          |                    | 105.0%  |                         |
| Central Services :- Income                      | 2                     | 2                      | 2                     | (0)                      |                          |                    | 105.0%  | 0                       |
| 4001 SALARIES & WAGES                           | 8,974                 | 81,511                 | 114,201               | 32,690                   |                          | 32,690             | 71.4%   |                         |
| 4005 HR Costs-Service level agr'mnt             | 0                     | 7,523                  | 7,350                 | (173)                    |                          | (173)              | 102.4%  |                         |
| 4007 COURSES/CONFERENCES                        | 0                     | 15                     | 250                   | 235                      |                          | 235                | 6.0%    |                         |
| 4008 TRAINING                                   | 0                     | 85                     | 2,500                 | 2,415                    |                          | 2,415              | 3.4%    |                         |
| 4009 TRAVEL                                     | 0                     | 25                     | 200                   | 175                      |                          | 175                | 12.5%   |                         |
| 4010 OTHER STAFF COSTS                          | 0                     | 17                     | 1,600                 | 1,583                    |                          | 1,583              | 1.1%    |                         |
| 4020 SUNDRY OFFICE & IT COSTS                   | 375                   | 4,903                  | 3,000                 | (1,903)                  |                          | (1,903)            | 163.4%  |                         |
| 4021 TELEPHONE & FAX                            | 15                    | 251                    | 750                   | 499                      |                          | 499                | 33.4%   |                         |
| 4022 POSTAGE                                    | 62                    | 846                    | 750                   | (96)                     |                          | (96)               | 112.8%  |                         |
| 4023 STATIONERY/PRINTING                        | 0                     | 847                    | 800                   | (47)                     |                          | (47)               | 105.8%  |                         |
| 4024 SUBSCRIPTIONS                              | 0                     | 126                    | 2,100                 | 1,974                    |                          | 1,974              | 6.0%    |                         |
| 4026 PHOTOCOPY CHARGES                          | 477                   | 1,438                  | 2,500                 | 1,062                    |                          | 1,062              | 57.5%   |                         |
| 4027 OFFICE EQUIPMENT                           | 0                     | 468                    | 500                   | 32                       |                          | 32                 | 93.6%   |                         |
| 4051 BANK CHARGES                               | 11                    | 827                    | 900                   | 73                       |                          | 73                 | 91.9%   |                         |
| 4056 LEGAL FEES                                 | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4057 AUDIT FEES                                 | 45                    | 45                     | 3,300                 | 3,255                    |                          | 3,255              | 1.4%    |                         |
| 4058 ACCOUNTANCY FEES                           | 797                   | 9,028                  | 12,000                | 2,972                    |                          | 2,972              | 75.2%   |                         |
| 4060 OTHER PROF FEES                            | 747                   | 2,338                  | 3,000                 | 662                      |                          | 662                | 77.9%   |                         |
| Central Services :- Indirect Expenditure        | 11,503                | 110,293                | 156,701               | 46,408                   | 0                        | 46,408             | 70.4%   | 0                       |
| <b>Net Income over Expenditure</b>              | <b>(11,501)</b>       | <b>(110,291)</b>       | <b>(156,699)</b>      | <b>(46,408)</b>          |                          |                    |         |                         |

## Detailed Income &amp; Expenditure by Budget Heading 01/04/2019

Month No: 9

## Cost Centre Report

|                                            | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent       | Transfer<br>to/from EMR |
|--------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------------|-------------------------|
| <b>902 Outside Services</b>                |                       |                        |                       |                          |                          |                    |               |                         |
| 4001 SALARIES & WAGES                      | 7,669                 | 68,889                 | 91,627                | 22,738                   |                          | 22,738             | 75.2%         |                         |
| 4006 PROTECTIVE CLOTHING                   | 0                     | 96                     | 500                   | 404                      |                          | 404                | 19.2%         |                         |
| 4008 TRAINING                              | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%          |                         |
| 4036 PROPERTY MAINTCE                      | 131                   | 3,570                  | 1,500                 | (2,070)                  |                          | (2,070)            | 238.0%        |                         |
| 4037 GROUNDS MAINTENANCE                   | 0                     | 1,963                  | 2,500                 | 537                      |                          | 537                | 78.5%         |                         |
| 4040 EQUIPMENT & SMALL TOOLS               | 83                    | 673                    | 2,000                 | 1,327                    |                          | 1,327              | 33.6%         |                         |
| 4041 EQUIPMENT HIRE                        | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%          |                         |
| 4042 EQUIPMENT MAINTCE                     | 4                     | 5,336                  | 3,000                 | (2,336)                  |                          | (2,336)            | 177.9%        |                         |
| 4044 VEHICLE FUEL,OIL & MAINT              | 0                     | 1,768                  | 2,500                 | 732                      |                          | 732                | 70.7%         |                         |
| Outside Services :- Indirect Expenditure   | <u>7,887</u>          | <u>82,296</u>          | <u>104,377</u>        | <u>22,081</u>            | <u>0</u>                 | <u>22,081</u>      | <u>78.8%</u>  | <u>0</u>                |
| <b>Net Expenditure</b>                     | <u>(7,887)</u>        | <u>(82,296)</u>        | <u>(104,377)</u>      | <u>(22,081)</u>          |                          |                    |               |                         |
| <b>909 Capital &amp; Projects</b>          |                       |                        |                       |                          |                          |                    |               |                         |
| 1074 CIL Income                            | 0                     | 7,298                  | 0                     | (7,298)                  |                          |                    | 0.0%          |                         |
| 1077 GRANTS RECEIVED                       | 0                     | 3,764                  | 0                     | (3,764)                  |                          |                    | 0.0%          |                         |
| 1078 DONATIONS RECEIVED                    | 950                   | 950                    | 0                     | (950)                    |                          |                    | 0.0%          |                         |
| Capital & Projects :- Income               | <u>950</u>            | <u>12,012</u>          | <u>0</u>              | <u>(12,012)</u>          |                          |                    |               | <u>0</u>                |
| 4054 LOAN INTEREST PWLB                    | 0                     | 1,746                  | 2,441                 | 695                      |                          | 695                | 71.5%         |                         |
| 4055 LOAN CAPITAL REPAID                   | 0                     | 13,662                 | 13,662                | 0                        |                          | 0                  | 100.0%        |                         |
| 4903 CAP IT Upgrading                      | 480                   | 4,980                  | 0                     | (4,980)                  |                          | (4,980)            | 0.0%          |                         |
| 4906 CAP Swimming Pool                     | 8,544                 | 8,544                  | (0)                   | (8,544)                  |                          | (8,544)            | (854423       |                         |
| 4975 CAP - Toilet Refurbishment            | 0                     | 3,764                  | 0                     | (3,764)                  |                          | (3,764)            | 0.0%          |                         |
| 4976 CAP-Bar Roof                          | 0                     | 599                    | 0                     | (599)                    |                          | (599)              | 0.0%          |                         |
| 4977 CAP - Sport Equipment                 | 0                     | 3,297                  | 0                     | (3,297)                  |                          | (3,297)            | 0.0%          |                         |
| 4978 CAP Fire Alarm Upgrade                | 2,218                 | 13,030                 | 0                     | (13,030)                 |                          | (13,030)           | 0.0%          |                         |
| 4979 CAP - Pool Inflatable                 | 0                     | 2,683                  | 0                     | (2,683)                  |                          | (2,683)            | 0.0%          |                         |
| 4980 CAP - Defibrillators                  | 1,800                 | 1,800                  | 0                     | (1,800)                  |                          | (1,800)            | 0.0%          |                         |
| 4992 FUNDING FROM R CAP FUND               | (12,092)              | (33,983)               | 0                     | 33,983                   |                          | 33,983             | 0.0%          |                         |
| 4993 TFR TO ROLLING CAPITAL FUND           | 0                     | 25,000                 | 25,000                | 0                        |                          | 0                  | 100.0%        |                         |
| 4998 TFR TO EARMARKED RSV                  | 0                     | 7,298                  | 0                     | (7,298)                  |                          | (7,298)            | 0.0%          |                         |
| Capital & Projects :- Indirect Expenditure | <u>950</u>            | <u>52,420</u>          | <u>41,103</u>         | <u>(11,317)</u>          | <u>0</u>                 | <u>(11,317)</u>    | <u>127.5%</u> | <u>0</u>                |
| <b>Net Income over Expenditure</b>         | <u>0</u>              | <u>(40,408)</u>        | <u>(41,103)</u>       | <u>(695)</u>             |                          |                    |               |                         |
| <b>998 Precept &amp; Interest</b>          |                       |                        |                       |                          |                          |                    |               |                         |
| 1075 PRECEPT SUPPORT GRANT                 | 0                     | 4,942                  | 4,942                 | 0                        |                          |                    | 100.0%        |                         |
| 1076 PRECEPT                               | 0                     | 710,184                | 710,184               | 0                        |                          |                    | 100.0%        |                         |
| 1090 INTEREST RECEIVED                     | 170                   | 899                    | 1,000                 | 101                      |                          |                    | 89.9%         |                         |
| Precept & Interest :- Income               | <u>170</u>            | <u>716,025</u>         | <u>716,126</u>        | <u>101</u>               |                          |                    | <u>100.0%</u> | <u>0</u>                |
| <b>Net Income</b>                          | <u>170</u>            | <u>716,025</u>         | <u>716,126</u>        | <u>101</u>               |                          |                    |               |                         |

## Detailed Income &amp; Expenditure by Budget Heading 01/04/2019

Month No: 9

## Cost Centre Report

|                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| Grand Totals:- Income          | 32,655                | 1,093,543              | 1,322,376             | 228,833                  |                          |                    | 82.7%   |                         |
| Expenditure                    | 102,356               | 976,275                | 1,282,376             | 306,101                  | 0                        | 306,101            | 76.1%   |                         |
| Net Income over Expenditure    | <u>(69,702)</u>       | <u>117,268</u>         | <u>40,000</u>         | <u>(77,268)</u>          |                          |                    |         |                         |
| Movement to/(from) Gen Reserve | <u>(69,702)</u>       | <u>117,268</u>         |                       |                          |                          |                    |         |                         |

## Detailed Balance Sheet - Excluding Stock Movement

Month 9 Date 31/12/2019

| <u>A/c</u> | <u>Description</u>                           | <u>Actual</u>    |                  |                  |
|------------|----------------------------------------------|------------------|------------------|------------------|
|            | <u>Fixed Assets</u>                          | Asset Value      | Depreciation     | Net Value        |
| 1          | FREEHOLD LAND & BUILDINGS                    | 2,210,165        | 1,422,802        | 787,363          |
| 11         | LEASEHOLD LAND & BUILDINGS                   | 25,000           | 6,000            | 19,000           |
| 21         | VEHICLES & EQUIPMENT                         | 521,525          | 511,151          | 10,374           |
| 41         | INFRASTRUCTURE ASSET                         | 191,408          | 178,550          | 12,858           |
| 61         | COMMUNITY ASSETS                             | 61,372           | 27,034           | 34,338           |
|            | <b>Total Fixed Assets</b>                    | <b>3,009,470</b> | <b>2,145,537</b> | <b>863,933</b>   |
|            | <u>Current Assets</u>                        |                  |                  |                  |
| 105        | VAT CONTROL                                  | 6,164            |                  |                  |
| 118        | UNALLOCATED BANK RECEIPTS                    | (75)             |                  |                  |
| 120        | STOCK - BAR                                  | 4,340            |                  |                  |
| 121        | STOCK - LEISURE                              | 642              |                  |                  |
| 200        | BANK ACCOUNT-GENERAL                         | (5,181)          |                  |                  |
| 201        | BANK IMPREST WAGES AC                        | 84,507           |                  |                  |
| 220        | PETTY CASH - OFFICE                          | 112              |                  |                  |
| 221        | PETTY CASH - BAR                             | 451              |                  |                  |
| 225        | FLOAT - BAR                                  | 900              |                  |                  |
| 226        | FLOAT - GAMBLING MACHINE                     | 100              |                  |                  |
| 230        | FLOAT - POOL                                 | 465              |                  |                  |
| 245        | CCLA Public Sector Investment                | 160,000          |                  |                  |
| 250        | CHANGE CONTROL AC                            | (30)             |                  |                  |
|            | <b>Total Current Assets</b>                  |                  | <b>252,396</b>   |                  |
|            | <u>Current Liabilities</u>                   |                  |                  |                  |
| 500        | TRADE CREDITORS                              | 16,402           |                  |                  |
| 513        | ACCRUED MISSING INVOICES                     | 956              |                  |                  |
| 525        | PAYE AND NI DUE                              | 11,810           |                  |                  |
| 526        | SUPERANNUATION DUE                           | 9,305            |                  |                  |
| 560        | INCOME IN ADVANCE                            | 3,000            |                  |                  |
|            | <b>Total Current Liabilities</b>             |                  | <b>41,473</b>    |                  |
|            | <b>Net Current Assets</b>                    |                  |                  | <b>210,923</b>   |
|            | <b>Total Assets less Current Liabilities</b> |                  |                  | <b>1,074,856</b> |
|            | <u>Long Term Liabilities</u>                 |                  |                  |                  |
| 390        | Deferred Grants Applied                      | 1,466,506        |                  |                  |
| 391        | Deferred Grants Released                     | (1,210,315)      |                  |                  |
| 401        | PWLB Loan 486814                             | 37,338           |                  |                  |
|            | <b>Total Long Term Liabilities</b>           |                  | <b>293,529</b>   |                  |
|            | <b>Total Assets less Total Liabilities</b>   |                  |                  | <b>781,327</b>   |
|            | <u>Represented by :-</u>                     |                  |                  |                  |
| 300        | CURRENT YEAR FUND                            | 117,268          |                  |                  |
| 310        | GENERAL FUND                                 | 72,917           |                  |                  |
| 315        | ROLLING CAPITAL FUND                         | 689              |                  |                  |
| 325        | EMR 4 Towns Play Association                 | 300              |                  |                  |
| 328        | EMR Elections                                | 12,451           |                  |                  |
| 329        | EMR CIL 19/20                                | 7,298            |                  |                  |

## Detailed Balance Sheet - Excluding Stock Movement

Month 9 Date 31/12/2019

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| <u>A/c</u> | <u>Description</u>      | <u>Actual</u> |                |
|------------|-------------------------|---------------|----------------|
| 330        | CAPITAL FINANCE ACCOUNT | 570,404       |                |
|            |                         |               |                |
|            | Total Equity            |               | <u>781,327</u> |

## BANK ACCOUNT-GENERAL

## List of Payments made between 30/11/2019 and 31/12/2019

| <u>Date Paid</u> | <u>Payee Name</u>              | <u>Reference</u> | <u>Amount Paid</u> | <u>Authorized Ref</u> | <u>Transaction Detail</u>      |
|------------------|--------------------------------|------------------|--------------------|-----------------------|--------------------------------|
| 01/12/2019       | Cnxl 5087 Leisure Most         | CNXL5087         | -1,270.20          |                       | Cnxl 5087 Leisure Most         |
| 02/12/2019       | British Telecom                | DD01             | 210.02             |                       | M069EG/3429/British Telecom    |
| 02/12/2019       | Virgin Mobile - DD             | DD02             | 18.58              |                       | 2280524390/3466/Virgin Mobile  |
| 05/12/2019       | Bank charge                    | CHRG             | 10.00              |                       | Bank charge                    |
| 05/12/2019       | Commission charge              | CHRG             | 133.28             |                       | Commission charge              |
| 05/12/2019       | DL I.T. Solutions Ltd          | DD03             | 61.74              |                       | P/Ledger Electronic Payment    |
| 09/12/2019       | Airquee Limited                | 5158             | 3,219.60           |                       | IN26106/3425/Airquee Limited   |
| 09/12/2019       | A.M.P Window Cleaning Services | 5159             | 45.00              |                       | 8270/3480/A.M.P Window Cleanin |
| 09/12/2019       | C. Brewer & Sons Ltd           | 5160             | 55.44              |                       | FLT/323311/3478/C. Brewer & So |
| 09/12/2019       | Bristol & Avon Stocktakers     | 5161             | 400.00             |                       | 23819/3503/Bristol & Avon Stoc |
| 09/12/2019       | Capital Cleaning (Kent) Ltd    | 5162             | 380.81             |                       | 0000287022/3432/Capital Cleani |
| 09/12/2019       | DCK Accounting Solutions Ltd   | 5163             | 2,077.92           |                       | TPC8859/3436/DCK Accounting So |
| 09/12/2019       | DL I.T. Solutions Ltd          | 5164             | 504.00             |                       | 20375/3433/DL I.T. Solutions L |
| 09/12/2019       | Franking Supplies (UK) Ltd     | 5165             | 111.00             |                       | 1552/3439/Franking Supplies (U |
| 09/12/2019       | The Gladiator Group            | 5166             | 840.00             |                       | 5077/3441/The Gladiator Group  |
| 09/12/2019       | The Great Western Brewing Comp | 5167             | 80.40              |                       | 25118/3500/The Great Western B |
| 09/12/2019       | Initial Washroom Hygiene       | 5168             | 63.77              |                       | 33297500/3487/Initial Washroom |
| 09/12/2019       | J P Lennard Ltd                | 5169             | 197.93             |                       | 956644/3501/J P Lennard Ltd    |
| 09/12/2019       | JTS Snack Foods                | 5170             | 276.46             |                       | 16078561/3447/JTS Snack Foods  |
| 09/12/2019       | Loomis UK Ltd                  | 5171             | 620.28             |                       | 0351710/3449/Loomis UK Ltd     |
| 09/12/2019       | Marcella Manzilli              | 5172             | 100.00             |                       | 301119/3450/Marcella Manzilli  |
| 09/12/2019       | Cape Meridian Ltd              | 5173             | 147.00             |                       | 2019/10/044/3451/Cape Meridian |
| 09/12/2019       | Office Watercoolers SW Ltd     | 5174             | 44.82              |                       | INV0605857/3468/Office Waterco |
| 09/12/2019       | Nikki Pitkin                   | 5175             | 50.00              |                       | 0295/NP/3448/Nikki Pitkin      |
| 09/12/2019       | Red Dog Technology Ltd         | 5176             | 3,549.90           |                       | 3022/3491/Red Dog Technology L |
| 09/12/2019       | Rentokil Initial UK Ltd        | 5177             | 222.38             |                       | 21117839/3492/Rentokil Initial |
| 09/12/2019       | South Gloucestershire Council  | 5178             | 2,029.07           |                       | 3804242725/3493/South Gloucest |
| 09/12/2019       | Smile                          | 5179             | 577.20             |                       | 128446/TP/3454/Smile           |
| 09/12/2019       | St Austell Brewery Company Ltd | 5180             | 3,936.81           |                       | 2376240/3476/St Austell Brewer |
| 09/12/2019       | ST JOHN AMBULANCE SUPPLIES     | 5181             | 68.44              |                       | 1262959/3457/ST JOHN AMBULANCE |
| 09/12/2019       | Tailor Made Office Supplies Lt | 5182             | 233.58             |                       | IN00185393/3460/Tailor Made Of |
| 09/12/2019       | Ernest Till (South West) & co  | 5183             | 1,471.99           |                       | 00011683/3494/Ernest Till (Sou |
| 09/12/2019       | Travis Perkins Trading Co Ltd  | 5184             | 519.97             |                       | 3015AOQ581/3477/Travis Perkins |
| 09/12/2019       | Viridor Waste Management Ltd   | 5185             | 890.88             |                       | 00002981537AB/3479/Viridor Was |
| 09/12/2019       | WCS Group                      | 5186             | 249.96             |                       | 135426/3467/WCS Group          |
| 12/12/2019       | HMRC Game Machine              | DD               | 61.85              |                       | HMRC Game Machine              |
| 16/12/2019       | British Gas Business - DD      | DD01             | 229.09             |                       | P/Ledger Electronic Payment    |
| 16/12/2019       | FIS Payments (UK) Ltd - DDR    | DD02             | 584.79             |                       | 2352153/3486/FIS Payments (UK) |
| 17/12/2019       | POOL TAKINGS CASHBOOK          | PC17 REV         | 87.80              |                       |                                |
| 18/12/2019       | Above & Beyond                 | 5187             | 500.00             |                       | 3583-Above+beyond grant19/20   |
| 18/12/2019       | Avoira Ltd                     | 5188             | 375.00             |                       | 3571-Portable radio            |
| 18/12/2019       | Avonvale Electrics Ltd         | 5189             | 143.18             |                       | 3588-Misc maint items          |
| 18/12/2019       | Bristol Locksmiths             | 5190             | 237.17             |                       | 3568-Swim pool locks           |
| 18/12/2019       | Capital Cleaning (Kent) Ltd    | 5191             | 111.66             |                       | 3570-Misc toilet items         |
| 18/12/2019       | Filton Concert Brass           | 5192             | 1,400.00           |                       | 3582-Brass band Grant19/20     |
| 18/12/2019       | Filton Voice Ltd               | 5193             | 300.00             |                       | 3563-Filton voice next month   |
| 18/12/2019       | Fortyfour Creative             | 5194             | 75.00              |                       | 3573-A5 Leaflet                |

## BANK ACCOUNT-GENERAL

## List of Payments made between 30/11/2019 and 31/12/2019

| <u>Date Paid</u> | <u>Payee Name</u>                | <u>Reference</u> | <u>Amount Paid</u> | <u>Authorized Ref</u> | <u>Transaction Detail</u>      |
|------------------|----------------------------------|------------------|--------------------|-----------------------|--------------------------------|
| 18/12/2019       | Gazprom Marketing & Trading Re   | 5195             | 12,622.07          |                       | 3567-Gas Aug to Nov            |
| 18/12/2019       | Instyle Marketing Services       | 5196             | 108.00             |                       | 3574-Full colour banner        |
| 18/12/2019       | Online Leisure Systems Ltd       | 5197             | 1,270.20           |                       | P/Ledger Electronic Payment    |
| 18/12/2019       | W.O.E. MS Therapy Centre         | 5198             | 350.00             |                       | 3581-MS Therapy Grant19/20     |
| 18/12/2019       | North Bristol Advice Centre      | 5199             | 500.00             |                       | 3580-Advice Centre Grant19/20  |
| 18/12/2019       | Pyramid Youth Club               | 5200             | 2,500.00           |                       | 3585-Pyramid YC grant 19/20    |
| 18/12/2019       | Red Dog Technology Ltd           | 5201             | 4,284.54           |                       | 3577-Fire alarm upgrade P2     |
| 18/12/2019       | Henry Evans                      | 5202             | 200.00             |                       | 3578-Perfomance fee            |
| 18/12/2019       | Citizens Advice South Gloucester | 5203             | 438.00             |                       | 3584-Citizen advice Grant19/20 |
| 18/12/2019       | St Peters Hospice                | 5204             | 500.00             |                       | 3586-StPeter Hospice grant19/2 |
| 18/12/2019       | Ernest Till (South West) & co    | 5205             | 132.00             |                       | 3569-Faulty boiler repair      |
| 18/12/2019       | Volunteer Centre                 | 5206             | 250.00             |                       | 3579-Volunteer C. Grant 19/20  |
| 18/12/2019       | WCS Group                        | 5207             | 1,800.00           |                       | 3572-Balance tank-work         |
| 18/12/2019       | Whitehall Printing Co (Avon) L   | 5208             | 322.80             |                       | 3587-Voucher booklet           |
| 18/12/2019       | Volunteer Centre                 | 5206             | -250.00            |                       | Purchase Ledger Payment        |
| 19/12/2019       | Pension Due                      | BACS             | 9,024.82           |                       | Pension Due                    |
| 19/12/2019       | Reverse Superannuation           | REV BACS         | -9,024.82          |                       | Reverse Superannuation         |
| 20/12/2019       | Business Gas - DD                | DD03             | 1,271.37           |                       | 967509444/3482/Business Gas -  |
| 20/12/2019       | BANK ACCOUNT-IMPREST             | TFR              | 70,000.00          |                       |                                |
| 20/12/2019       | Staff salaries Dec 19            | BACS             | 51,212.14          |                       | Staff salaries Dec 19          |
| 20/12/2019       | HMRC Paye/Ni Due                 | BACS             | 10,795.24          |                       | HMRC Paye/Ni Due               |
| 20/12/2019       | Reverse Salaries                 | REV BACS         | -51,212.14         |                       | Reverse Salaries               |
| 20/12/2019       | Reverse PAYE/Ni                  | REV BACS         | -10,795.24         |                       | Reverse PAYE/Ni                |
| 23/12/2019       | British Telecom                  | DD04             | 214.92             |                       | 3575-Monthly phone charge      |
| 23/12/2019       | Business Gas - DD                | DD05             | 2,730.26           |                       | 984374809/3481/Business Gas -  |
| 23/12/2019       | Public Works Loan Board          | DD06             | 8,051.33           |                       | 251119/3453/Public Works Loan  |
| 23/12/2019       | CryoService Ltd - DD             | DD07             | 202.61             |                       | 411996706/3430/CryoService Ltd |
| 23/12/2019       | South Gloucestershire Council    | Std Ord          | 5,124.00           |                       | Leisure Centre Rates           |
| 24/12/2019       | Everflow Ltd                     | DD08             | 1,488.35           |                       | 3620-Water 18.01-17.02.20      |
| 27/12/2019       | DL I.T. Solutions Ltd            | DD09             | 216.00             |                       | P/Ledger Electronic Payment    |
| 27/12/2019       | Pitney Bowes - DD                | DD10             | 63.00              |                       | 3623-Franking machine Nov19    |
| 30/12/2019       | DL I.T. Solutions Ltd            | DDR              | 375.54             |                       | 20406/3485/DL I.T. Solutions L |
| 30/12/2019       | British Telecom                  | DDR1             | 210.02             |                       | 3624-TV services               |
| Total Payments   |                                  |                  | 141,208.58         |                       |                                |

**Minutes of the Staffing Committee held 7th January 2020 in the small meeting room, Elm Park, Filton.**

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**PRESENT:** Cllrs:- Brian Mead(Chair), A Doyle(Vice Chair) D.Collins, Tom Mewies,

**Also Present:** Deb Holman(Bar Manager), Scott Fessey (Leisure Centre Manager), Neil Palmer (Maintenance Manager) Lesley Reuben (Town Clerk)

**APOLOGIES** – none received

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**034. Minutes** The Town Clerk advised that due to a change in legislation, these minutes would now be in the public domain therefore members needed to be mindful of how resolutions were recorded so as not to disclose confidential information etc. Minutes of the meeting held 3<sup>rd</sup> December 2019 were approved.

**035. Matters arising from the minutes:** *Minute 031-* The new inflatable had arrived and the first fun session had proven to be successful. Bookings had been taken for Pool Parties and it was agreed to hold regular fun sessions.

**036. Cash Flow** – The Town Clerk reported on her concerns regarding current bank balances and that the whole management team were focused on getting through the difficult period leading up to year end.

**037. Maintenance Managers report** – The maintenance manager gave an update of current jobs. He also reported on the idea of a 5k run around Elm Park. More details would follow once the meeting had taken place.

**038. Leisure Centre Managers report** – The Leisure Centre reported on current staffing levels. The spin sessions were being re-launched. Upgrading of the fire alarm system was almost complete and would soon be commissioned.

**039. Bar Managers Report** – The Bar Manager reported on current income and year on year figures. Opening Christmas Day has proved successful and the staff were thanked for volunteering their time. New Years Eve was quieter than previous years as there was a lot of other events in the area this year.

**040. Date of next meeting** – 4<sup>th</sup> February 2020 6.30p.m. in the small meeting room.

**There being no further business, the meeting closed at 7.45p.m.**

Minutes of the meeting of the **FULL COUNCIL FINANCE & GENERAL PURPOSES** held on Tuesday 11<sup>th</sup> February 2020 in the **Doug Daniels Pavilion, Elm Park, Filton**

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**PRESENT: Cllrs:** - M Chaudhry (Chair) B Mead (Vice Chair), K Briffett, D Collins, A Doyle, A Kenyon, T Mewies, A Robinson, I Scott, J Tucker, C Wood,

**ALSO PRESENT:** L Reuben (Town Clerk) N Gould (Town Council Support Officer) S Fessey (Leisure Centre Manager)

**APOLOGIES: Cllrs:** - A Johnstone, A Monk

**NON ATTENDANCE:- Cllrs:-**

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**F.075 APOLOGIES FOR ABSENCE:** Cllrs apologies were noted.

**F.076 DECLARATION OF INTEREST:** There were none.

**F.077 MINUTES:** The minutes of the meeting held Tuesday 14<sup>th</sup> January 2020 were approved as an accurate record, after noting that minute F.066 (MUGA) should read "It was suggested that the cycle speedway track be investigated as an alternative location for the MUGA. The Town Clerk welcomed a member of the community garden committee to sit on the project team for the MUGA project".

**F.078 MATTERS OF REPORT ARISING FROM THE MINUTES NOT COVERED**

**ON AGENDA:** Arising from minute **F.069 (MUGA)**, The Town Clerk had circulated a document updating on the MUGA Funding. After a short discussion it was proposed, seconded and **Agreed:** unanimously to make this an agenda item at the next Full Council meeting for discussion.

**Action: Town Council Office**

Arising from minute **F.065 (Bar Figures)** – It was asked if the information could be circulated as it had not yet been received.

**F.079 PRICE INCREASES LEISURE CENTRE MANAGER:** The Leisure Centre Manager was present at the meeting to answer any questions councillors had regarding price increases. Concerns were raised over the difference in price for pitch hire, it was noted that the charge at Filton was lower because of the current state of the football changing rooms. The Leisure Centre manager confirmed that any activities that were not comparable with other facilities just had a small increase put on. It was proposed, seconded and Agreed: unanimously to accept the price increases.

**F.080 PUBLIC PARTICIPATION:**

**i) MUGA** – A local resident and member of the community garden group, raised concerns with the council over the progress of plans for the MUGA. It was noted that project management plan had been sent to South Gloucestershire Council for an officer to look over. The Council have 3 years to finish the project, so planning was still in early stages. It was agreed that stakeholders including members of the community garden would be able to view the plans and relating documentation at the next Full Council meeting along with Councillors.

**F.081 MEETING DATES 2020:** The document was agreed and noted.

**F.082 INTERNAL AUDIT REPORT:** Councillors asked for a more detailed action plan to be brought back to the next finance meeting, outlining exactly what the administration had done to rectify points raised.

**Action: Town Council Office**

**F.083 INCOME & EXPENDITURE REPORT:** It was agreed to bring a report back to the next meeting answering the below questions.

201 Playing Fields – Income is low on that why?

909 Capital Projects – Over budget why? How is the income calculated?

It was noted that some councillors found the reports very confusing and hard to read, after a short discussion it was proposed, seconded and Agreed unanimously for the office to produce a graph that will run alongside the reports which will clearly show month on month where the budgets are sitting.

Questions were then asked on the detailed I&E reports.

1001-101 – why has no income gone in against this yet?

4002-102 – Why is there no budget allocated?

4017-102 – Why is this over budget?

1030-103 – Low against budgeted income why? It was noted that the current Machine is out of order, and the original company were no longer trading. The management team are working to get the machine fixed ASAP.

1001-203 – Why is there no income here yet?

Filton Festival – can we explain how the breakdown of income and expenditure works?

4708 (Community Budget) Questions were asked if the council were going to continue with the current provider for the new financial year. It was noted that councillors felt the current provider should only be paid for a proportion of budget as they were not providing a service for 2/3 months.

It was agreed to put the item on the next available agenda once the Town Clerk had discussed the situation with current provider.

**Action: Town Clerk**

It was suggested that the Town Clerk investigate the costings of South Gloucestershire Council cutting the grass at Elm Park and Millennium Green, through the new one you scheme. It was noted this report would be taken back to the next staffing committee.

**Action: Town Clerk**

**F.084 BALANCE SHEET:** The document was noted.

**F.085 PAYMENTS FOR INFORMATION:** The document was noted.

***The Council Resolved to exclude press and public from the next part of the meeting at 8.40pm***

### **Confidential Appendix**

**F.086 Minutes of the staffing committee held Tuesday 02<sup>nd</sup> January 2020:** The minutes of the meeting were noted.

**F.087 Leisure Centre Options Appraisal:** The consultant will present his full report with proposals to Full Council Finance in March.

***Cllr Mead left the meeting at 8.50pm***

The Town Clerk asked Councillors if they would like to dedicate the whole March Finance meeting to discussing the consultant report? It was **Agreed:** unanimously to do this and exclude the press and public as the information being presented is commercially sensitive.

***The Chair closed the meeting at 9.05pm***



# **Filton Sports & Leisure Centre Options Analysis**

Robin Thompson  
RPT Consulting

6 February 2020

# Contents

- Your Objectives/Outcomes
- Existing Provision & Issues
- Emerging Needs
- Options Analysis
- Emerging Recommendations

# Your Objectives/Outcomes

- Options Appraisal
  - Address current issues
  - Key emerging needs/opportunities
- Sustainable Facility
  - Capital & Revenue
  - Reduce Revenue Costs
- Potential Operating Models

# Existing Site Issues

Unattractive  
Arrival

Multiple  
Entrances

Good Outdoor  
Facilities

Courts need  
resurfacing



# Internal Layout

Reception only  
for Pool?

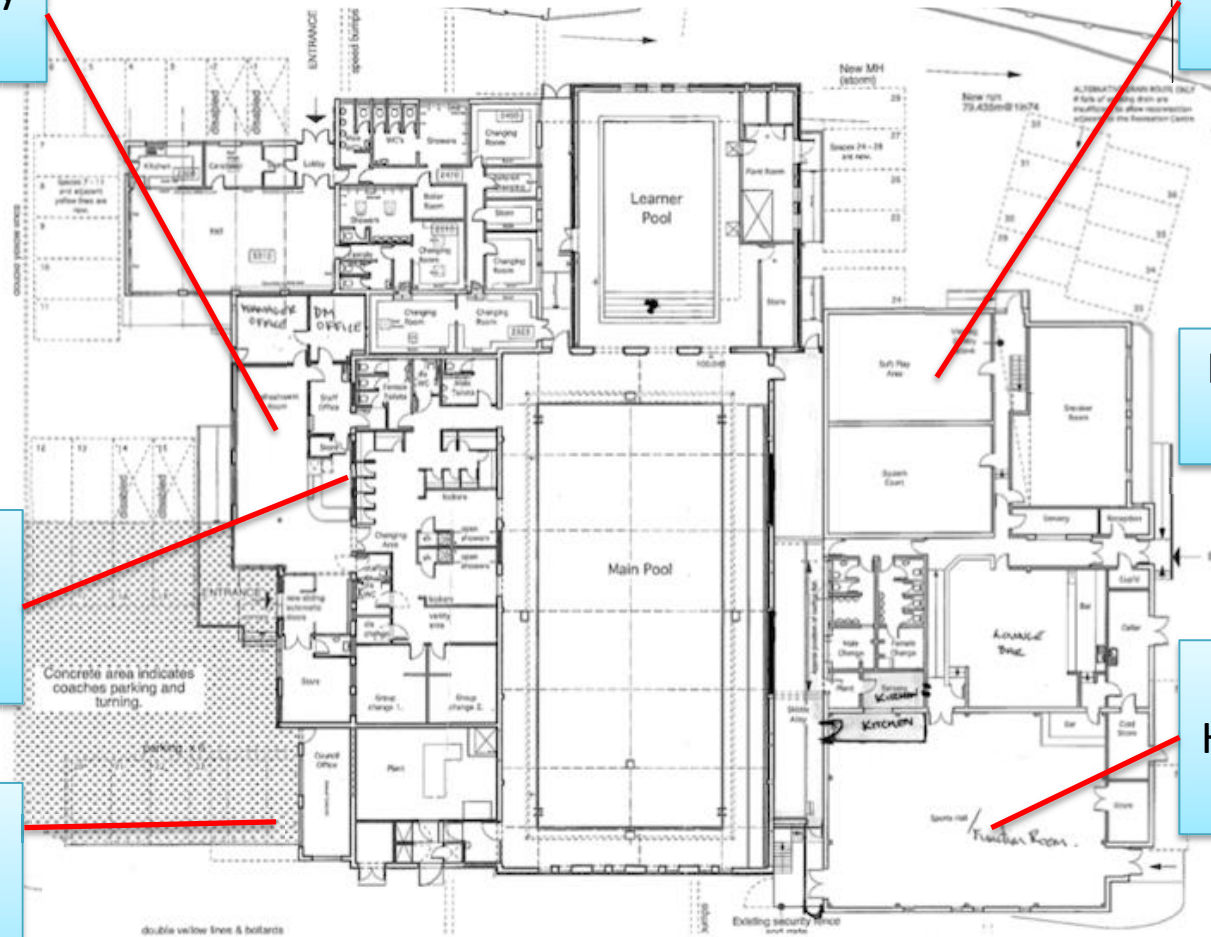
Soft Play – not  
linked to cafe

Need for Bar &  
Snooker?

Lack of  
walkway  
through Centre

Council Offices  
– prime  
location?

Underutilised  
Hall – functions  
only?



# Existing Performance (£'000's)

| Area                      | 2019/20<br>Projected | 2019/20<br>Budget | % Increase/<br>(Decrease) |
|---------------------------|----------------------|-------------------|---------------------------|
| Income                    |                      |                   |                           |
| Pool (inc Vending)        | 369                  | 377               | (2.2%)                    |
| Bar                       | 169                  | 180               | (6.3%)                    |
| Indoor & Outdoor Sport    | 15                   | 15                | (0.6%)                    |
| General                   | 27                   | 27                | (2.0%)                    |
| <b>Total Income</b>       | <b>580</b>           | <b>599</b>        | <b>(3.3%)</b>             |
| Expenditure               |                      |                   |                           |
| Pool (inc Vending)        | 100                  | 103               | (2.9%)                    |
| Bar                       | 180                  | 179               | 0.5%                      |
| Indoor & Outdoor Sport    | 17                   | 18                | (5.9%)                    |
| General                   | 667                  | 623               | 6.5%                      |
| <b>Total Expenditure</b>  | <b>964</b>           | <b>924</b>        | <b>4.2%</b>               |
| <b>Net (Cost)/Surplus</b> | <b>(384)</b>         | <b>(324)</b>      | <b>15.5%</b>              |

- Pool & Bar Accounts only – excludes Parks

# Further Detailed Analysis

- Bar Performance (2018/19 Proj)

| £'000's           | Existing | Key % | Should Achieve | Potential |
|-------------------|----------|-------|----------------|-----------|
| Income            | 169      |       |                | 169       |
| Salaries          | 99       | 58%   | 40%            | 68        |
| Cost of Sales     | 63       | 37%   | 35%            | 59        |
| Other Costs       | 18       | 11%   | 10%            | 17        |
| Total Costs       | 180      | 106%  | 85%            | 144       |
| Net (Cost)/Profit | (10)     |       |                | 25        |

- Excludes any costs of utilities or building maintenance
- Income also includes £8k of rent (flat?)
- Function Income – circa £12.5k (10%)

# Other Activities

- Other Areas
  - Soft Play Income of circa £12,000
  - Snooker Hall Income of circa £5,000
  - Business Rates – circa £60k
- Leisure Centre KPI's

| Key Performance Indicator | 2018/19 Proj | Benchmarks    |
|---------------------------|--------------|---------------|
| Swim Income (£ per sqm)   | 1,113        | 1,100 – 1,300 |
| Staff Costs (% of income) | 128%         | 60 - 75%      |
| Utilities (£ per sqm)     | 32           | 25 - 30       |

# Some Key Opportunities/Issues

- Swimming performance is good
  - Retain & Develop
- The rationale for a Bar?
  - No real income driver
  - Develop Café/Bar – linked to soft play & swim viewing?
- Soft Play – key opportunity
- Leisure Centre Staffing (excl Bar)
  - Higher than income (128%) – key issue
  - Total Hrs per week = 664 (circa 7 staff on average assume 100 hours per week opening) – excludes zero hours
- Business Rates – potential 80% saving (£48k)

# Potential Financial Improvements

- Savings

- Business Rates £48k
- Bar Improvements £25k
  - Deliver on expected %'s
- Staffing £50 – 75K
  - Improve %'s from 128%

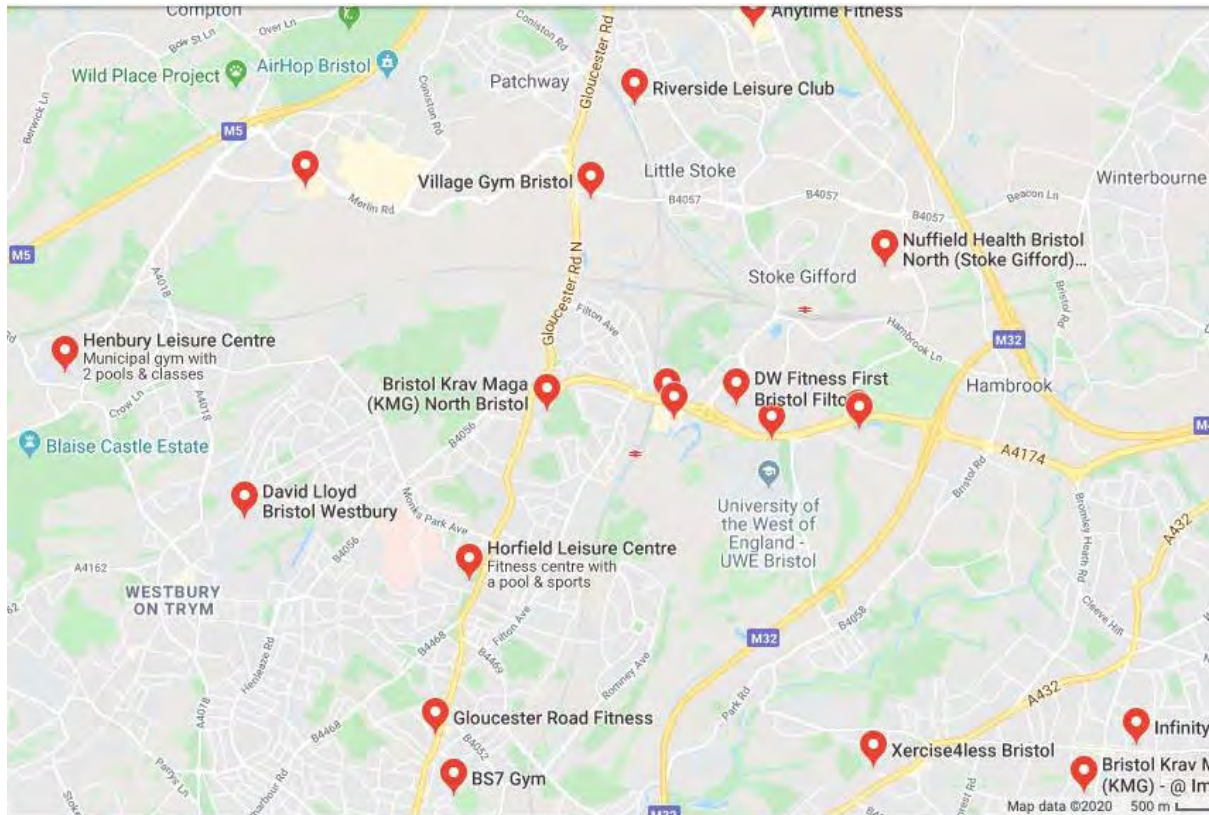
- Partner to deliver required

- Business rates savings
- Total savings – circa £125 - £175k savings

# Emerging Needs

- Significant Growth in Population
  - Filton Airfield Development – circa 13,000 population
  - No leisure developments – possibly gym
- Strategic Plans
  - South Gloucestershire (significant growth in population)
    - Demand for Sports Halls and Swimming Pools
    - Limited demand for Health & Fitness
  - Bristol City Sport & Physical Activity Strategy
    - Focus on physical activity and health benefits
- Support for swimming
- Current Immediate Catchment
  - Filton (11,000) plus other wards, circa 35-40k

# Health & Fitness



- Significant competition
- Growth in population
- Small supporting facility
- Provide holistic approach

# Other Activities

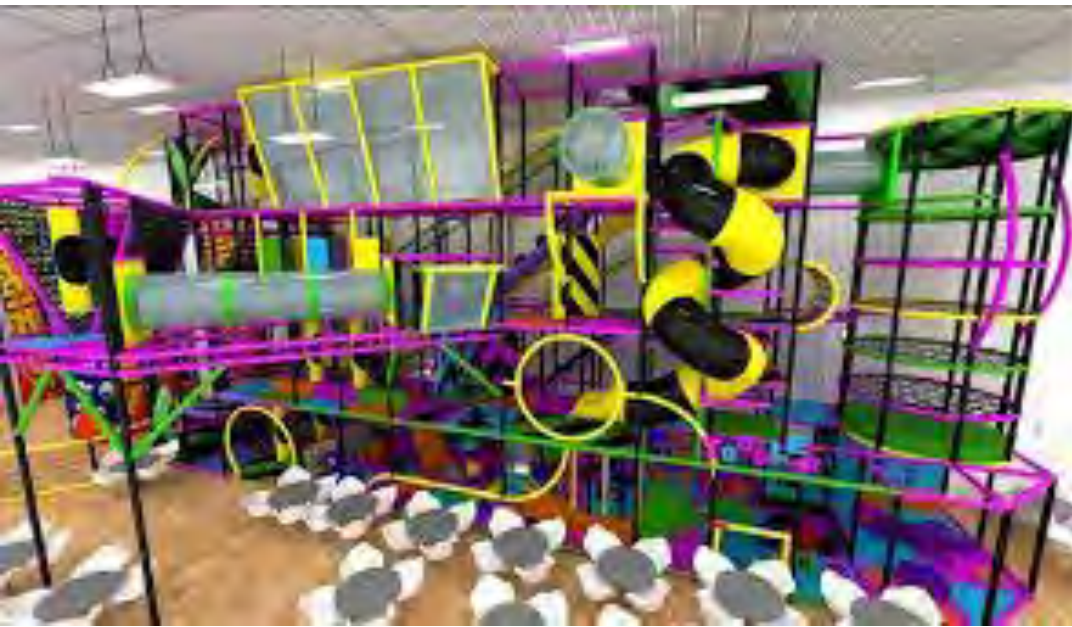
- Soft Play
  - Limited competition
  - Requires a café & larger to be successful
  - Opportunity
- Clip n Climb
  - Bradley Stoke & Bristol
  - Limited Opportunities
- Spa
  - Possibly linked to fitness
- TenPin Bowling – to supplement other activities

# Some Examples – Summit Indoor Adventure

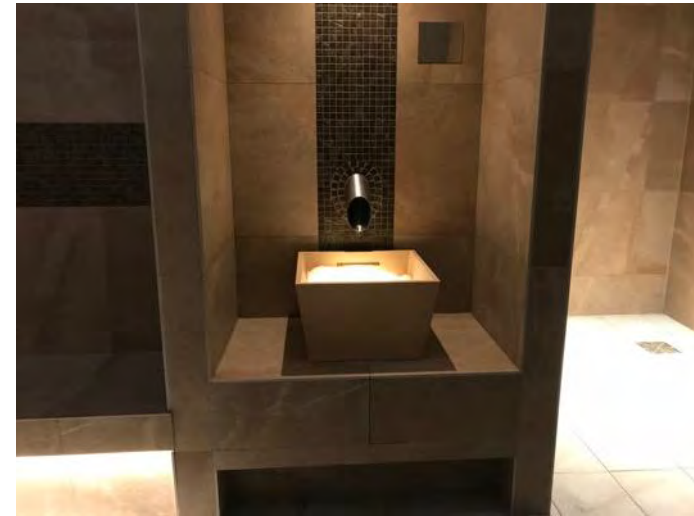
- Skate/BMX Indoor Park
- High Ropes – adventure climb
- Indoor Adventure Play & Clip n Climb
- Ten Pin Bowling – 6 lane



# Hertsmere - Furzefield



- Spa
- Clip n Climb & Soft Play



# Some Opportunities

| Facility         | Need                                                                                                                                                                  |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sports Hall      | <ul style="list-style-type: none"><li>• Limited demand for sport – predominantly functions but limited</li></ul>                                                      |
| Swimming Pool    | <ul style="list-style-type: none"><li>• The key revenue driver and success</li><li>• Demand likely to increase</li></ul>                                              |
| Health & Fitness | <ul style="list-style-type: none"><li>• Limited demand but a small facility (with proper studio space) could provide real benefits</li></ul>                          |
| Soft Play        | <ul style="list-style-type: none"><li>• Limited Competition</li><li>• Opportunity to enhance provision and scale</li></ul>                                            |
| Other Activities | <ul style="list-style-type: none"><li>• Clip n Climb – unlikely to be a demand</li><li>• Ten Pin – supporting facility</li><li>• Spa – possible opportunity</li></ul> |

# Future Options

| Options               | Description                                                                                                                                                                                                    |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Minimal Investment | <ul style="list-style-type: none"> <li>• Convert old squash (soft play) to fitness</li> <li>• Sports Hall becomes soft play</li> <li>• Retain Bar &amp; Snooker</li> </ul>                                     |
| 2. Some Realignment   | <ul style="list-style-type: none"> <li>• As 1 but with realignment and bring reception to back of building</li> </ul>                                                                                          |
| 3. Major Realignment  | <ul style="list-style-type: none"> <li>• Create Reception at front overlooking park</li> <li>• Health &amp; Fitness at front and spa</li> <li>• Soft Play in Sports Hall</li> <li>• Ten pin bowling</li> </ul> |
| 4. Partial New Build  | <ul style="list-style-type: none"> <li>• Knock facility down except pool</li> <li>• Create new build around</li> </ul>                                                                                         |
| 5. Complete New Build | <ul style="list-style-type: none"> <li>• Demolish existing &amp; new build</li> <li>• Include Pool, Health &amp; Fitness &amp; Soft Play</li> </ul>                                                            |

- All options - develop outdoor pitches for 3G five a side
- Sub Options – lose bar for Options 2 & 3

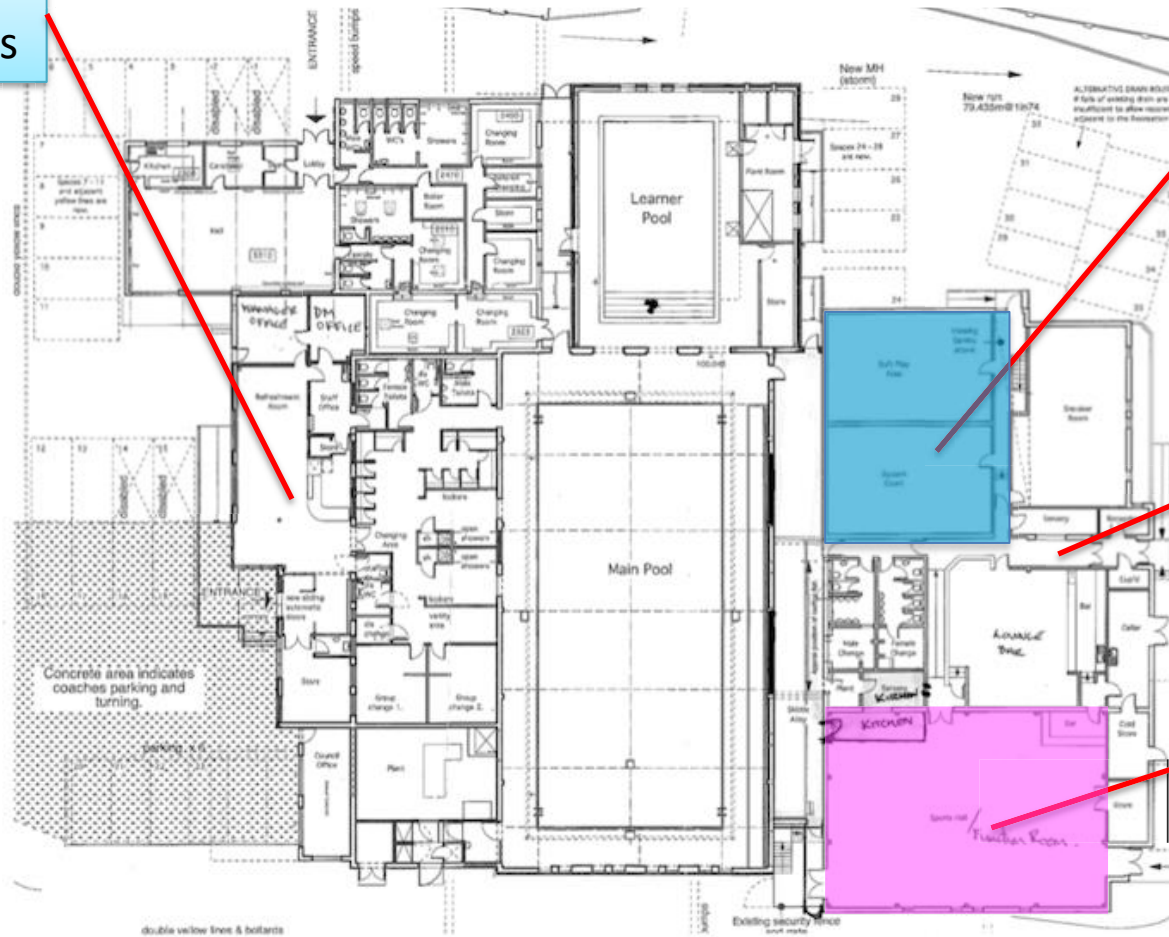
# Option 1 – Minimal Investment

Retain Pool  
Reception as is

Health &  
Fitness, plus  
studio with  
mezzanine  
floor

Reception for  
fitness & soft  
play

Soft Play –  
views over play  
area & café  
included



## Option 2 – Some Realignment

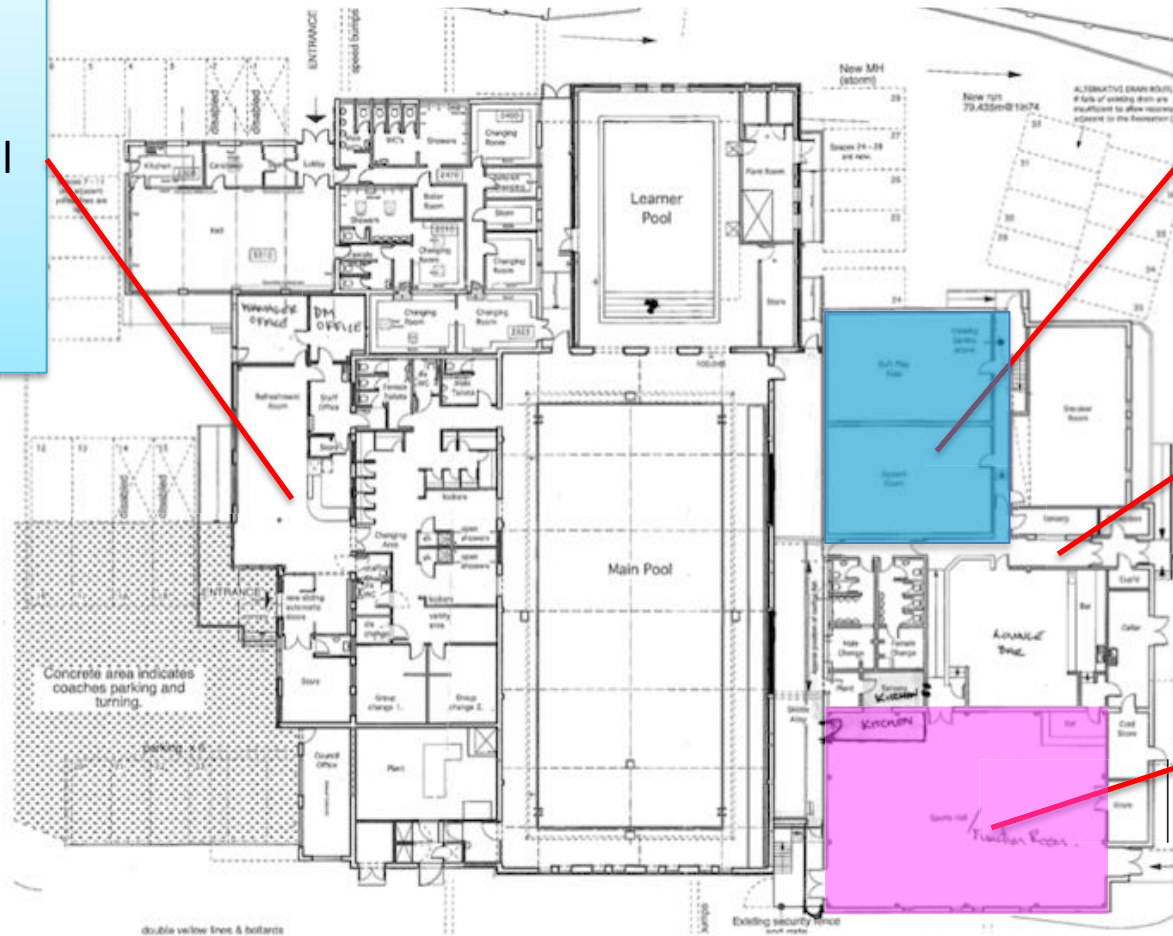
## Close Reception

Access to pool  
change  
through the  
pool

Health &  
Fitness, plus  
studio with  
mezzanine  
floor

## Main Reception

Soft Play –  
views over play  
area & café  
included



# Option 3 - Realignment

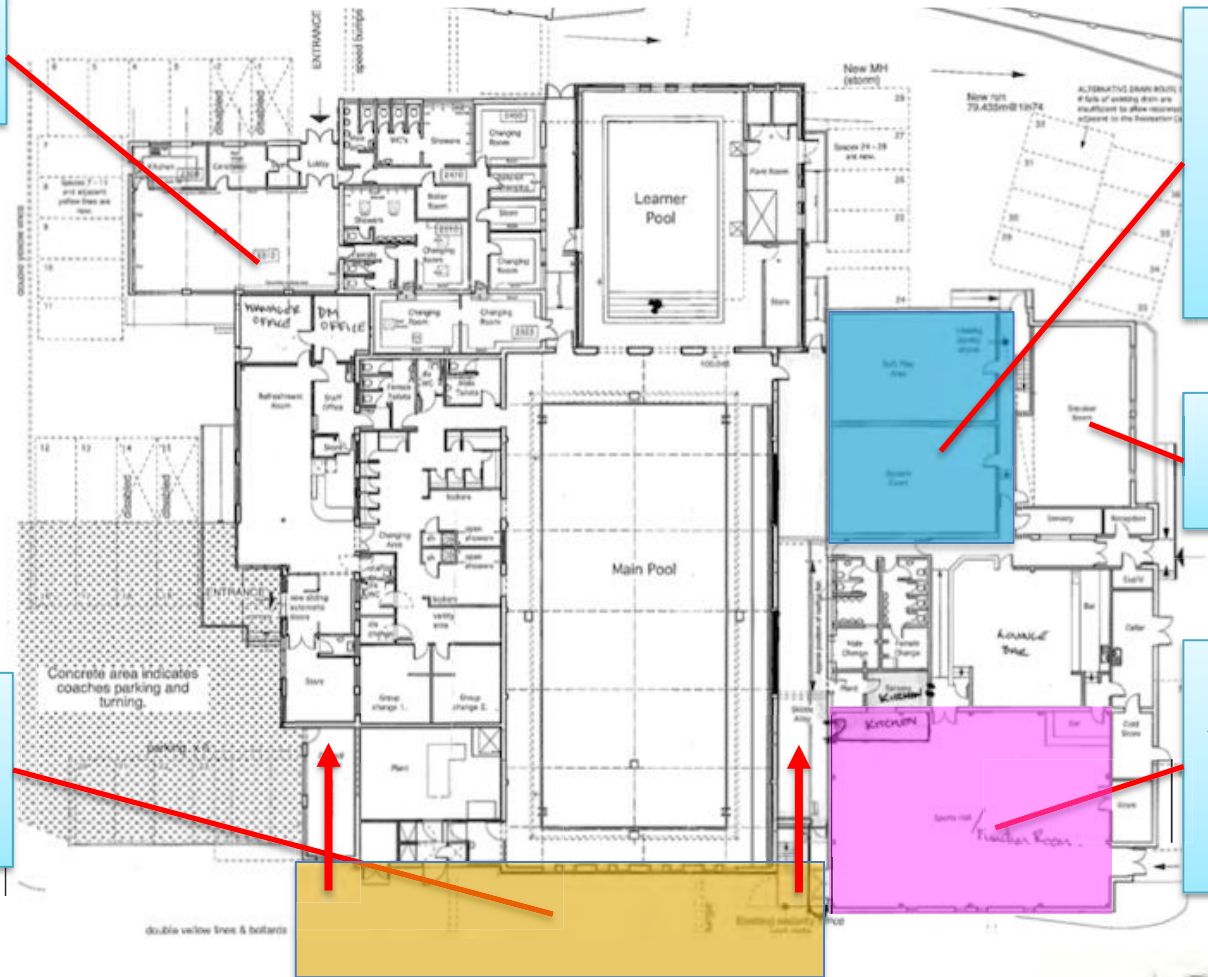
New Offices  
(Council)

Health &  
Fitness, plus  
studio with  
mezzanine  
floor

Possible 10 Pin  
in snooker

New Reception  
with link to  
both sides

Soft Play –  
views over play  
area & café  
included



# Option 4 – Part New Build

Health &  
Fitness &  
Studios  
Plus possible  
Spa

## Reception & Cafe

Soft Play –  
views over play  
area

Demolish Back  
of facility –  
additional car  
park

# Enderby Leisure Centre

- 15 year Contract
- Refurbishment of 30 yr old but structurally sound
- £5 million investment
- Delivered improvement of £450k per annum
- Spa, Soft Play, Increased Studio – Health & Wellbeing



# Grange Leisure Centre

- 15 year Contract with Parkwood Leisure, following procurement
- Refresh and development of 30 year old Centre
- Redevelopment of Bar to a Café/Bar (retained elements)
- £0.8 million investment
- Revenue from £400k per annum to £27k payment to Parish Council
- Soft Play, Additional Studio, Improved Health & Fitness & Redeveloped Reception



# Wigston Pool

- Old 33 metre pool developed into 25 metre pool & fitness
- Cap ex – circa £5 million (2012)
- Improved revenue from £200k cost to £100k revenue



# Options Analysis

| Options               | Indicative Capital (£'m) | Improvement in Revenue (£'000) | Issues                                                                                                                           |
|-----------------------|--------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1. No investment      | Nil                      | 125 - 175                      | <ul style="list-style-type: none"> <li>• Partner support (such as Trust)</li> </ul>                                              |
| 2. Minimal Investment | 0.5 – 1.0                | 200 - 300                      | <ul style="list-style-type: none"> <li>• Retains issue of different receptions</li> </ul>                                        |
| 3. Some Realignment   | 0.75 – 1.0               | 225 - 325                      | <ul style="list-style-type: none"> <li>• Link across pool still difficult</li> </ul>                                             |
| 4. Major Realignment  | 0.75 – 1.25              | 250 - 350                      | <ul style="list-style-type: none"> <li>• Provides vista over park</li> <li>• Front of house – still an issue</li> </ul>          |
| 5. Partial New Build  | 2.0 – 3.0                | 400 plus                       | <ul style="list-style-type: none"> <li>• Provides better front of house &amp; resolves welcome</li> <li>• Loss of bar</li> </ul> |
| 6. New Build          | 7.0 – 8.0                | 450 plus                       | <ul style="list-style-type: none"> <li>• Significant disruption</li> <li>• Unlikely to deliver return</li> </ul>                 |

# Development Options

- Council Development
  - Undertake design & build
  - Partners such as Alliance Leisure
  - Risk sits with Council – build and operation
- Partner Development
  - Potential market procurement
  - Deliver investment & operational improvements
  - Risk with partner
  - Usually funding comes from Council via borrowing
- Management Options

# Management Options

| Option                                              | Description                                                        | Examples                                                             |
|-----------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|
| In House                                            | Direct Operation by Council                                        | As existing                                                          |
| New Not for Profit Distributing Organisation (NPDO) | A NPDO is established specifically to operate Grange Leisure       | HALO, Hertsmere Leisure                                              |
| Existing NPDO                                       | A NPDO already established to operate another Council's facilities | Circadian Leisure, Greenwich Leisure Limited, Fusion Lifestyle, HALO |
| Hybrid NPDO                                         | A NPDO established by a leisure management Contractor              | SLM, Places Leisure, Serco, Parkwood                                 |
| Private Sector                                      | Leisure Management contractor without NPDO structure               | No longer applies - generally                                        |

## Key Points

- Business Rates/VAT – Ealing case means opportunity to deliver through In House
- Governance Costs
- Operational Performance

# Key Conclusions

- Some real opportunities for improvement
  - Partner to support/deliver
  - Savings in Rates, etc
- Key Decisions to make
  - How important is the pub & rationale for bar?
  - Retain in house v seek a partner?
- Future Development Options
  - Series of options – all deliver
  - Total New Build - likely to be unaffordable
  - Partial New Build v Refurbishment Options
  - Test in Market if appropriate

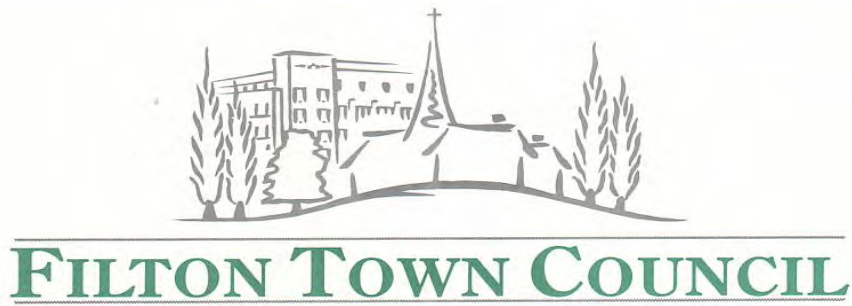
# Market Procurement

- Market Operator Feedback
  - Level of interest – national & local partners
  - Investment opportunity – pub a low priority
- Procurement Process
  - Advertise & Seek Expressions of Interest
  - Shortlist & Invite to Tender
    - Consider Options – investment solutions
    - Capital & revenue – whole life improvements
  - Final Tender
    - Council determines preferred option
    - Invites final tender bids
  - Contract Award

# Next Steps – Our Recommendations

- Finalise Report & Business Case 31 March
  - Pursue partial new build & refurbishment options
  - Seek partner to operate
- Procurement of Operator
  - Invitation to Tender Apr – Jul 20
    - Review and test options
    - Bids to reflect different options
  - Council Decision on Option Aug/Sep 20
    - Seek final tenders
  - Appointment Partner Dec 2020
  - Construction & Investment From Jan 21

# Questions ?



ELM PARK | FILTON | SOUTH GLOUCESTERSHIRE | BS34 7PS

Web: [www.filtontowncouncil.gov.uk](http://www.filtontowncouncil.gov.uk) E-mail: [lesley.reuben@filtontowncouncil.gov.uk](mailto:lesley.reuben@filtontowncouncil.gov.uk)

Town Clerk: Lesley Reuben

Tel: 01454 866698

**FULL COUNCIL MEETING (Finance & General Purposes) – All Town Council Members**

4<sup>th</sup> June 2020

Dear Member

A **VIRTUAL** meeting of the **FULL COUNCIL (FINANCE & GENERAL PURPOSES)** will be held on **Tuesday 9<sup>th</sup> June 2020 1p.m – 2p.m.**

**Zoom Link** <https://us02web.zoom.us/j/84182403301?pwd=UEg5NDQvMmJQOS8xSDVqRGkxY2ZFUT09>

**Meeting ID - 841 8240 3301**

**Password – 321894**

If attending by telephone you dial by your location

**0203 481 5240** United Kingdom

**0131 460 1196** United Kingdom

**0203 051 2874** United Kingdom

**0203 481 5237** United Kingdom

Then enter when prompted :-

Meeting ID: 841 8240 3301

Password: 321894

Yours sincerely,

L.A.Reuben

Town Clerk.

**A G E N D A**

- 1.** Apologies for Absence – also to resolve to approved extended absence for those members unable to join during covid19 Pandemic
- 2.** Declarations of Interest
- 3.** Virtual Meeting Policy to be adopted (*page 1-3*)
- 4.** To approve the Minutes of the meeting held 11<sup>th</sup> February 2020 (*pages 4-5*)
- 5.** Matters of report arising from the minutes not otherwise covered by the Agenda
- 6.** Public Participation – need to be sent in to clerk prior to meeting
- 7.** How to manage the Filton Leisure Centre consultation process
- 8.** Council Tax Rebates and the impact on 2021/22 Precept
- 9.** Income & Expenditure Reports Month 1 (*pages 6-14*)
- 10.** Balance Sheet Month 1 (*pages 15-16*)
- 11.** Boundary Issue at Gloucester Road North
- 12.** Payments for information up to date (*pages 17-24*)

Minutes of the virtual meeting of the **FULL COUNCIL FINANCE & GENERAL PURPOSES** held on Tuesday 09<sup>th</sup> June 2020 on **ZOOM CONFERENCE CALLING**

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**PRESENT: Cllrs:** - M Chaudhry (Chair) B Mead (Vice Chair), K Briffett, D Collins, A Doyle, A Johnstone, A Kenyon, T Mewies, A Monk, A Robinson, C Wood,

**ALSO PRESENT:** L Reuben (Town Clerk) N Gould (Town Council Support Officer) C Westcott (Administrator) G Bush (PCSO)

**APOLOGIES: Cllrs:** - I Scott

**NON ATTENDANCE:- Cllrs:-** J Tucker

---

**F.092 APOLOGIES FOR ABSENCE:** Cllrs apologies were noted.

**F.093 DECLARATION OF INTEREST:** There were none.

**F.094 VIRTUAL MEETING POLICY:** The policy was adopted unanimously.

**F.095 MINUTES:** The minutes of the meeting held Tuesday 09<sup>th</sup> March 2020 were approved as an accurate record.

**F.096 MATTERS OF REPORT ARISING FROM MINUTES:** There were none.

**F.097 PUBLIC PARTICIPATION:**

**i) Covid19 Impact:** The Council were asked what impact covid19 will have on this year's budget and future precepts. It was noted that adjustments will have to be made to next year's budget as budgets cannot be amended mid-year. The Town Clerk was instructed to speak to the accountants to see if they are able to produce an accurate forecast document.

**ii) Public Toilets:** A lengthy discussion took place regarding the opening of toilets; it was noted that South Gloucestershire Council were looking into how public toilets could be opened safely. The Town Clerk advised that it would not be possible to open the toilets on site, whilst customers were using the outdoor facilities, this is because there are no staff on site currently to maintain and clean the toilets.

**F.098 FILTON LEISURE CENTRE CONSULTATION PROCESS:** The Town Clerk talked through the updated report received from the consultant, after a short discussion it was proposed, seconded and Agreed: 9 in favour 1 against to ask the Town Clerk to go out and complete the market testing ready to report back with the results at a future meeting.

*Cllr A Robinson, A Johnstone & A Doyle leave the meeting at 2.00pm.*

**F.099 COUNCIL TAX REBATES & IMPACT ON 2021/22 BUDGET:** It was noted that there will be an effect on next years precept due to the current reduction in paying properties because of Covid19.

**F.100 INCOME & EXPENDITURE REPORTS:** The Reports were noted.

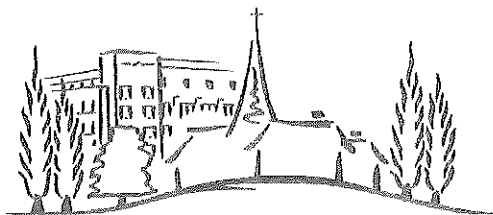
**F.101 BALANCE SHEET:** The report was noted.

**F.102 BOUNDARY ISSUE GLOUCESTER ROAD NORTH:** The Town Clerk updated councillors and advised that the solicitor involved had suggested getting a surveyor involved to establish exactly where the boundary lies. It was proposed, seconded and agreed unanimously to instruct solicitor to proceed with surveyor but have a clear indication of costs involved.

**F.103 PAYMENTS FOR INFORMATION:** The document was noted.

*It was agreed the next virtual full council meeting would be held on Tuesday 30<sup>th</sup> June from 7.30pm. The Town Clerk was asked to look into the possibility of livestreaming the meeting.*

***The Chair closed the meeting at 2.20pm***



## **FILTON TOWN COUNCIL**

ELM PARK | FILTON | SOUTH GLOUCESTERSHIRE | BS34 7PS

Web: [www.filtontowncouncil.gov.uk](http://www.filtontowncouncil.gov.uk) E-mail: [lesley.reuben@filtontowncouncil.gov.uk](mailto:lesley.reuben@filtontowncouncil.gov.uk)

Town Clerk: Lesley Reuben

Tel: 01454 866698

### **FULL COUNCIL MEETING (Finance & General Purposes) – All Town Council Members**

9<sup>th</sup> July 2020

Dear Member

You are hereby summoned to A VIRTUAL meeting of the FULL COUNCIL (FINANCE & GENERAL PURPOSES) will be held on Tuesday 14<sup>th</sup> July 2020 at 7p.m.

#### **Join Zoom Meeting**

<https://us02web.zoom.us/j/83640030229?pwd=U01FZkZNOFdyTHEvaGtlK1F3NGdlZz09>

Meeting ID: 836 4003 0229

Password: 889425

#### **Dial by your location**

+44 203 051 2874 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 131 460 1196 United Kingdom

Meeting ID: 836 4003 0229

Password: 889425

Yours sincerely,

L.A.Reuben  
Town Clerk.

*Public and press are welcome to view all council meetings - member of the public joining the meeting will need to identify themselves and will be muted throughout the meeting unless invited to speak.*

### **A G E N D A**

1. Apologies for Absence
2. Declarations of Interest
3. PRESENTATION OF FINANCIAL STATEMENTS 2019/20 BY Derek Kemp, Accounting Solutions
4. To approve the Minutes of the meeting held 9<sup>th</sup> June 2020 (page1-2)
5. Matters of report arising from the minutes not otherwise covered by the Agenda
6. Annual Governance statement to be completed (page 3)
7. Public Participation – Need to be sent in to clerk 48 hrs prior to meeting
8. Review of Services – Working group
9. Income & Expenditure Reports Month 2 (Month 3 to be table if closed) (pages 4-12)
10. Payments for information up to date (pages13-14)
11. Balance Sheet Month 2 (pages 14-15)

Minutes of the virtual meeting of the **FULL COUNCIL FINANCE & GENERAL PURPOSES** held on Tuesday 09<sup>th</sup> June 2020 on **ZOOM CONFERENCE CALLING**

---

**PRESENT: Cllrs:** - M Chaudhry (Chair) B Mead (Vice Chair), K Briffett, D Collins, A Doyle, A Johnstone, A Kenyon, T Mewies, A Monk, A Robinson, C Wood,

**ALSO PRESENT:** L Reuben (Town Clerk) N Gould (Town Council Support Officer) C Westcott (Administrator) G Bush (PCSO)

**APOLOGIES: Cllrs:** - I Scott

**NON ATTENDANCE:- Cllrs:-** J Tucker

---

**F.092 APOLOGIES FOR ABSENCE:** Cllrs apologies were noted.

**F.093 DECLARATION OF INTEREST:** There were none.

**F.094 VIRTUAL MEETING POLICY:** The policy was adopted unanimously.

**F.095 MINUTES:** The minutes of the meeting held Tuesday 09<sup>th</sup> March 2020 were approved as an accurate record.

**F.096 MATTERS OF REPORT ARISING FROM MINUTES:** There were none.

**F.097 PUBLIC PARTICIPATION:**

i) **Covid19 Impact:** The Council were asked what impact covid19 will have on this year's budget and future precepts. It was noted that adjustments will have to be made to next year's budget as budgets cannot be amended mid-year. The Town Clerk was instructed to speak to the accountants to see if they are able to produce an accurate forecast document.

ii) **Public Toilets:** A lengthy discussion took place regarding the opening of toilets; it was noted that South Gloucestershire Council were looking into how public toilets could be opened safely. The Town Clerk advised that it would not be possible to open the toilets on site, whilst customers were using the outdoor facilities, this is because there are no staff on site currently to maintain and clean the toilets.

**F.098 FILTON LEISURE CENTRE CONSULTATION PROCESS:** The Town Clerk talked through the updated report received from the consultant, after a short discussion it was proposed, seconded and Agreed: 9 in favour 1 against to ask the Town Clerk to go out and complete the market testing ready to report back with the results at a future meeting.

*Cllr A Robinson, A Johnstone & A Doyle leave the meeting at 2.00pm.*

**F.099 COUNCIL TAX REBATES & IMPACT ON 2021/22 BUDGET:** It was noted that there will be an effect on next years precept due to the current reduction in paying properties because of Covid19.

**F.100 INCOME & EXPENDITURE REPORTS:** The Reports were noted.

**F.101 BALANCE SHEET:** The report was noted.

**F.102 BOUNDARY ISSUE GLOUCESTER ROAD NORTH:** The Town Clerk updated councillors and advised that the solicitor involved had suggested getting a surveyor involved to establish exactly where the boundary lies. It was proposed, seconded and agreed unanimously to instruct solicitor to proceed with surveyor but have a clear indication of costs involved.

**F.103 PAYMENTS FOR INFORMATION:** The document was noted.

*It was agreed the next virtual full council meeting would be held on Tuesday 30<sup>th</sup> June from 7.30pm. The Town Clerk was asked to look into the possibility of livestreaming the meeting.*

***The Chair closed the meeting at 2.20pm***

## Section 1 – Annual Governance Statement 2019/20

We acknowledge as the members of:

FILTON TOWN COUNCIL

our responsibility for ensuring that there is a sound system of internal control, including arrangements for the preparation of the Accounting Statements. We confirm, to the best of our knowledge and belief, with respect to the Accounting Statements for the year ended 31 March 2020, that:

|                                                                                                                                                                                                                                                                                                 | Agreed |     |                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                 | Yes    | No* |                                                                                                                                                                                                |
| 1. We have put in place arrangements for effective financial management during the year, and for the preparation of the accounting statements.                                                                                                                                                  |        |     | <i>prepared its accounting statements in accordance with the Accounts and Audit Regulations.</i>                                                                                               |
| 2. We maintained an adequate system of internal control including measures designed to prevent and detect fraud and corruption and reviewed its effectiveness.                                                                                                                                  |        |     | <i>made proper arrangements and accepted responsibility for safeguarding the public money and resources in its charge.</i>                                                                     |
| 3. We took all reasonable steps to assure ourselves that there are no matters of actual or potential non-compliance with laws, regulations and Proper Practices that could have a significant financial effect on the ability of this authority to conduct its business or manage its finances. |        |     | <i>has only done what it has the legal power to do and has complied with Proper Practices in doing so.</i>                                                                                     |
| 4. We provided proper opportunity during the year for the exercise of electors' rights in accordance with the requirements of the Accounts and Audit Regulations.                                                                                                                               |        |     | <i>during the year gave all persons interested the opportunity to inspect and ask questions about this authority's accounts.</i>                                                               |
| 5. We carried out an assessment of the risks facing this authority and took appropriate steps to manage those risks, including the introduction of internal controls and/or external insurance cover where required.                                                                            |        |     | <i>considered and documented the financial and other risks it faces and dealt with them properly.</i>                                                                                          |
| 6. We maintained throughout the year an adequate and effective system of internal audit of the accounting records and control systems.                                                                                                                                                          |        |     | <i>arranged for a competent person, independent of the financial controls and procedures, to give an objective view on whether internal controls meet the needs of this smaller authority.</i> |
| 7. We took appropriate action on all matters raised in reports from internal and external audit.                                                                                                                                                                                                |        |     | <i>responded to matters brought to its attention by internal and external audit.</i>                                                                                                           |
| 8. We considered whether any litigation, liabilities or commitments, events or transactions, occurring either during or after the year-end, have a financial impact on this authority and, where appropriate, have included them in the accounting statements.                                  |        |     | <i>disclosed everything it should have about its business activity during the year including events taking place after the year end if relevant.</i>                                           |
| 9. (For local councils only) Trust funds including charitable. In our capacity as the sole managing trustee we discharged our accountability responsibilities for the fund(s)/assets, including financial reporting and, if required, independent examination or audit.                         | Yes    | No  | N/A                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                 |        |     |                                                                                                                                                                                                |

\*Please provide explanations to the external auditor on a separate sheet for each 'No' response and describe how the authority will address the weaknesses identified. These sheets must be published with the Annual Governance Statement.

This Annual Governance Statement was approved at a meeting of the authority on:

21/10/2020

and recorded as minute reference:

MINUTE 10.1.1.1

Signed by the Chairman and Clerk of the meeting where approval was given:

Chairman

Clerk

### Other information required by the Transparency Codes (not part of Annual Governance Statement)

Authority web address

http://www.filtontowncouncil.gov.uk

## Detailed Income &amp; Expenditure by Budget Heading 10/07/2020

Month No: 2

## Cost Centre Report

|                                                  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent       | Transfer<br>to/from EMR |
|--------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------------|-------------------------|
| <u>101 Leisure Centre - General</u>              |                       |                        |                       |                          |                          |                    |               |                         |
| 1001 RENT RECEIVED                               | 0                     | 0                      | 1,583                 | 1,583                    |                          |                    | 0.0%          |                         |
| 1010 Pavillion Hire                              | 810                   | 150                    | 6,500                 | 6,350                    |                          |                    | 2.3%          |                         |
| 1011 HALL BLOCK BOOKINGS                         | 100                   | 0                      | 3,000                 | 3,000                    |                          |                    | 0.0%          |                         |
| 1013 EQUIPMENT HIRE INCOME                       | 0                     | 0                      | 25                    | 25                       |                          |                    | 0.0%          |                         |
| 1054 Softplay Income                             | (170)                 | (170)                  | 10,000                | 10,170                   |                          |                    | (1.7%)        |                         |
| 1080 MISCELLANEOUS INCOME                        | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%          |                         |
| 1088 HMRC JRS Grant                              | 28,103                | 49,122                 | 0                     | (49,122)                 |                          |                    | 0.0%          |                         |
| Leisure Centre - General :- Income               | <u>28,843</u>         | <u>49,102</u>          | <u>21,608</u>         | <u>(27,494)</u>          |                          |                    | <u>227.2%</u> | <u>0</u>                |
| 4001 SALARIES & WAGES                            | 33,476                | 62,908                 | 554,509               | 491,601                  |                          | 491,601            | 11.3%         |                         |
| 4003 COST OF TRAINING COURSES                    | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4006 PROTECTIVE CLOTHING                         | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4008 TRAINING                                    | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4011 RATES                                       | 0                     | 0                      | 62,800                | 62,800                   |                          | 62,800             | 0.0%          |                         |
| 4014 ELECTRICITY                                 | 1,429                 | 1,429                  | 2,500                 | 1,071                    |                          | 1,071              | 57.2%         |                         |
| 4015 GAS                                         | 0                     | 0                      | 4,500                 | 4,500                    |                          | 4,500              | 0.0%          |                         |
| 4016 JANITORIAL                                  | 0                     | 154                    | 5,500                 | 5,346                    |                          | 5,346              | 2.8%          |                         |
| 4017 HEALTH & SAFETY                             | 154                   | 154                    | 800                   | 646                      |                          | 646                | 19.2%         |                         |
| 4018 REFUSE DISPOSAL                             | 826                   | 826                    | 7,500                 | 6,674                    |                          | 6,674              | 11.0%         |                         |
| 4021 TELEPHONE & FAX                             | 0                     | 0                      | 600                   | 600                      |                          | 600                | 0.0%          |                         |
| 4023 STATIONERY/PRINTING                         | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%          |                         |
| 4025 INSURANCE                                   | 10,162                | 10,162                 | 12,000                | 1,838                    |                          | 1,838              | 84.7%         |                         |
| 4030 RECRUITMENT ADVTG                           | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4032 PUBLICITY                                   | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%          |                         |
| 4035 SECURITY COSTS                              | 98                    | 939                    | 8,000                 | 7,061                    |                          | 7,061              | 11.7%         |                         |
| 4036 PROPERTY MAINTCE                            | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%          |                         |
| 4038 MAINTENANCE CTRCTS                          | 40                    | 225                    | 8,000                 | 7,775                    |                          | 7,775              | 2.8%          |                         |
| 4040 EQUIPMENT & SMALL TOOLS                     | 0                     | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%          |                         |
| 4042 EQUIPMENT MAINTCE                           | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%          |                         |
| 4051 BANK CHARGES                                | (60)                  | (15)                   | 5,000                 | 5,015                    |                          | 5,015              | (0.3%)        |                         |
| 4069 Irrecoverable VAT                           | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%          |                         |
| 4115 LICENCES                                    | 0                     | 0                      | 450                   | 450                      |                          | 450                | 0.0%          |                         |
| Leisure Centre - General :- Indirect Expenditure | <u>46,124</u>         | <u>76,783</u>          | <u>703,159</u>        | <u>626,376</u>           | <u>0</u>                 | <u>626,376</u>     | <u>10.9%</u>  | <u>0</u>                |
| Net Income over Expenditure                      | <u>(17,281)</u>       | <u>(27,681)</u>        | <u>(681,551)</u>      | <u>(653,870)</u>         |                          |                    |               |                         |
| <u>102 Leisure Centre - Swimming Pool</u>        |                       |                        |                       |                          |                          |                    |               |                         |
| 1012 Bouncy Castle Parties                       | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%          |                         |
| 1020 SWIMMING - PUBLIC                           | 79                    | 94                     | 55,000                | 54,906                   |                          |                    | 0.2%          |                         |
| 1021 SWIMMING - LESSONS                          | 0                     | 0                      | 200,000               | 200,000                  |                          |                    | 0.0%          |                         |

## Detailed Income &amp; Expenditure by Budget Heading 10/07/2020

Month No: 2

## Cost Centre Report

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent       | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------------|-------------------------|
| 1022 SWIMMING - SCHOOLS                                | 0                     | (690)                  | 25,000                | 25,690                   |                          |                    | (2.8%)        |                         |
| 1023 SWIMMING - CLUBS                                  | 4,796                 | (490)                  | 24,000                | 24,490                   |                          |                    | (2.0%)        |                         |
| 1024 SALES (STOCK) POOL                                | 0                     | 0                      | 5,000                 | 5,000                    |                          |                    | 0.0%          |                         |
| 1025 Pool Parties                                      | 0                     | 0                      | 4,500                 | 4,500                    |                          |                    | 0.0%          |                         |
| 1027 Aqua Fit                                          | 0                     | 0                      | 6,000                 | 6,000                    |                          |                    | 0.0%          |                         |
| 1028 Lifeguard Courses                                 | 0                     | 0                      | 4,000                 | 4,000                    |                          |                    | 0.0%          |                         |
| 1099 TILL DISCREPANCIES                                | 37                    | 90                     | 0                     | (90)                     |                          |                    | 0.0%          |                         |
| Leisure Centre - Swimming Pool :- Income               | <u>4,912</u>          | <u>(996)</u>           | <u>324,000</u>        | <u>324,996</u>           |                          |                    | <u>(0.3%)</u> | <u>0</u>                |
| 4103 PURCHASES FOR RESALE                              | 0                     | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0%          |                         |
| Leisure Centre - Swimming Pool :- Direct Expenditure   | <u>0</u>              | <u>0</u>               | <u>4,000</u>          | <u>4,000</u>             | <u>0</u>                 | <u>4,000</u>       | <u>0.0%</u>   | <u>0</u>                |
| 4002 TEMPORARY & CASUAL STAFF                          | 50                    | 50                     | 3,000                 | 2,950                    |                          | 2,950              | 1.7%          |                         |
| 4008 TRAINING                                          | 25                    | 25                     | 2,000                 | 1,975                    |                          | 1,975              | 1.3%          |                         |
| 4012 WATER RATES                                       | 0                     | 3,585                  | 20,000                | 16,415                   |                          | 16,415             | 17.9%         |                         |
| 4014 ELECTRICITY                                       | 4,638                 | 4,638                  | 30,000                | 25,362                   |                          | 25,362             | 15.5%         |                         |
| 4015 GAS                                               | (1,278)               | (1,278)                | 32,000                | 33,278                   |                          | 33,278             | (4.0%)        |                         |
| 4017 HEALTH & SAFETY                                   | 0                     | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%          |                         |
| 4020 SUNDRY OFFICE & IT COSTS                          | 0                     | 0                      | 3,500                 | 3,500                    |                          | 3,500              | 0.0%          |                         |
| 4024 SUBSCRIPTIONS                                     | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0%          |                         |
| 4036 PROPERTY MAINTCE                                  | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%          |                         |
| 4038 MAINTENANCE CTRCTS                                | 0                     | 208                    | 2,400                 | 2,192                    |                          | 2,192              | 8.7%          |                         |
| 4040 EQUIPMENT & SMALL TOOLS                           | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%          |                         |
| 4042 EQUIPMENT MAINTCE                                 | 0                     | 0                      | 30,000                | 30,000                   |                          | 30,000             | 0.0%          |                         |
| 4120 POOL CHEMICALS                                    | 0                     | 0                      | 4,500                 | 4,500                    |                          | 4,500              | 0.0%          |                         |
| 4125 POOL PURCHASES NOT FOR RESALE                     | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%          |                         |
| Leisure Centre - Swimming Pool :- Indirect Expenditure | <u>3,435</u>          | <u>7,228</u>           | <u>134,200</u>        | <u>126,972</u>           | <u>0</u>                 | <u>126,972</u>     | <u>5.4%</u>   | <u>0</u>                |
| Net Income over Expenditure                            | <u>1,478</u>          | <u>(8,224)</u>         | <u>185,800</u>        | <u>194,024</u>           |                          |                    |               |                         |
| <u>103 Leisure Centre - Pool Vending</u>               |                       |                        |                       |                          |                          |                    |               |                         |
| 1030 Vending Machine Income                            | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%          |                         |
| Leisure Centre - Pool Vending :- Income                | <u>0</u>              | <u>0</u>               | <u>500</u>            | <u>500</u>               |                          |                    | <u>0.0%</u>   | <u>0</u>                |
| Net Income                                             | <u>0</u>              | <u>0</u>               | <u>500</u>            | <u>500</u>               |                          |                    |               |                         |
| <u>104 Leisure Centre - Bar</u>                        |                       |                        |                       |                          |                          |                    |               |                         |
| 1001 RENT RECEIVED                                     | 725                   | 725                    | 8,700                 | 7,975                    |                          |                    | 8.3%          |                         |
| 1031 MACHINE INCOME                                    | 0                     | 0                      | 800                   | 800                      |                          |                    | 0.0%          |                         |
| 1032 Tickets                                           | 0                     | 0                      | 700                   | 700                      |                          |                    | 0.0%          |                         |
| 1040 BAR INCOME - LOUNGE                               | 250                   | 250                    | 125,000               | 124,750                  |                          |                    | 0.2%          |                         |
| 1041 BAR INCOME - HALL                                 | 0                     | 0                      | 13,000                | 13,000                   |                          |                    | 0.0%          |                         |

## Detailed Income &amp; Expenditure by Budget Heading 10/07/2020

Month No: 2

## Cost Centre Report

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| 1049 CAFE INCOME                                       | 0                     | 0                      | 3,500                 | 3,500                    |                          |                    | 0.0%         |                         |
| 1056 FUNCTION ROOM HIRE                                | 0                     | 0                      | 750                   | 750                      |                          |                    | 0.0%         |                         |
| 1088 HMRC JRS Grant                                    | 4,235                 | 8,470                  | 0                     | (8,470)                  |                          |                    | 0.0%         |                         |
| 1099 TILL DISCREPANCIES                                | 383                   | (110)                  | 0                     | 110                      |                          |                    | 0.0%         |                         |
| Leisure Centre - Bar :- Income                         | <u>5,593</u>          | <u>9,335</u>           | <u>152,450</u>        | <u>143,115</u>           |                          |                    | <u>6.1%</u>  | <u>0</u>                |
| 4101 PURCHASES - WET STOCK                             | 0                     | 0                      | 55,900                | 55,900                   |                          | 55,900             | 0.0%         |                         |
| 4102 PURCHASES - DRY STOCK                             | 86                    | 86                     | 3,000                 | 2,914                    |                          | 2,914              | 2.9%         |                         |
| 4109 PURCHASES - CAFE                                  | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%         |                         |
| Leisure Centre - Bar :- Direct Expenditure             | <u>86</u>             | <u>86</u>              | <u>60,900</u>         | <u>60,814</u>            | <u>0</u>                 | <u>60,814</u>      | <u>0.1%</u>  | <u>0</u>                |
| 4001 SALARIES & WAGES                                  | 4,404                 | 7,830                  | 86,114                | 78,284                   |                          | 78,284             | 9.1%         |                         |
| 4008 TRAINING                                          | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%         |                         |
| 4036 PROPERTY MAINTCE                                  | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%         |                         |
| 4038 MAINTENANCE CTRCTS                                | 0                     | 0                      | 305                   | 305                      |                          | 305                | 0.0%         |                         |
| 4040 EQUIPMENT & SMALL TOOLS                           | 0                     | 0                      | 400                   | 400                      |                          | 400                | 0.0%         |                         |
| 4041 EQUIPMENT HIRE                                    | 314                   | 461                    | 6,000                 | 5,539                    |                          | 5,539              | 7.7%         |                         |
| 4051 BANK CHARGES                                      | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%         |                         |
| 4060 OTHER PROF FEES                                   | 50                    | 50                     | 1,200                 | 1,150                    |                          | 1,150              | 4.2%         |                         |
| 4104 BAR SUNDRIES                                      | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%         |                         |
| 4110 PROMOTIONS                                        | 0                     | 0                      | 3,500                 | 3,500                    |                          | 3,500              | 0.0%         |                         |
| 4115 LICENCES                                          | 0                     | 155                    | 1,500                 | 1,346                    |                          | 1,346              | 10.3%        |                         |
| 4116 GAMING MACHINE DUTY                               | 0                     | (61)                   | 350                   | 411                      |                          | 411                | (17.5%)      |                         |
| Leisure Centre - Bar :- Indirect Expenditure           | <u>4,768</u>          | <u>8,434</u>           | <u>103,869</u>        | <u>95,435</u>            | <u>0</u>                 | <u>95,435</u>      | <u>8.1%</u>  | <u>0</u>                |
| Net Income over Expenditure                            | <u>739</u>            | <u>815</u>             | <u>(12,319)</u>       | <u>(13,134)</u>          |                          |                    |              |                         |
| <u>105 Leisure Centre - Indoor Sports</u>              |                       |                        |                       |                          |                          |                    |              |                         |
| 1050 BADMINTON FEES                                    | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%         |                         |
| 1051 SNOOKER FEES                                      | 0                     | 0                      | 5,000                 | 5,000                    |                          |                    | 0.0%         |                         |
| 1052 PARTY ROOM HIRE                                   | 0                     | 0                      | 3,000                 | 3,000                    |                          |                    | 0.0%         |                         |
| 1053 SKITTLE ALLEY                                     | 0                     | 0                      | 200                   | 200                      |                          |                    | 0.0%         |                         |
| Leisure Centre - Indoor Sports :- Income               | <u>0</u>              | <u>0</u>               | <u>9,700</u>          | <u>9,700</u>             |                          |                    | <u>0.0%</u>  | <u>0</u>                |
| 4014 ELECTRICITY                                       | 2,100                 | 2,100                  | 12,000                | 9,900                    |                          | 9,900              | 17.5%        |                         |
| 4036 PROPERTY MAINTCE                                  | 0                     | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0%         |                         |
| 4038 MAINTENANCE CTRCTS                                | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%         |                         |
| Leisure Centre - Indoor Sports :- Indirect Expenditure | <u>2,100</u>          | <u>2,100</u>           | <u>17,000</u>         | <u>14,900</u>            | <u>0</u>                 | <u>14,900</u>      | <u>12.4%</u> | <u>0</u>                |
| Net Income over Expenditure                            | <u>(2,100)</u>        | <u>(2,100)</u>         | <u>(7,300)</u>        | <u>(5,200)</u>           |                          |                    |              |                         |

## Detailed Income &amp; Expenditure by Budget Heading 10/07/2020

Month No: 2

## Cost Centre Report

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| <u>106 Leisure Centre - Outdoor Sport</u>              |                       |                        |                       |                          |                          |                    |         |                         |
| 1060 GRASS INCOME                                      | 0                     | 0                      | 4,590                 | 4,590                    |                          |                    | 0.0%    |                         |
| 1061 OUTSIDE COURTS                                    | 0                     | 0                      | 100                   | 100                      |                          |                    | 0.0%    |                         |
| 1063 Petanque Income                                   | 0                     | (6)                    | 125                   | 131                      |                          |                    | (5.0%)  |                         |
| Leisure Centre - Outdoor Sport :- Income               | 0                     | (6)                    | 4,815                 | 4,821                    |                          |                    | (0.1%)  | 0                       |
| 4014 ELECTRICITY                                       | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| Leisure Centre - Outdoor Sport :- Indirect Expenditure | 0                     | 0                      | 250                   | 250                      | 0                        | 250                | 0.0%    | 0                       |
| Net Income over Expenditure                            | 0                     | (6)                    | 4,565                 | 4,571                    |                          |                    |         |                         |
| <u>201 Playing Fields</u>                              |                       |                        |                       |                          |                          |                    |         |                         |
| 1201 Field Hire Income                                 | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    |                         |
| Playing Fields :- Income                               | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    | 0                       |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 0                      | 2,250                 | 2,250                    |                          | 2,250              | 0.0%    |                         |
| 4115 LICENCES                                          | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| Playing Fields :- Indirect Expenditure                 | 0                     | 0                      | 2,500                 | 2,500                    | 0                        | 2,500              | 0.0%    | 0                       |
| Net Income over Expenditure                            | 0                     | 0                      | 0                     | 0                        |                          |                    |         |                         |
| <u>202 Play Areas</u>                                  |                       |                        |                       |                          |                          |                    |         |                         |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4042 EQUIPMENT MAINTCE                                 | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| Play Areas :- Indirect Expenditure                     | 0                     | 0                      | 2,000                 | 2,000                    | 0                        | 2,000              | 0.0%    | 0                       |
| Net Expenditure                                        | 0                     | 0                      | (2,000)               | (2,000)                  |                          |                    |         |                         |
| <u>203 Millennium Green</u>                            |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                                     | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    |                         |
| Millennium Green :- Income                             | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    | 0                       |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| Millennium Green :- Indirect Expenditure               | 0                     | 0                      | 500                   | 500                      | 0                        | 500                | 0.0%    | 0                       |
| Net Income over Expenditure                            | 0                     | 0                      | 1,000                 | 1,000                    |                          |                    |         |                         |
| <u>204 Allotments</u>                                  |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                                     | 0                     | 0                      | 1,000                 | 1,000                    |                          |                    | 0.0%    |                         |
| Allotments :- Income                                   | 0                     | 0                      | 1,000                 | 1,000                    |                          |                    | 0.0%    | 0                       |
| 4012 WATER RATES                                       | 0                     | 33                     | 400                   | 367                      |                          | 367                | 8.3%    |                         |

## Detailed Income &amp; Expenditure by Budget Heading 10/07/2020

Month No: 2

## Cost Centre Report

|                                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|-----------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4013 RENT                                     | 0                     | 0                      | 275                   | 275                      |                          | 275                | 0.0%    |                         |
| 4037 GROUNDS MAINTENANCE                      | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| Allotments :- Indirect Expenditure            | 0                     | 33                     | 925                   | 892                      | 0                        | 892                | 3.6%    | 0                       |
| <b>Net Income over Expenditure</b>            | <b>0</b>              | <b>(33)</b>            | <b>75</b>             | <b>108</b>               |                          |                    |         |                         |
| <u>301 Roads &amp; Highways</u>               |                       |                        |                       |                          |                          |                    |         |                         |
| 4080 STREET CARE (ex S Glos)                  | 781                   | 781                    | 3,124                 | 2,343                    |                          | 2,343              | 25.0%   |                         |
| Roads & Highways :- Indirect Expenditure      | 781                   | 781                    | 3,124                 | 2,343                    | 0                        | 2,343              | 25.0%   | 0                       |
| <b>Net Expenditure</b>                        | <b>(781)</b>          | <b>(781)</b>           | <b>(3,124)</b>        | <b>(2,343)</b>           |                          |                    |         |                         |
| <u>302 Community Development</u>              |                       |                        |                       |                          |                          |                    |         |                         |
| 1082 Filton Festival                          | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    |                         |
| Community Development :- Income               | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    | 0                       |
| 4701 GRANTS - N BRISTOL ADVICE                | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4702 GRANTS - TWINNING ASS'N                  | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0%    |                         |
| 4703 GRANTS - FOUR TOWNS TPT                  | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4706 GRANTS - Four Towns Play Assoc           | 0                     | 0                      | 4,280                 | 4,280                    |                          | 4,280              | 0.0%    |                         |
| 4707 GRANTS - YOUTH PROVISION                 | 0                     | 2,500                  | 17,500                | 15,000                   |                          | 15,000             | 14.3%   |                         |
| 4708 GRANTS - COMM'Y PARTNERSHIP              | 2,625                 | 2,625                  | 3,500                 | 875                      |                          | 875                | 75.0%   |                         |
| 4711 GRANTS - S137 GENERAL                    | 0                     | 0                      | 6,500                 | 6,500                    |                          | 6,500              | 0.0%    |                         |
| 4720 CHRISTMAS ACTIVITIES                     | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%    |                         |
| 4725 FILTON FESTIVAL                          | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%    |                         |
| Community Development :- Indirect Expenditure | 2,625                 | 5,125                  | 46,580                | 41,455                   | 0                        | 41,455             | 11.0%   | 0                       |
| <b>Net Income over Expenditure</b>            | <b>(2,625)</b>        | <b>(5,125)</b>         | <b>(44,080)</b>       | <b>(38,955)</b>          |                          |                    |         |                         |
| <u>801 Corporate Management</u>               |                       |                        |                       |                          |                          |                    |         |                         |
| 4004 PENSION DEFICIT                          | (917)                 | (1,833)                | (6,800)               | (4,967)                  |                          | (4,967)            | 27.0%   |                         |
| Corporate Management :- Indirect Expenditure  | (917)                 | (1,833)                | (6,800)               | (4,967)                  | 0                        | (4,967)            | 27.0%   | 0                       |
| <b>Net Expenditure</b>                        | <b>917</b>            | <b>1,833</b>           | <b>6,800</b>          | <b>4,967</b>             |                          |                    |         |                         |
| <u>802 Democratic Rep'n &amp; Mgmt</u>        |                       |                        |                       |                          |                          |                    |         |                         |
| 4007 COURSES/CONFERENCES                      | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| 4009 TRAVEL                                   | 0                     | 0                      | 50                    | 50                       |                          | 50                 | 0.0%    |                         |
| 4024 SUBSCRIPTIONS                            | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%    |                         |
| 4028 ELECTION COSTS                           | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4033 NEWSLETTER                               | 0                     | 63                     | 3,000                 | 2,938                    |                          | 2,938              | 2.1%    |                         |

## Detailed Income &amp; Expenditure by Budget Heading 10/07/2020

Month No: 2

## Cost Centre Report

|                                                 | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|-------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4065 MEETING COSTS                              | 0                     | 0                      | 150                   | 150                      |                          | 150                | 0.0%    |                         |
| Democratic Rep'n & Mgmt :- Indirect Expenditure | 0                     | 63                     | 6,150                 | 6,088                    | 0                        | 6,088              | 1.0%    | 0                       |
| Net Expenditure                                 | 0                     | (63)                   | (6,150)               | (6,088)                  |                          |                    |         |                         |
| <u>803 Civic Expenses</u>                       |                       |                        |                       |                          |                          |                    |         |                         |
| 4066 CHAIRMANS ALLOWANCE                        | 0                     | 0                      | 950                   | 950                      |                          | 950                | 0.0%    |                         |
| Civic Expenses :- Indirect Expenditure          | 0                     | 0                      | 950                   | 950                      | 0                        | 950                | 0.0%    | 0                       |
| Net Expenditure                                 | 0                     | 0                      | (950)                 | (950)                    |                          |                    |         |                         |
| <u>901 Central Services</u>                     |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                              | 0                     | 0                      | 2                     | 2                        |                          |                    | 0.0%    |                         |
| Central Services :- Income                      | 0                     | 0                      | 2                     | 2                        |                          |                    | 0.0%    | 0                       |
| 4001 SALARIES & WAGES                           | 8,444                 | 16,888                 | 114,300               | 97,412                   |                          | 97,412             | 14.8%   |                         |
| 4005 HR Costs-Service level agr'mnt             | 0                     | 314                    | 7,500                 | 7,186                    |                          | 7,186              | 4.2%    |                         |
| 4007 COURSES/CONFERENCES                        | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| 4008 TRAINING                                   | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4009 TRAVEL                                     | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%    |                         |
| 4010 OTHER STAFF COSTS                          | 0                     | 0                      | 1,600                 | 1,600                    |                          | 1,600              | 0.0%    |                         |
| 4020 SUNDRY OFFICE & IT COSTS                   | 1,059                 | 1,428                  | 4,000                 | 2,572                    |                          | 2,572              | 35.7%   |                         |
| 4021 TELEPHONE & FAX                            | 90                    | 106                    | 750                   | 644                      |                          | 644                | 14.1%   |                         |
| 4022 POSTAGE                                    | 59                    | 171                    | 1,000                 | 829                      |                          | 829                | 17.1%   |                         |
| 4023 STATIONERY/PRINTING                        | 0                     | 39                     | 1,000                 | 961                      |                          | 961                | 3.9%    |                         |
| 4024 SUBSCRIPTIONS                              | 1,245                 | 1,581                  | 1,600                 | 19                       |                          | 19                 | 98.8%   |                         |
| 4026 PHOTOCOPY CHARGES                          | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
| 4027 OFFICE EQUIPMENT                           | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4035 SECURITY COSTS                             | 517                   | 517                    | 0                     | (517)                    |                          | (517)              | 0.0%    |                         |
| 4039 MISC EXPS, XMAS DECORATIONS                | 100                   | 100                    | 0                     | (100)                    |                          | (100)              | 0.0%    |                         |
| 4051 BANK CHARGES                               | 57                    | 193                    | 1,500                 | 1,307                    |                          | 1,307              | 12.9%   |                         |
| 4056 LEGAL FEES                                 | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4057 AUDIT FEES                                 | 0                     | 0                      | 3,300                 | 3,300                    |                          | 3,300              | 0.0%    |                         |
| 4058 ACCOUNTANCY FEES                           | 1,711                 | 1,711                  | 12,000                | 10,289                   |                          | 10,289             | 14.3%   |                         |
| 4060 OTHER PROF FEES                            | 5,831                 | 5,831                  | 3,200                 | (2,631)                  |                          | (2,631)            | 182.2%  |                         |
| Central Services :- Indirect Expenditure        | 19,113                | 28,878                 | 158,200               | 129,322                  | 0                        | 129,322            | 18.3%   | 0                       |
| Net Income over Expenditure                     | (19,113)              | (28,878)               | (158,198)             | (129,320)                |                          |                    |         |                         |
| <u>902 Outside Services</u>                     |                       |                        |                       |                          |                          |                    |         |                         |
| 4001 SALARIES & WAGES                           | 7,639                 | 15,278                 | 97,300                | 82,022                   |                          | 82,022             | 15.7%   |                         |

## Detailed Income &amp; Expenditure by Budget Heading 10/07/2020

Month No: 2

## Cost Centre Report

|                                            | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|--------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| 4006 PROTECTIVE CLOTHING                   | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%         |                         |
| 4008 TRAINING                              | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%         |                         |
| 4036 PROPERTY MAINTCE                      | 186                   | 186                    | 1,500                 | 1,314                    |                          | 1,314              | 12.4%        |                         |
| 4037 GROUNDS MAINTENANCE                   | 750                   | 1,160                  | 2,500                 | 1,340                    |                          | 1,340              | 46.4%        |                         |
| 4040 EQUIPMENT & SMALL TOOLS               | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%         |                         |
| 4041 EQUIPMENT HIRE                        | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%         |                         |
| 4042 EQUIPMENT MAINTCE                     | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%         |                         |
| 4044 VEHICLE FUEL,OIL & MAINT              | 855                   | 1,796                  | 2,500                 | 704                      |                          | 704                | 71.8%        |                         |
| Outside Services :- Indirect Expenditure   | 9,430                 | 18,421                 | 109,750               | 91,329                   | 0                        | 91,329             | 16.8%        | 0                       |
| <b>Net Expenditure</b>                     | <b>(9,430)</b>        | <b>(18,421)</b>        | <b>(109,750)</b>      | <b>(91,329)</b>          |                          |                    |              |                         |
| <u>909 Capital &amp; Projects</u>          |                       |                        |                       |                          |                          |                    |              |                         |
| 1074 CIL Income                            | 0                     | 30,963                 | 0                     | (30,963)                 |                          |                    | 0.0%         |                         |
| Capital & Projects :- Income               | 0                     | 30,963                 | 0                     | (30,963)                 |                          |                    |              | 0                       |
| 4054 LOAN INTEREST PWLB                    | 957                   | 445                    | 1,732                 | 1,287                    |                          | 1,287              | 25.7%        |                         |
| 4055 LOAN CAPITAL REPAID                   | 7,095                 | 7,095                  | 14,371                | 7,276                    |                          | 7,276              | 49.4%        |                         |
| 4978 CAP Fire Alarm Upgrade                | 0                     | 0                      | 32,101                | 32,101                   |                          | 32,101             | 0.0%         |                         |
| 4992 FUNDING FROM R CAP FUND               | 0                     | 0                      | (32,101)              | (32,101)                 |                          | (32,101)           | 0.0%         |                         |
| 4993 TFR TO ROLLING CAPITAL FUND           | 0                     | 40,000                 | 40,000                | 0                        |                          | 0                  | 100.0%       |                         |
| 4998 TFR TO EARMARKED RSV                  | 0                     | 30,963                 | 0                     | (30,963)                 |                          | (30,963)           | 0.0%         |                         |
| Capital & Projects :- Indirect Expenditure | 8,051                 | 78,502                 | 56,103                | (22,399)                 | 0                        | (22,399)           | 139.9%       | 0                       |
| <b>Net Income over Expenditure</b>         | <b>(8,051)</b>        | <b>(47,539)</b>        | <b>(56,103)</b>       | <b>(8,564)</b>           |                          |                    |              |                         |
| <u>998 Precept &amp; Interest</u>          |                       |                        |                       |                          |                          |                    |              |                         |
| 1076 PRECEPT                               | 0                     | 490,893                | 981,785               | 490,892                  |                          |                    | 50.0%        |                         |
| 1090 INTEREST RECEIVED                     | 38                    | 67                     | 1,000                 | 933                      |                          |                    | 6.7%         |                         |
| Precept & Interest :- Income               | 38                    | 490,960                | 982,785               | 491,825                  |                          |                    | 50.0%        | 0                       |
| <b>Net Income</b>                          | <b>38</b>             | <b>490,960</b>         | <b>982,785</b>        | <b>491,825</b>           |                          |                    |              |                         |
| <b>Grand Totals:- Income</b>               | <b>39,386</b>         | <b>579,357</b>         | <b>1,503,360</b>      | <b>924,002</b>           |                          |                    | <b>38.5%</b> |                         |
| <b>Expenditure</b>                         | <b>95,596</b>         | <b>224,601</b>         | <b>1,403,360</b>      | <b>1,178,759</b>         | <b>0</b>                 | <b>1,178,759</b>   | <b>16.0%</b> |                         |
| <b>Net Income over Expenditure</b>         | <b>(56,210)</b>       | <b>354,757</b>         | <b>100,000</b>        | <b>(254,757)</b>         |                          |                    |              |                         |
| <b>Movement to/(from) Gen Reserve</b>      | <b>(56,210)</b>       | <b>354,757</b>         |                       |                          |                          |                    |              |                         |

## Summary Income &amp; Expenditure by Budget Heading 10/07/2020

Month No: 2

## Cost Centre Report

|     |                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|-----|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| 101 | Leisure Centre - General       |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 28,843                | 49,102                 | 21,608                | (27,494)                 |                          |                    | 227.2%  |
|     | Expenditure                    | 46,124                | 76,783                 | 703,159               | 626,376                  |                          | 626,376            | 10.9%   |
|     | Movement to/(from) Gen Reserve | (17,281)              | (27,681)               |                       |                          |                          |                    |         |
| 102 | Leisure Centre - Swimming Pool |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 4,912                 | (996)                  | 324,000               | 324,996                  |                          |                    | (0.3%)  |
|     | Expenditure                    | 3,435                 | 7,228                  | 138,200               | 130,972                  |                          | 130,972            | 5.2%    |
|     | Movement to/(from) Gen Reserve | 1,478                 | (8,224)                |                       |                          |                          |                    |         |
| 103 | Leisure Centre - Pool Vending  |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%    |
| 104 | Leisure Centre - Bar           |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 5,593                 | 9,335                  | 152,450               | 143,115                  |                          |                    | 6.1%    |
|     | Expenditure                    | 4,854                 | 8,520                  | 164,769               | 156,249                  |                          | 156,249            | 5.2%    |
|     | Movement to/(from) Gen Reserve | 739                   | 815                    |                       |                          |                          |                    |         |
| 105 | Leisure Centre - Indoor Sports |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 9,700                 | 9,700                    |                          |                    | 0.0%    |
|     | Expenditure                    | 2,100                 | 2,100                  | 17,000                | 14,900                   |                          | 14,900             | 12.4%   |
|     | Movement to/(from) Gen Reserve | (2,100)               | (2,100)                |                       |                          |                          |                    |         |
| 106 | Leisure Centre - Outdoor Sport |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | (6)                    | 4,815                 | 4,821                    |                          |                    | (0.1%)  |
|     | Expenditure                    | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |
|     | Movement to/(from) Gen Reserve | 0                     | (6)                    |                       |                          |                          |                    |         |
| 201 | Playing Fields                 |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |
|     | Movement to/(from) Gen Reserve | 0                     | 0                      |                       |                          |                          |                    |         |
| 202 | Play Areas                     |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |
| 203 | Millennium Green               |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |
|     | Movement to/(from) Gen Reserve | 0                     | 0                      |                       |                          |                          |                    |         |
| 204 | Allotments                     |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 1,000                 | 1,000                    |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 33                     | 925                   | 892                      |                          | 892                | 3.6%    |
|     | Movement to/(from) Gen Reserve | 0                     | (33)                   |                       |                          |                          |                    |         |
| 301 | Roads & Highways               |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 781                   | 781                    | 3,124                 | 2,343                    |                          | 2,343              | 25.0%   |
| 302 | Community Development          |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    |
|     | Expenditure                    | 2,625                 | 5,125                  | 46,580                | 41,455                   |                          | 41,455             | 11.0%   |
|     | Movement to/(from) Gen Reserve | (2,625)               | (5,125)                |                       |                          |                          |                    |         |
| 801 | Corporate Management           |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | (917)                 | (1,833)                | (6,800)               | (4,967)                  |                          | (4,967)            | 27.0%   |
| 802 | Democratic Rep'n & Mgmt        |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 63                     | 6,150                 | 6,088                    |                          | 6,088              | 1.0%    |
| 803 | Civic Expenses                 |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 0                      | 950                   | 950                      |                          | 950                | 0.0%    |
| 901 | Central Services               |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 2                     | 2                        |                          |                    | 0.0%    |
|     | Expenditure                    | 19,113                | 28,878                 | 158,200               | 129,322                  |                          | 129,322            | 18.3%   |
|     | Movement to/(from) Gen Reserve | (19,113)              | (28,878)               |                       |                          |                          |                    |         |
| 902 | Outside Services               |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 9,430                 | 18,421                 | 109,750               | 91,329                   |                          | 91,329             | 16.8%   |
| 909 | Capital & Projects             |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 30,963                 | 0                     | (30,963)                 |                          |                    | 0.0%    |
|     | Expenditure                    | 8,051                 | 78,502                 | 56,103                | (22,399)                 |                          | (22,399)           | 139.9%  |
|     | Movement to/(from) Gen Reserve | (8,051)               | (47,539)               |                       |                          |                          |                    |         |
| 998 | Precept & Interest             |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 38                    | 490,960                | 982,785               | 491,825                  |                          |                    | 50.0%   |

Continued over page

10/07/2020

## Filton Town Council 20-21

Page 2

10:04

## Summary Income &amp; Expenditure by Budget Heading 10/07/2020

Month No: 2

## Cost Centre Report

|                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| Grand Totals:- Income          | 39,386                | 579,357                | 1,503,360             | 924,002                  |                          |                    | 38.5%   |
| Expenditure                    | 95,596                | 224,601                | 1,403,360             | 1,178,759                | 0                        | 1,178,759          | 16.0%   |
| Net Income over Expenditure    | <u>(56,210)</u>       | <u>354,757</u>         | <u>100,000</u>        | <u>(254,757)</u>         |                          |                    |         |
| Movement to/(from) Gen Reserve | <u>(56,210)</u>       | <u>354,757</u>         |                       |                          |                          |                    |         |

Time: 10:07

## BANK ACCOUNT-GENERAL

## List of Payments made between 01/05/2020 and 31/07/2020

| Date Paid  | Payee Name                     | Reference  | Amount Paid | Authorized Ref | Transaction Detail             |
|------------|--------------------------------|------------|-------------|----------------|--------------------------------|
| 01/05/2020 | JTS Snack Foods                | CNXL5283   | -195.61     |                | Purchase Ledger Payment        |
| 01/05/2020 | FIS Payments (UK) Ltd - DDR    | CNXL5281   | -20.00      |                | P/Ledger Electronic Payment    |
| 01/05/2020 | Rentokil Initial UK Ltd        | CNXL5296   | -222.38     |                | Purchase Ledger Payment        |
| 01/05/2020 | Marcella Manzilli              | CNXL5293   | -75.00      |                | Purchase Ledger Payment        |
| 05/05/2020 | Bank charge payable            | CHRG       | 10.00       |                | Bank charge payable            |
| 05/05/2020 | Commission charge              | COMMISSION | 38.04       |                | Commission charge              |
| 07/05/2020 | ICO-Subs                       | DD         | 55.00       |                | ICO-Subs                       |
| 12/05/2020 | Barclays Bank PLC              | 5332       | 54.30       |                | 014784960420/4055/Barclaycard  |
| 12/05/2020 | Butler Fuels                   | 5333       | 1,129.13    |                | 4081680/4060/Butler Fuels      |
| 12/05/2020 | Complete Business Solutions Gr | 5334       | 46.76       |                | SINV02273814/4058/Complete Bus |
| 12/05/2020 | Gazprom Marketing & Trading Re | 5335       | 1,533.47    |                | INV01097162/4064/Gazprom Marke |
| 12/05/2020 | Gazprom Marketing & Trading Re | 5336       | 549.59      |                | INV01099331/4062/Gazprom Marke |
| 12/05/2020 | Cape Meridian Ltd              | 5337       | 312.00      |                | 2020/04/019/4059/Cape Meridian |
| 12/05/2020 | St Austell Brewery Company Ltd | 5338       | 1,403.98    |                | 2437522/4053/St Austell Brewer |
| 12/05/2020 | Virgin Media Payments Ltd      | 5339       | 18.58       |                | 2294289439/4057/Virgin Media P |
| 12/05/2020 | Viridor Waste Management Ltd   | 5340       | 492.46      |                | 00003123556AB/4056/Viridor Was |
| 12/05/2020 | WCS Environmental Ltd          | 5341       | 249.96      |                | 144457/4054/WCS Group          |
| 12/05/2020 | YZDesigns                      | 5342       | 432.00      |                | 3883/4065/YZDesigns            |
| 14/05/2020 | British Gas                    | 100623     | 9,583.88    |                | P/Ledger Electronic Payment    |
| 15/05/2020 | Zurich-Insurance 20/21         | 100624     | 10,161.76   |                | Zurich-Insurance 20/21         |
| 15/05/2020 | DCK Accounting Solutions Ltd   | 005345     | -1,315.34   |                | Purchase Ledger Payment        |
| 20/05/2020 | BANK ACCOUNT-IMPREST           | TFR-REV    | 70,000.00   |                |                                |
| 20/05/2020 | BANK ACCOUNT-IMPREST           | Tfr        | 70,000.00   |                |                                |
| 28/05/2020 | Avon Local Councils' Associati | 5343       | 1,189.58    |                | 4088-Annau sub 20-21           |
| 28/05/2020 | Andrew Talbot Design Limited   | 5344       | 15.00       |                | 3968-Website update late fee   |
| 28/05/2020 | DCK Accounting Solutions Ltd   | 5345       | 1,315.34    |                | 4084-Contract visit+closedown  |
| 28/05/2020 | Gazprom Marketing & Trading Re | 5347       | 40.38       |                | 4109-Gas April 2020            |
| 28/05/2020 | HM Revenue and Customs         | 5348       | 100.00      |                | 4111-Late MGD return           |
| 28/05/2020 | Rentokil Initial UK Ltd        | 5349       | 184.67      |                | 4112-Sanitary serv June        |
| 28/05/2020 | Loomis UK Ltd                  | 5350       | 620.28      |                | 4086-CIT contract June         |
| 28/05/2020 | Marcella Manzilli              | 5351       | 50.00       |                | 4096-Aqua class March          |
| 28/05/2020 | My Skills for Life Ltd         | 5352       | 25.00       |                | 4095-RLSS NPLQ trainer         |
| 28/05/2020 | Cape Meridian Ltd              | 5353       | 117.00      |                | 4090-Alarm activation callout  |
| 28/05/2020 | RPT Consulting Limited         | 5355       | 5,940.00    |                | 4083-Prof fee appraisal Dec 19 |
| 28/05/2020 | Pitney Bowes                   | 5354       | 60.21       |                | 4087-Franking fee May          |
| 28/05/2020 | Southern Brooks Community Part | 5357       | 2,625.00    |                | 4092-Filton community Dev19-20 |
| 28/05/2020 | South Gloucestershire Council  | 5356       | 2,371.04    |                | 4089-Serv. chrg Apri-June      |
| 28/05/2020 | DL I.T. Solutions Ltd          | 5346       | 2,171.88    |                | 4116-IT Maintenance Office 365 |
| 28/05/2020 | Pitney Bowes                   | CNXL5354   | -60.21      |                | P/Ledger Electronic Payment    |
| 28/05/2020 | Loomis UK Ltd                  | CNXL5350   | -620.28     |                | P/Ledger Electronic Payment    |
| 28/05/2020 | South Gloucestershire Council  | 005356     | -2,371.04   |                | Purchase Ledger Payment        |
| 12/06/2020 | Bristol & Avon Stocktakers     | 5358       | 50.00       |                | 4163-Stock taking Apr 20       |
| 12/06/2020 | British Telecommunications plc | 5359       | 435.88      |                | 4166-Monthly phone charge      |
| 12/06/2020 | Complete Weed Control (North W | 5360       | 314.40      |                | 4156-Supp chemical weed contro |
| 12/06/2020 | C & R Fencing                  | 5361       | 252.00      |                | 4155-Fencing dated 18.05.20    |
| 12/06/2020 | DCK Accounting Solutions Ltd   | 5362       | 956.82      |                | 4162-Contract accounting Jan20 |
| 12/06/2020 | British Gas                    | 5363       | 3,218.73    |                | 4159-Elec May 20               |

Continued on Page 2

## BANK ACCOUNT-GENERAL

## List of Payments made between 01/05/2020 and 31/07/2020

| <u>Date Paid</u> | <u>Payee Name</u>              | <u>Reference</u> | <u>Amount Paid</u> | <u>Authorized Ref</u> | <u>Transaction Detail</u>      |
|------------------|--------------------------------|------------------|--------------------|-----------------------|--------------------------------|
| 12/06/2020       | Instyle Marketing Services     | 5364             | 180.00             |                       | 4152-Produce diabond sign      |
| 12/06/2020       | JTS Snack Foods                | 5365             | 295.19             |                       | Purchase Ledger Payment        |
| 12/06/2020       | Lister Wilder                  | 5366             | 1,025.97           |                       | 4151-Oil filter                |
| 12/06/2020       | Cape Meridian Ltd              | 5367             | 234.00             |                       | 4143-Alarm callout             |
| 12/06/2020       | Rentokil Initial UK Ltd        | 5368             | 500.11             |                       | 4173-Admin charge              |
| 12/06/2020       | Ricoh UK Ltd                   | 5369             | 410.58             |                       | 4165-Coper charge              |
| 12/06/2020       | Travis Perkins Trading Co Ltd  | 5370             | 223.25             |                       | 4149-Vinyl paint               |
| 12/06/2020       | Viridor Waste Management Ltd   | 5371             | 991.44             |                       | 4150-Waste collection May      |
| 12/06/2020       | CryoService Ltd                | 5372             | 400.36             |                       | 4157-Mothly charge             |
| 22/06/2020       | Brenntag UK Ltd                | 5373             | 163.24             |                       | 47SI4787335/4203/Brenntag UK L |
| 22/06/2020       | Connells                       | 5374             | 180.00             |                       | 8620/4204/Connells             |
| 22/06/2020       | CryoService Ltd                | 5375             | 17.59              |                       | 413773119/4202/CryoService Ltd |
| 22/06/2020       | DCK Accounting Solutions Ltd   | 5376             | 1,315.34           |                       | Purchase Ledger Payment        |
| 22/06/2020       | DCK Accounting Solutions Ltd   | 5377             | 876.90             |                       | TPC9142/4201/DCK Accounting So |
| 22/06/2020       | Gazprom Marketing & Trading Re | 5378             | 11,386.95          |                       | Purchase Ledger Payment        |
| 22/06/2020       | Gazprom Marketing & Trading Re | 5379             | 1,580.62           |                       | 4154-Gas May 2020              |
| 22/06/2020       | GM Engineering (Bristol) Ltd   | 5380             | 648.00             |                       | 1257/4212/GM Engineering (Bris |
| 22/06/2020       | Rubicon Play Ltd               | 5381             | 573.60             |                       | 08838/4207/Rubicon Play Ltd    |
| 22/06/2020       | South Gloucestershire Council  | 5382             | 2,371.04           |                       | Purchase Ledger Payment        |
| 22/06/2020       | South Western Ambulance Servic | 5383             | 2,400.00           |                       | 790/4208/South Western Ambulan |
| 22/06/2020       | Ernest Till (South West) & co  | 5384             | 396.00             |                       | Purchase Ledger Payment        |
| Total Payments   |                                |                  | 209,414.44         |                       |                                |

## Detailed Balance Sheet - Excluding Stock Movement

Month 2 Date 10/07/2020

| <u>A/c</u> | <u>Description</u>                           | <u>Actual</u>    |                  |                  |
|------------|----------------------------------------------|------------------|------------------|------------------|
|            | <u>Fixed Assets</u>                          | Asset Value      | Depreciation     | Net Value        |
| 1          | FREEHOLD LAND & BUILDINGS                    | 2,214,528        | 1,520,977        | 693,551          |
| 11         | LEASEHOLD LAND & BUILDINGS                   | 25,000           | 6,500            | 18,500           |
| 21         | VEHICLES & EQUIPMENT                         | 555,859          | 521,014          | 34,845           |
| 41         | INFRASTRUCTURE ASSET                         | 191,408          | 180,560          | 10,848           |
| 61         | COMMUNITY ASSETS                             | 61,372           | 29,100           | 32,272           |
|            | <b>Total Fixed Assets</b>                    | <b>3,048,167</b> | <b>2,258,151</b> | <b>790,016</b>   |
|            | <u>Current Assets</u>                        |                  |                  |                  |
| 105        | VAT CONTROL                                  | 5,001            |                  |                  |
| 115        | OTHER DEBTORS                                | 32,338           |                  |                  |
| 116        | STAFF ADVANCES                               | (187)            |                  |                  |
| 119        | MISSING CHEQUE BANKINGS                      | 345              |                  |                  |
| 120        | STOCK - BAR                                  | 2,719            |                  |                  |
| 121        | STOCK - LEISURE                              | 642              |                  |                  |
| 200        | BANK ACCOUNT-GENERAL                         | (37,797)         |                  |                  |
| 201        | BANK IMPREST WAGES AC                        | 195,900          |                  |                  |
| 220        | PETTY CASH - OFFICE                          | 77               |                  |                  |
| 221        | PETTY CASH - BAR                             | 269              |                  |                  |
| 225        | FLOAT - BAR                                  | 295              |                  |                  |
| 226        | FLOAT - GAMBLING MACHINE                     | 100              |                  |                  |
| 230        | FLOAT - POOL                                 | 165              |                  |                  |
| 245        | CCLA Public Sector Investment                | 305,023          |                  |                  |
|            | <b>Total Current Assets</b>                  |                  | <b>504,890</b>   |                  |
|            | <u>Current Liabilities</u>                   |                  |                  |                  |
| 500        | TRADE CREDITORS                              | 7,353            |                  |                  |
| 510        | ACCRUED EXPENSES                             | 7,595            |                  |                  |
| 513        | ACCRUED MISSING INVOICES                     | 956              |                  |                  |
| 520        | NET WAGES CONTROL                            | (90)             |                  |                  |
| 525        | PAYE AND NI DUE                              | 7,641            |                  |                  |
| 526        | SUPERANNUATION DUE                           | 6,432            |                  |                  |
| 528        | A of E CONTROL                               | 58               |                  |                  |
| 560        | INCOME IN ADVANCE                            | 4,500            |                  |                  |
|            | <b>Total Current Liabilities</b>             |                  | <b>34,444</b>    |                  |
|            | <b>Net Current Assets</b>                    |                  |                  | <b>470,446</b>   |
|            | <b>Total Assets less Current Liabilities</b> |                  |                  | <b>1,260,462</b> |
|            | <u>Long Term Liabilities</u>                 |                  |                  |                  |
| 390        | Deferred Grants Applied                      | 1,471,220        |                  |                  |
| 391        | Deferred Grants Released                     | (1,258,443)      |                  |                  |
| 401        | PWLB Loan 486814                             | 30,243           |                  |                  |
|            | <b>Total Long Term Liabilities</b>           |                  | <b>243,020</b>   |                  |
|            | <b>Total Assets less Total Liabilities</b>   |                  |                  | <b>1,017,442</b> |
|            | <u>Represented by :-</u>                     |                  |                  |                  |
| 300        | CURRENT YEAR FUND                            | 354,757          |                  |                  |
| 310        | GENERAL FUND                                 | 26,100           |                  |                  |

10/07/2020

Filton Town Council 20-21

Page 2

10:00

Detailed Balance Sheet - Excluding Stock Movement

Month 2 Date 10/07/2020

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| <u>A/c</u> | <u>Description</u>           | <u>Actual</u>         |
|------------|------------------------------|-----------------------|
| 315        | ROLLING CAPITAL FUND         | 40,689                |
| 325        | EMR 4 Towns Play Association | 300                   |
| 328        | EMR Elections                | 10,338                |
| 329        | EMR CIL 19/20                | 7,298                 |
| 330        | CAPITAL FINANCE ACCOUNT      | 546,996               |
| 331        | EMR CIL 20/21                | 30,963                |
|            |                              | <hr/>                 |
|            | Total Equity                 | <hr/> 1,017,442 <hr/> |

**PRESENT: Cllrs:** - M Chaudhry (Chair), K Briffett, D Collins, A Doyle, A Kenyon, T Mewies, A Monk, I Scott, A Robinson, J Tucker, C Wood

**ALSO PRESENT:** L Reuben (Town Clerk) N Gould (Town Council Support Officer) C Westcott (Administrator) Derek Kemp (Accounting Solutions)

**APOLOGIES: Cllrs:** - B Mead, A Johnstone

**NON ATTENDANCE:- Cllrs:-**

---

**F.104 APOLOGIES FOR ABSENCE:** Cllrs apologies were noted.

**F.105 DECLARATION OF INTEREST:** There were none.

**F.106 PRESENTATION OF FINANCIAL STATEMENTS:** Derek Kemp (Accounting Solutions) presented the end of year accounts and informed Councillors that the 2019/2020 financial year ended in deficit but not as bad as was previously predicted. At presented the accountants do not have enough data to show how the current situation (Covid19) has had on Filton Town Council finances. It was noted that whilst the Council continued to receive furlough payments for staff, the finances were in a sustainable position. The accountant confirmed he would be keeping a close eye on the monthly finances and will be reporting back with updated figures in a couple of months. It was also agreed the accountants would provide a month by month breakdown vs the previous two years.

**F.107 MINUTES:** The minutes of the meeting held Tuesday 09<sup>th</sup> June 2020 were approved as an accurate record after noting that F.099 should read "could be" instead of "will be".

**F.108 MATTERS OF REPORT ARISING FROM MINUTES:**

F.102 Boundary issue.

The Town Clerk updated on a meeting held with the property owner. The community garden Chair had suggested a new boundary line, slightly different to that suggested by the surveyor. The property owner seemed happy with this although official confirmation of this was still awaited.

*Cllr Kenyon joined the meeting at 7.20pm*

**F.109 TO COMPLETE THE ANNUAL GOVERNANCE STATEMENT:**

Councillors talked through each statement; Points 1-8 were agreed by the majority. point 9 is N/A. It was agreed to bring a summary report of all risks to each Finance meeting.

**Action: Town Council Office**

**F.110 TO ADOPT THE 2019/2020 FINANCIAL STATEMENTS:** It was unanimously **Agreed:** to adopt the financial statements.

**F.111 PUBLIC PARTICIPATION:** None received.

**F.112 REVIEW OF SERVICES:** The Town Clerk updated that the consultant was now engaged to soft test the market. It was noted that a small working group needs to be set up for him to report back to, it was agreed councillors D Collins, C Wood, A Doyle, M Chaudhry, T Mewies and A Monk would sit on that group.

**F.113 INCOME & EXPENDITURE REPORTS:** The reports were noted. It was noticed that there were anomalies with electricity figures in 101. The Town Clerk advised that this was a coding error but would confirm at the next meeting.

**F.114 BALANCE SHEET:** The report was noted.

**F.115 PAYMENTS FOR INFORMATION:** The document was noted.

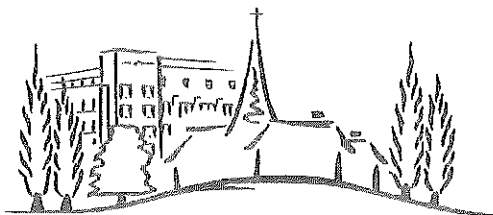
**F.116 TOWN CLERK UPDATE:**

**i) Ratepayers Arms Update:** The Town Clerk updated councillors on the re-opening of the bar, it was noted that the Ratepayers had opened on Friday 10<sup>th</sup> July on reduced hours and with a reduced drinks menu. A graph was presented showing the first 3 days sales and costs including staffing. Councillors asked if the graphs could include more detail like the cost of utilities. The Town Clerk was asked to investigate extending the licenced boundary to include the green space at Elm Park so residents could sit outside with drinks.

**Action: Town Clerk**

**ii) Leisure Centre Update:** The Town Clerk advised that 4 members of the pool team were now flexibly furloughed and working on a part time basis to pull a plan together for the opening of the Leisure Centre. It is hoped that this will be able to happen at the end of July.

***The Chair closed the meeting at 8.10pm***



# FILTON TOWN COUNCIL

ELM PARK | FILTON | SOUTH GLOUCESTERSHIRE | BS34 7PS

Web: [www.filtontowncouncil.gov.uk](http://www.filtontowncouncil.gov.uk) E-mail: [lesley.reuben@filtontowncouncil.gov.uk](mailto:lesley.reuben@filtontowncouncil.gov.uk)

Town Clerk: Lesley Reuben

Tel: 01454 866698

## **FULL COUNCIL MEETING (Finance & General Purposes) – All Town Council Members**

3<sup>rd</sup> September 2020

Dear Member

You are hereby summoned to A VIRTUAL meeting of the FULL COUNCIL (FINANCE & GENERAL PURPOSES) will be held on Tuesday 8<sup>th</sup> September 2020 at 7pm.

Join Zoom Meeting

<https://us02web.zoom.us/j/82003638073?pwd=UEpvVUdjWDIhUHU1Lzg4T3p2aVNDUT09>

Meeting ID: 820 0363 8073

Passcode: 790951

Dial by your location

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 051 2874 United Kingdom

Meeting ID: 820 0363 8073

Passcode: 790951

Yours sincerely,

L.A.Reuben  
Town Clerk.

*Public and press are welcome to view all council meetings - member of the public joining the meeting will need to identify themselves and will be muted throughout the meeting unless invited to speak.*

## **A G E N D A**

### **Part 1**

1. Apologies for Absence
2. Declarations of Interest
3. To approve the Minutes of the meeting held 14<sup>th</sup> July 2020 (pages 1-2)
4. Matters of report arising from the minutes not otherwise covered by the Agenda
5. Public Participation – need to be sent in to clerk 48 hrs prior to meeting
6. That Filton Town Council resolve to adopt the 'General Power of Competence'
7. Review of Services – working group
8. MUGA – quotes for information, to agree on public consultation process (page 3)
9. Fencing issues (page 4)
10. Income & Expenditure Reports Month 4 (pages 5-13)
11. Balance Sheet Month 4 (pages 14-15)
12. Payments for information up to date (page 16)

### **Part 2 – Excluding Press and Public**

13. Staffing Committee minutes of the meeting held 7<sup>th</sup> July 2020 (page 17)

Minutes of the virtual meeting of the **FULL COUNCIL FINANCE & GENERAL PURPOSES** held on Tuesday 14<sup>th</sup> July 2020 on **ZOOM CONFERENCE CALLING**

---

**PRESENT: Cllrs:** - M Chaudhry (Chair), K Briffett, D Collins, A Doyle, A Kenyon, T Mewies, A Monk, I Scott, A Robinson, J Tucker, C Wood

**ALSO PRESENT:** L Reuben (Town Clerk) N Gould (Town Council Support Officer) C Westcott (Administrator) Derek Kemp (Accounting Solutions)

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***The Chair closed the meeting at 8.10pm***

[illegible]

### **Elm Park**

During the last football season, we received a number of complaints regarding damage to the fence to the rear of the properties in Elm Park (top pitch). Resulting in a number of balls entering their property with risk of damage to their cars, greenhouses etc plus the annoyance of players retrieving their footballs. Quotes to the replace the fence were obtained at that time. However, FTC were undergoing a 'no spend' at that time due to council's financial position and a promise was made to review the situation in the new financial year.

The property owners have been very sympathetic to the council's financial restraints but with the football teams restarting it is paramount that this is revisited as a matter of urgency.

The quotes will need to re-assessed but are currently ..

Quote 1            £1,430.00 + VAT

Quote 2            £1,140.00 + VAT

### **Gloucester Rd North/Community Garden**

You will all be aware of the problem with the fences at the rear of the properties on Glos Rd North which borders the community garden.

I have had regular contact with each of the property owners who are not in a position to replace their fences during these unprecedented times. We would not normally get involved in replacing or repairing private fences and there is no legal obligation for them to provide a boundary fence unless directly onto a highway or onto a railway line. Fences are normally erected to protect private property or for cosmetic reasons. Filton Community Garden group have replaced fence panels there over the years and have also experienced ongoing problems as the panels are often damaged due to the wind tunnel. It has also been established that the boundary has previously been compromised as boundary line at the back of these properties is not a straight line which also causes problems.

It is my recommendation to council that FTC take charge of the situation once and for all and erect a chain link fence within the council's boundary. The property owners are all happy for the new boundary line to be registered with the Land Registry for the avoidance of problems if they should sale their properties.

At the time of writing this report I am currently on leave but quotes are currently being obtained and I am informed that they are estimated to be in the region of £2,000 - £2,500.

Please can council advise if you wish me to proceed on this basis.

Lesley Reuben  
Town Clerk

## Detailed Income &amp; Expenditure by Budget Heading 01/09/2020

Month No: 4

## Cost Centre Report

|                                                  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent       | Transfer<br>to/from EMR |
|--------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------------|-------------------------|
| <u>101 Leisure Centre - General</u>              |                       |                        |                       |                          |                          |                    |               |                         |
| 1001 RENT RECEIVED                               | 0                     | 0                      | 1,583                 | 1,583                    |                          |                    | 0.0%          |                         |
| 1010 Pavillion Hire                              | 0                     | 150                    | 6,500                 | 6,350                    |                          |                    | 2.3%          |                         |
| 1011 HALL BLOCK BOOKINGS                         | 0                     | 0                      | 3,000                 | 3,000                    |                          |                    | 0.0%          |                         |
| 1013 EQUIPMENT HIRE INCOME                       | 0                     | 0                      | 25                    | 25                       |                          |                    | 0.0%          |                         |
| 1054 Softplay Income                             | 0                     | (216)                  | 10,000                | 10,216                   |                          |                    | (2.2%)        |                         |
| 1080 MISCELLANEOUS INCOME                        | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%          |                         |
| 1088 HMRC JRS Grant                              | 30,442                | 79,564                 | 0                     | (79,564)                 |                          |                    | 0.0%          |                         |
| Leisure Centre - General :- Income               | <u>30,442</u>         | <u>79,498</u>          | <u>21,608</u>         | <u>(57,890)</u>          |                          |                    | <u>367.9%</u> | <u>0</u>                |
| 4001 SALARIES & WAGES                            | 33,464                | 129,201                | 554,509               | 425,308                  |                          | 425,308            | 23.3%         |                         |
| 4003 COST OF TRAINING COURSES                    | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4006 PROTECTIVE CLOTHING                         | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4008 TRAINING                                    | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4011 RATES                                       | 6,246                 | 12,496                 | 62,800                | 50,304                   |                          | 50,304             | 19.9%         |                         |
| 4014 ELECTRICITY                                 | 164                   | 783                    | 2,500                 | 1,717                    |                          | 1,717              | 31.3%         |                         |
| 4015 GAS                                         | 262                   | 689                    | 4,500                 | 3,811                    |                          | 3,811              | 15.3%         |                         |
| 4016 JANITORIAL                                  | 566                   | 720                    | 5,500                 | 4,780                    |                          | 4,780              | 13.1%         |                         |
| 4017 HEALTH & SAFETY                             | 459                   | 613                    | 800                   | 187                      |                          | 187                | 76.6%         |                         |
| 4018 REFUSE DISPOSAL                             | 991                   | 2,857                  | 7,500                 | 4,643                    |                          | 4,643              | 38.1%         |                         |
| 4021 TELEPHONE & FAX                             | 0                     | 0                      | 600                   | 600                      |                          | 600                | 0.0%          |                         |
| 4023 STATIONERY/PRINTING                         | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%          |                         |
| 4025 INSURANCE                                   | 0                     | 10,162                 | 12,000                | 1,838                    |                          | 1,838              | 84.7%         |                         |
| 4030 RECRUITMENT ADVTG                           | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4032 PUBLICITY                                   | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%          |                         |
| 4035 SECURITY COSTS                              | (354)                 | 780                    | 8,000                 | 7,220                    |                          | 7,220              | 9.8%          |                         |
| 4036 PROPERTY MAINTCE                            | 772                   | 1,008                  | 10,000                | 8,992                    |                          | 8,992              | 10.1%         |                         |
| 4038 MAINTENANCE CTRCTS                          | 0                     | 423                    | 8,000                 | 7,577                    |                          | 7,577              | 5.3%          |                         |
| 4040 EQUIPMENT & SMALL TOOLS                     | 313                   | 313                    | 1,500                 | 1,187                    |                          | 1,187              | 20.9%         |                         |
| 4042 EQUIPMENT MAINTCE                           | 75                    | 75                     | 500                   | 425                      |                          | 425                | 14.9%         |                         |
| 4051 BANK CHARGES                                | 150                   | 167                    | 5,000                 | 4,833                    |                          | 4,833              | 3.3%          |                         |
| 4069 Irrecoverable VAT                           | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%          |                         |
| 4115 LICENCES                                    | 0                     | 0                      | 450                   | 450                      |                          | 450                | 0.0%          |                         |
| Leisure Centre - General :- Indirect Expenditure | <u>43,107</u>         | <u>160,287</u>         | <u>703,159</u>        | <u>542,872</u>           | <u>0</u>                 | <u>542,872</u>     | <u>22.8%</u>  | <u>0</u>                |
| Net Income over Expenditure                      | <u>(12,665)</u>       | <u>(80,788)</u>        | <u>(681,551)</u>      | <u>(600,763)</u>         |                          |                    |               |                         |
| <u>102 Leisure Centre - Swimming Pool</u>        |                       |                        |                       |                          |                          |                    |               |                         |
| 1012 Bouncy Castle Parties                       | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%          |                         |
| 1020 SWIMMING - PUBLIC                           | (33)                  | 61                     | 55,000                | 54,939                   |                          |                    | 0.1%          |                         |
| 1021 SWIMMING - LESSONS                          | (42)                  | (42)                   | 200,000               | 200,042                  |                          |                    | 0.0%          |                         |

13:34

## Detailed Income &amp; Expenditure by Budget Heading 01/09/2020

Month No: 4

## Cost Centre Report

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 1022 SWIMMING - SCHOOLS                                | 0                     | (690)                  | 25,000                | 25,690                   |                          |                    | (2.8%)  |                         |
| 1023 SWIMMING - CLUBS                                  | 0                     | 0                      | 24,000                | 24,000                   |                          |                    | 0.0%    |                         |
| 1024 SALES (STOCK) POOL                                | 0                     | 0                      | 5,000                 | 5,000                    |                          |                    | 0.0%    |                         |
| 1025 Pool Parties                                      | 0                     | 0                      | 4,500                 | 4,500                    |                          |                    | 0.0%    |                         |
| 1027 Aqua Fit                                          | 0                     | 0                      | 6,000                 | 6,000                    |                          |                    | 0.0%    |                         |
| 1028 Lifeguard Courses                                 | 0                     | 0                      | 4,000                 | 4,000                    |                          |                    | 0.0%    |                         |
| 1099 TILL DISCREPANCIES                                | 0                     | 90                     | 0                     | (90)                     |                          |                    | 0.0%    |                         |
| Leisure Centre - Swimming Pool :- Income               | (75)                  | (581)                  | 324,000               | 324,581                  |                          |                    | (0.2%)  | 0                       |
| 4103 PURCHASES FOR RESALE                              | 0                     | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0%    |                         |
| Leisure Centre - Swimming Pool :- Direct Expenditure   | 0                     | 0                      | 4,000                 | 4,000                    | 0                        | 4,000              | 0.0%    | 0                       |
| 4002 TEMPORARY & CASUAL STAFF                          | 25                    | 75                     | 3,000                 | 2,925                    |                          | 2,925              | 2.5%    |                         |
| 4008 TRAINING                                          | 188                   | 116                    | 2,000                 | 1,884                    |                          | 1,884              | 5.8%    |                         |
| 4012 WATER RATES                                       | 0                     | 3,585                  | 20,000                | 16,415                   |                          | 16,415             | 17.9%   |                         |
| 4014 ELECTRICITY                                       | 2,362                 | 8,560                  | 30,000                | 21,440                   |                          | 21,440             | 28.5%   |                         |
| 4015 GAS                                               | 861                   | 2,243                  | 32,000                | 29,757                   |                          | 29,757             | 7.0%    |                         |
| 4017 HEALTH & SAFETY                                   | 0                     | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%    |                         |
| 4020 SUNDRY OFFICE & IT COSTS                          | 320                   | 320                    | 3,500                 | 3,180                    |                          | 3,180              | 9.1%    |                         |
| 4024 SUBSCRIPTIONS                                     | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0%    |                         |
| 4036 PROPERTY MAINTCE                                  | 100                   | 100                    | 2,500                 | 2,400                    |                          | 2,400              | 4.0%    |                         |
| 4038 MAINTENANCE CTRCTS                                | 0                     | 208                    | 2,400                 | 2,192                    |                          | 2,192              | 8.7%    |                         |
| 4040 EQUIPMENT & SMALL TOOLS                           | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4042 EQUIPMENT MAINTCE                                 | 1,280                 | 1,280                  | 30,000                | 28,720                   |                          | 28,720             | 4.3%    |                         |
| 4120 POOL CHEMICALS                                    | 0                     | 136                    | 4,500                 | 4,364                    |                          | 4,364              | 3.0%    |                         |
| 4125 POOL PURCHASES NOT FOR RESALE                     | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
| Leisure Centre - Swimming Pool :- Indirect Expenditure | 5,136                 | 16,623                 | 134,200               | 117,577                  | 0                        | 117,577            | 12.4%   | 0                       |
| Net Income over Expenditure                            | (5,211)               | (17,204)               | 185,800               | 203,004                  |                          |                    |         |                         |
| 103 Leisure Centre - Pool Vending                      |                       |                        |                       |                          |                          |                    |         |                         |
| 1030 Vending Machine Income                            | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%    |                         |
| Leisure Centre - Pool Vending :- Income                | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%    | 0                       |
| Net Income                                             | 0                     | 0                      | 500                   | 500                      |                          |                    |         |                         |
| 104 Leisure Centre - Bar                               |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                                     | 775                   | 2,275                  | 8,700                 | 6,425                    |                          |                    | 26.1%   |                         |
| 1031 MACHINE INCOME                                    | 0                     | 0                      | 800                   | 800                      |                          |                    | 0.0%    |                         |
| 1032 Tickets                                           | 0                     | 0                      | 700                   | 700                      |                          |                    | 0.0%    |                         |
| 1040 BAR INCOME - LOUNGE                               | 3,103                 | 3,353                  | 125,000               | 121,648                  |                          |                    | 2.7%    |                         |
| 1041 BAR INCOME - HALL                                 | 0                     | 0                      | 13,000                | 13,000                   |                          |                    | 0.0%    |                         |

Continued over page

## Detailed Income &amp; Expenditure by Budget Heading 01/09/2020

Month No: 4

## Cost Centre Report

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| 1049 CAFE INCOME                                       | 0                     | 0                      | 3,500                 | 3,500                    |                          |                    | 0.0%         |                         |
| 1056 FUNCTION ROOM HIRE                                | 0                     | 110                    | 750                   | 640                      |                          |                    | 14.7%        |                         |
| 1088 HMRC JRS Grant                                    | 4,083                 | 12,553                 | 0                     | (12,553)                 |                          |                    | 0.0%         |                         |
| 1095 INSURANCE CLAIM                                   | 0                     | 8,802                  | 0                     | (8,802)                  |                          |                    | 0.0%         |                         |
| 1099 TILL DISCREPANCIES                                | 5                     | (105)                  | 0                     | 105                      |                          |                    | 0.0%         |                         |
| Leisure Centre - Bar :- Income                         | <u>7,966</u>          | <u>26,988</u>          | <u>152,450</u>        | <u>125,462</u>           |                          |                    | <u>17.7%</u> | <u>0</u>                |
| 4101 PURCHASES - WET STOCK                             | 38                    | 509                    | 55,900                | 55,391                   |                          | 55,391             | 0.9%         |                         |
| 4102 PURCHASES - DRY STOCK                             | 0                     | 86                     | 3,000                 | 2,914                    |                          | 2,914              | 2.9%         |                         |
| 4109 PURCHASES - CAFE                                  | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%         |                         |
| Leisure Centre - Bar :- Direct Expenditure             | <u>38</u>             | <u>594</u>             | <u>60,900</u>         | <u>60,306</u>            | <u>0</u>                 | <u>60,306</u>      | <u>1.0%</u>  | <u>0</u>                |
| 4001 SALARIES & WAGES                                  | 5,146                 | 17,379                 | 86,114                | 68,735                   |                          | 68,735             | 20.2%        |                         |
| 4008 TRAINING                                          | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%         |                         |
| 4020 SUNDRY OFFICE & IT COSTS                          | 0                     | 53                     | 0                     | (53)                     |                          | (53)               | 0.0%         |                         |
| 4036 PROPERTY MAINTCE                                  | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%         |                         |
| 4038 MAINTENANCE CTRCTS                                | 160                   | 146                    | 305                   | 159                      |                          | 159                | 47.8%        |                         |
| 4040 EQUIPMENT & SMALL TOOLS                           | 14                    | 14                     | 400                   | 386                      |                          | 386                | 3.5%         |                         |
| 4041 EQUIPMENT HIRE                                    | 0                     | 532                    | 6,000                 | 5,468                    |                          | 5,468              | 8.9%         |                         |
| 4051 BANK CHARGES                                      | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%         |                         |
| 4060 OTHER PROF FEES                                   | 0                     | 200                    | 1,200                 | 1,000                    |                          | 1,000              | 16.7%        |                         |
| 4104 BAR SUNDRIES                                      | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%         |                         |
| 4110 PROMOTIONS                                        | 0                     | 0                      | 3,500                 | 3,500                    |                          | 3,500              | 0.0%         |                         |
| 4115 LICENCES                                          | 0                     | 258                    | 1,500                 | 1,242                    |                          | 1,242              | 17.2%        |                         |
| 4116 GAMING MACHINE DUTY                               | 0                     | 0                      | 350                   | 350                      |                          | 350                | 0.0%         |                         |
| Leisure Centre - Bar :- Indirect Expenditure           | <u>5,320</u>          | <u>18,582</u>          | <u>103,869</u>        | <u>85,287</u>            | <u>0</u>                 | <u>85,287</u>      | <u>17.9%</u> | <u>0</u>                |
| Net Income over Expenditure                            | <u>2,608</u>          | <u>7,812</u>           | <u>(12,319)</u>       | <u>(20,131)</u>          |                          |                    |              |                         |
| <u>105 Leisure Centre - Indoor Sports</u>              |                       |                        |                       |                          |                          |                    |              |                         |
| 1050 BADMINTON FEES                                    | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%         |                         |
| 1051 SNOOKER FEES                                      | 0                     | 0                      | 5,000                 | 5,000                    |                          |                    | 0.0%         |                         |
| 1052 PARTY ROOM HIRE                                   | 0                     | 0                      | 3,000                 | 3,000                    |                          |                    | 0.0%         |                         |
| 1053 SKITTLE ALLEY                                     | 0                     | 0                      | 200                   | 200                      |                          |                    | 0.0%         |                         |
| Leisure Centre - Indoor Sports :- Income               | <u>0</u>              | <u>0</u>               | <u>9,700</u>          | <u>9,700</u>             |                          |                    | <u>0.0%</u>  | <u>0</u>                |
| 4014 ELECTRICITY                                       | 36                    | 50                     | 12,000                | 11,950                   |                          | 11,950             | 0.4%         |                         |
| 4036 PROPERTY MAINTCE                                  | 0                     | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0%         |                         |
| 4038 MAINTENANCE CTRCTS                                | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%         |                         |
| Leisure Centre - Indoor Sports :- Indirect Expenditure | <u>36</u>             | <u>50</u>              | <u>17,000</u>         | <u>16,950</u>            | <u>0</u>                 | <u>16,950</u>      | <u>0.3%</u>  | <u>0</u>                |
| Net Income over Expenditure                            | <u>(36)</u>           | <u>(50)</u>            | <u>(7,300)</u>        | <u>(7,250)</u>           |                          |                    |              |                         |

## Detailed Income &amp; Expenditure by Budget Heading 01/09/2020

Month No: 4

## Cost Centre Report

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| <u>106 Leisure Centre - Outdoor Sport</u>              |                       |                        |                       |                          |                          |                    |         |                         |
| 1060 GRASS INCOME                                      | 0                     | 0                      | 4,590                 | 4,590                    |                          |                    | 0.0%    |                         |
| 1061 OUTSIDE COURTS                                    | 0                     | 0                      | 100                   | 100                      |                          |                    | 0.0%    |                         |
| 1063 Petanque Income                                   | 0                     | (6)                    | 125                   | 131                      |                          |                    | (5.0%)  |                         |
| Leisure Centre - Outdoor Sport :- Income               | 0                     | (6)                    | 4,815                 | 4,821                    |                          |                    | (0.1%)  | 0                       |
| 4014 ELECTRICITY                                       | 0                     | 167                    | 250                   | 83                       |                          | 83                 | 66.9%   |                         |
| Leisure Centre - Outdoor Sport :- Indirect Expenditure | 0                     | 167                    | 250                   | 83                       | 0                        | 83                 | 66.9%   | 0                       |
| Net Income over Expenditure                            | 0                     | (174)                  | 4,565                 | 4,738                    |                          |                    |         |                         |
| <u>201 Playing Fields</u>                              |                       |                        |                       |                          |                          |                    |         |                         |
| 1201 Field Hire Income                                 | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    |                         |
| Playing Fields :- Income                               | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    | 0                       |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 0                      | 2,250                 | 2,250                    |                          | 2,250              | 0.0%    |                         |
| 4115 LICENCES                                          | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| Playing Fields :- Indirect Expenditure                 | 0                     | 0                      | 2,500                 | 2,500                    | 0                        | 2,500              | 0.0%    | 0                       |
| Net Income over Expenditure                            | 0                     | 0                      | 0                     | 0                        |                          |                    |         |                         |
| <u>202 Play Areas</u>                                  |                       |                        |                       |                          |                          |                    |         |                         |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 478                    | 1,000                 | 522                      |                          | 522                | 47.8%   |                         |
| 4042 EQUIPMENT MAINTCE                                 | 0                     | 111                    | 1,000                 | 890                      |                          | 890                | 11.1%   |                         |
| Play Areas :- Indirect Expenditure                     | 0                     | 589                    | 2,000                 | 1,412                    | 0                        | 1,412              | 29.4%   | 0                       |
| Net Expenditure                                        | 0                     | (589)                  | (2,000)               | (1,412)                  |                          |                    |         |                         |
| <u>203 Millennium Green</u>                            |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                                     | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    |                         |
| Millennium Green :- Income                             | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    | 0                       |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| Millennium Green :- Indirect Expenditure               | 0                     | 0                      | 500                   | 500                      | 0                        | 500                | 0.0%    | 0                       |
| Net Income over Expenditure                            | 0                     | 0                      | 1,000                 | 1,000                    |                          |                    |         |                         |
| <u>204 Allotments</u>                                  |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                                     | 45                    | 45                     | 1,000                 | 955                      |                          |                    | 4.5%    |                         |
| Allotments :- Income                                   | 45                    | 45                     | 1,000                 | 955                      |                          |                    | 4.5%    | 0                       |
| 4012 WATER RATES                                       | 0                     | 33                     | 400                   | 367                      |                          | 367                | 8.3%    |                         |

## Detailed Income &amp; Expenditure by Budget Heading 01/09/2020

Month No: 4

## Cost Centre Report

|                                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|-----------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4013 RENT                                     | 0                     | 0                      | 275                   | 275                      |                          | 275                | 0.0%    |                         |
| 4037 GROUNDS MAINTENANCE                      | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| Allotments :- Indirect Expenditure            | 0                     | 33                     | 925                   | 892                      | 0                        | 892                | 3.6%    | 0                       |
| <b>Net Income over Expenditure</b>            | <b>45</b>             | <b>12</b>              | <b>75</b>             | <b>63</b>                |                          |                    |         |                         |
| <b><u>301 Roads &amp; Highways</u></b>        |                       |                        |                       |                          |                          |                    |         |                         |
| 4080 STREET CARE (ex S Glos)                  | 0                     | 781                    | 3,124                 | 2,343                    |                          | 2,343              | 25.0%   |                         |
| Roads & Highways :- Indirect Expenditure      | 0                     | 781                    | 3,124                 | 2,343                    | 0                        | 2,343              | 25.0%   | 0                       |
| <b>Net Expenditure</b>                        | <b>0</b>              | <b>(781)</b>           | <b>(3,124)</b>        | <b>(2,343)</b>           |                          |                    |         |                         |
| <b><u>302 Community Development</u></b>       |                       |                        |                       |                          |                          |                    |         |                         |
| 1082 Filton Festival                          | (68)                  | (68)                   | 2,500                 | 2,568                    |                          |                    | (2.7%)  |                         |
| Community Development :- Income               | (68)                  | (68)                   | 2,500                 | 2,568                    |                          |                    | (2.7%)  | 0                       |
| 4701 GRANTS - N BRISTOL ADVICE                | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4702 GRANTS - TWINNING ASS'N                  | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0%    |                         |
| 4703 GRANTS - FOUR TOWNS TPT                  | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4706 GRANTS - Four Towns Play Assoc           | 0                     | 0                      | 4,280                 | 4,280                    |                          | 4,280              | 0.0%    |                         |
| 4707 GRANTS - YOUTH PROVISION                 | 12,500                | 15,000                 | 17,500                | 2,500                    |                          | 2,500              | 85.7%   |                         |
| 4708 GRANTS - COMM'Y PARTNERSHIP              | 0                     | 0                      | 3,500                 | 3,500                    |                          | 3,500              | 0.0%    |                         |
| 4711 GRANTS - S137 GENERAL                    | 0                     | 0                      | 6,500                 | 6,500                    |                          | 6,500              | 0.0%    |                         |
| 4720 CHRISTMAS ACTIVITIES                     | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%    |                         |
| 4725 FILTON FESTIVAL                          | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%    |                         |
| Community Development :- Indirect Expenditure | 12,500                | 15,000                 | 46,580                | 31,580                   | 0                        | 31,580             | 32.2%   | 0                       |
| <b>Net Income over Expenditure</b>            | <b>(12,568)</b>       | <b>(15,068)</b>        | <b>(44,080)</b>       | <b>(29,013)</b>          |                          |                    |         |                         |
| <b><u>801 Corporate Management</u></b>        |                       |                        |                       |                          |                          |                    |         |                         |
| 4004 PENSION DEFICIT                          | (917)                 | (3,667)                | (6,800)               | (3,133)                  |                          | (3,133)            | 53.9%   |                         |
| Corporate Management :- Indirect Expenditure  | (917)                 | (3,667)                | (6,800)               | (3,133)                  | 0                        | (3,133)            | 53.9%   | 0                       |
| <b>Net Expenditure</b>                        | <b>917</b>            | <b>3,667</b>           | <b>6,800</b>          | <b>3,133</b>             |                          |                    |         |                         |
| <b><u>802 Democratic Rep'n &amp; Mgmt</u></b> |                       |                        |                       |                          |                          |                    |         |                         |
| 4007 COURSES/CONFERENCES                      | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| 4009 TRAVEL                                   | 0                     | 0                      | 50                    | 50                       |                          | 50                 | 0.0%    |                         |
| 4024 SUBSCRIPTIONS                            | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%    |                         |
| 4028 ELECTION COSTS                           | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4033 NEWSLETTER                               | 75                    | 138                    | 3,000                 | 2,863                    |                          | 2,863              | 4.6%    |                         |

## Detailed Income &amp; Expenditure by Budget Heading 01/09/2020

Month No: 4

## Cost Centre Report

|                                                 | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|-------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4065 MEETING COSTS                              | 0                     | 0                      | 150                   | 150                      |                          | 150                | 0.0%    |                         |
| Democratic Rep'n & Mgmt :- Indirect Expenditure | 75                    | 138                    | 6,150                 | 6,013                    | 0                        | 6,013              | 2.2%    | 0                       |
| <b>Net Expenditure</b>                          | <b>(75)</b>           | <b>(138)</b>           | <b>(6,150)</b>        | <b>(6,013)</b>           |                          |                    |         |                         |
| <b>803 Civic Expenses</b>                       |                       |                        |                       |                          |                          |                    |         |                         |
| 4066 CHAIRMANS ALLOWANCE                        | 0                     | 0                      | 950                   | 950                      |                          | 950                | 0.0%    |                         |
| Civic Expenses :- Indirect Expenditure          | 0                     | 0                      | 950                   | 950                      | 0                        | 950                | 0.0%    | 0                       |
| <b>Net Expenditure</b>                          | <b>0</b>              | <b>0</b>               | <b>(950)</b>          | <b>(950)</b>             |                          |                    |         |                         |
| <b>901 Central Services</b>                     |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                              | 0                     | 0                      | 2                     | 2                        |                          |                    | 0.0%    |                         |
| Central Services :- Income                      | 0                     | 0                      | 2                     | 2                        |                          |                    | 0.0%    | 0                       |
| 4001 SALARIES & WAGES                           | 8,444                 | 33,777                 | 114,300               | 80,523                   |                          | 80,523             | 29.6%   |                         |
| 4005 HR Costs-Service level agr'mnt             | 0                     | 314                    | 7,500                 | 7,186                    |                          | 7,186              | 4.2%    |                         |
| 4007 COURSES/CONFERENCES                        | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| 4008 TRAINING                                   | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4009 TRAVEL                                     | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%    |                         |
| 4010 OTHER STAFF COSTS                          | 0                     | 0                      | 1,600                 | 1,600                    |                          | 1,600              | 0.0%    |                         |
| 4020 SUNDRY OFFICE & IT COSTS                   | 474                   | 2,230                  | 4,000                 | 1,770                    |                          | 1,770              | 55.7%   |                         |
| 4021 TELEPHONE & FAX                            | 127                   | 471                    | 750                   | 279                      |                          | 279                | 62.8%   |                         |
| 4022 POSTAGE                                    | 132                   | 308                    | 1,000                 | 692                      |                          | 692                | 30.8%   |                         |
| 4023 STATIONERY/PRINTING                        | 102                   | 638                    | 1,000                 | 362                      |                          | 362                | 63.8%   |                         |
| 4024 SUBSCRIPTIONS                              | 0                     | 1,581                  | 1,600                 | 19                       |                          | 19                 | 98.8%   |                         |
| 4026 PHOTOCOPY CHARGES                          | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
| 4027 OFFICE EQUIPMENT                           | 0                     | 209                    | 500                   | 291                      |                          | 291                | 41.8%   |                         |
| 4039 MISC EXPS, XMAS DECORATIONS                | 0                     | 100                    | 0                     | (100)                    |                          | (100)              | 0.0%    |                         |
| 4051 BANK CHARGES                               | 43                    | 297                    | 1,500                 | 1,203                    |                          | 1,203              | 19.8%   |                         |
| 4056 LEGAL FEES                                 | 0                     | 333                    | 1,000                 | 667                      |                          | 667                | 33.3%   |                         |
| 4057 AUDIT FEES                                 | 0                     | 0                      | 3,300                 | 3,300                    |                          | 3,300              | 0.0%    |                         |
| 4058 ACCOUNTANCY FEES                           | 0                     | 1,711                  | 12,000                | 10,289                   |                          | 10,289             | 14.3%   |                         |
| 4060 OTHER PROF FEES                            | 893                   | 6,724                  | 3,200                 | (3,524)                  |                          | (3,524)            | 210.1%  |                         |
| Central Services :- Indirect Expenditure        | 10,215                | 48,691                 | 158,200               | 109,509                  | 0                        | 109,509            | 30.8%   | 0                       |
| <b>Net Income over Expenditure</b>              | <b>(10,215)</b>       | <b>(48,691)</b>        | <b>(158,198)</b>      | <b>(109,507)</b>         |                          |                    |         |                         |
| <b>902 Outside Services</b>                     |                       |                        |                       |                          |                          |                    |         |                         |
| 4001 SALARIES & WAGES                           | 7,639                 | 30,557                 | 97,300                | 66,743                   |                          | 66,743             | 31.4%   |                         |
| 4006 PROTECTIVE CLOTHING                        | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%    |                         |

## Detailed Income &amp; Expenditure by Budget Heading 01/09/2020

Month No: 4

## Cost Centre Report

|                                            | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|--------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| 4008 TRAINING                              | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%         |                         |
| 4036 PROPERTY MAINTCE                      | 163                   | 390                    | 1,500                 | 1,110                    |                          | 1,110              | 26.0%        |                         |
| 4037 GROUNDS MAINTENANCE                   | 363                   | 1,873                  | 2,500                 | 627                      |                          | 627                | 74.9%        |                         |
| 4039 MISC EXPS, XMAS DECORATIONS           | 100                   | 100                    | 0                     | (100)                    |                          | (100)              | 0.0%         |                         |
| 4040 EQUIPMENT & SMALL TOOLS               | 0                     | 412                    | 2,000                 | 1,588                    |                          | 1,588              | 20.6%        |                         |
| 4041 EQUIPMENT HIRE                        | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%         |                         |
| 4042 EQUIPMENT MAINTCE                     | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%         |                         |
| 4044 VEHICLE FUEL,OIL & MAINT              | 0                     | 1,796                  | 2,500                 | 704                      |                          | 704                | 71.8%        |                         |
| Outside Services :- Indirect Expenditure   | 8,265                 | 35,127                 | 109,750               | 74,623                   | 0                        | 74,623             | 32.0%        | 0                       |
| <b>Net Expenditure</b>                     | <b>(8,265)</b>        | <b>(35,127)</b>        | <b>(109,750)</b>      | <b>(74,623)</b>          |                          |                    |              |                         |
| <u>909 Capital &amp; Projects</u>          |                       |                        |                       |                          |                          |                    |              |                         |
| 1074 CIL Income                            | 0                     | 30,963                 | 0                     | (30,963)                 |                          |                    | 0.0%         |                         |
| Capital & Projects :- Income               | 0                     | 30,963                 | 0                     | (30,963)                 |                          |                    |              | 0                       |
| 4054 LOAN INTEREST PWLB                    | 0                     | 445                    | 1,732                 | 1,287                    |                          | 1,287              | 25.7%        |                         |
| 4055 LOAN CAPITAL REPAID                   | 0                     | 7,095                  | 14,371                | 7,276                    |                          | 7,276              | 49.4%        |                         |
| 4978 CAP Fire Alarm Upgrade                | 0                     | 0                      | 32,101                | 32,101                   |                          | 32,101             | 0.0%         |                         |
| 4980 CAP - Defibrillators                  | 0                     | 2,000                  | 0                     | (2,000)                  |                          | (2,000)            | 0.0%         |                         |
| 4992 FUNDING FROM R CAP FUND               | 0                     | (2,000)                | (32,101)              | (30,101)                 |                          | (30,101)           | 6.2%         |                         |
| 4993 TFR TO ROLLING CAPITAL FUND           | 0                     | 40,000                 | 40,000                | 0                        |                          | 0                  | 100.0%       |                         |
| 4998 TFR TO EARMARKED RSV                  | 0                     | 30,963                 | 0                     | (30,963)                 |                          | (30,963)           | 0.0%         |                         |
| Capital & Projects :- Indirect Expenditure | 0                     | 78,502                 | 56,103                | (22,399)                 | 0                        | (22,399)           | 139.9%       | 0                       |
| <b>Net Income over Expenditure</b>         | <b>0</b>              | <b>(47,539)</b>        | <b>(56,103)</b>       | <b>(8,564)</b>           |                          |                    |              |                         |
| <u>998 Precept &amp; Interest</u>          |                       |                        |                       |                          |                          |                    |              |                         |
| 1076 PRECEPT                               | 0                     | 490,893                | 981,785               | 490,892                  |                          |                    | 50.0%        |                         |
| 1090 INTEREST RECEIVED                     | 72                    | 231                    | 1,000                 | 769                      |                          |                    | 23.1%        |                         |
| Precept & Interest :- Income               | 72                    | 491,124                | 982,785               | 491,661                  |                          |                    | 50.0%        | 0                       |
| <b>Net Income</b>                          | <b>72</b>             | <b>491,124</b>         | <b>982,785</b>        | <b>491,661</b>           |                          |                    |              |                         |
| <b>Grand Totals:- Income</b>               | <b>38,383</b>         | <b>627,966</b>         | <b>1,503,360</b>      | <b>875,395</b>           |                          |                    | <b>41.8%</b> |                         |
| <b>Expenditure</b>                         | <b>83,775</b>         | <b>371,497</b>         | <b>1,403,360</b>      | <b>1,031,863</b>         | <b>0</b>                 | <b>1,031,863</b>   | <b>26.5%</b> |                         |
| <b>Net Income over Expenditure</b>         | <b>(45,392)</b>       | <b>256,467</b>         | <b>100,000</b>        | <b>(156,467)</b>         |                          |                    |              |                         |
| <b>Movement to/(from) Gen Reserve</b>      | <b>(45,392)</b>       | <b>256,467</b>         |                       |                          |                          |                    |              |                         |

## Summary Income &amp; Expenditure by Budget Heading 01/09/2020

Month No: 4

## Cost Centre Report

|     |                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|-----|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| 101 | Leisure Centre - General       |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 30,442                | 79,498                 | 21,608                | (57,890)                 |                          |                    | 367.9%  |
|     | Expenditure                    | 43,107                | 160,287                | 703,159               | 542,872                  |                          | 542,872            | 22.8%   |
|     | Movement to/(from) Gen Reserve | (12,665)              | (80,788)               |                       |                          |                          |                    |         |
| 102 | Leisure Centre - Swimming Pool |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | (75)                  | (581)                  | 324,000               | 324,581                  |                          |                    | (0.2%)  |
|     | Expenditure                    | 5,136                 | 16,623                 | 138,200               | 121,577                  |                          | 121,577            | 12.0%   |
|     | Movement to/(from) Gen Reserve | (5,211)               | (17,204)               |                       |                          |                          |                    |         |
| 103 | Leisure Centre - Pool Vending  |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%    |
| 104 | Leisure Centre - Bar           |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 7,966                 | 26,988                 | 152,450               | 125,462                  |                          |                    | 17.7%   |
|     | Expenditure                    | 5,358                 | 19,176                 | 164,769               | 145,593                  |                          | 145,593            | 11.6%   |
|     | Movement to/(from) Gen Reserve | 2,608                 | 7,812                  |                       |                          |                          |                    |         |
| 105 | Leisure Centre - Indoor Sports |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 9,700                 | 9,700                    |                          |                    | 0.0%    |
|     | Expenditure                    | 36                    | 50                     | 17,000                | 16,950                   |                          | 16,950             | 0.3%    |
|     | Movement to/(from) Gen Reserve | (36)                  | (50)                   |                       |                          |                          |                    |         |
| 106 | Leisure Centre - Outdoor Sport |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | (6)                    | 4,815                 | 4,821                    |                          |                    | (0.1%)  |
|     | Expenditure                    | 0                     | 167                    | 250                   | 83                       |                          | 83                 | 66.9%   |
|     | Movement to/(from) Gen Reserve | 0                     | (174)                  |                       |                          |                          |                    |         |
| 201 | Playing Fields                 |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |
|     | Movement to/(from) Gen Reserve | 0                     | 0                      |                       |                          |                          |                    |         |
| 202 | Play Areas                     |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 589                    | 2,000                 | 1,412                    |                          | 1,412              | 29.4%   |
| 203 | Millennium Green               |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |
|     | Movement to/(from) Gen Reserve | 0                     | 0                      |                       |                          |                          |                    |         |
| 204 | Allotments                     |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 45                    | 45                     | 1,000                 | 955                      |                          |                    | 4.5%    |
|     | Expenditure                    | 0                     | 33                     | 925                   | 892                      |                          | 892                | 3.6%    |
|     | Movement to/(from) Gen Reserve | 45                    | 12                     |                       |                          |                          |                    |         |
| 301 | Roads & Highways               |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 781                    | 3,124                 | 2,343                    |                          | 2,343              | 25.0%   |
| 302 | Community Development          |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | (68)                  | (68)                   | 2,500                 | 2,568                    |                          |                    | (2.7%)  |
|     | Expenditure                    | 12,500                | 15,000                 | 46,580                | 31,580                   |                          | 31,580             | 32.2%   |
|     | Movement to/(from) Gen Reserve | (12,568)              | (15,068)               |                       |                          |                          |                    |         |
| 801 | Corporate Management           |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | (917)                 | (3,667)                | (6,800)               | (3,133)                  |                          | (3,133)            | 53.9%   |
| 802 | Democratic Rep'n & Mgmt        |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 75                    | 138                    | 6,150                 | 6,013                    |                          | 6,013              | 2.2%    |
| 803 | Civic Expenses                 |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 0                      | 950                   | 950                      |                          | 950                | 0.0%    |
| 901 | Central Services               |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 2                     | 2                        |                          |                    | 0.0%    |
|     | Expenditure                    | 10,215                | 48,691                 | 158,200               | 109,509                  |                          | 109,509            | 30.8%   |
|     | Movement to/(from) Gen Reserve | (10,215)              | (48,691)               |                       |                          |                          |                    |         |
| 902 | Outside Services               |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 8,265                 | 35,127                 | 109,750               | 74,623                   |                          | 74,623             | 32.0%   |
| 909 | Capital & Projects             |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 30,963                 | 0                     | (30,963)                 |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 78,502                 | 56,103                | (22,399)                 |                          | (22,399)           | 139.9%  |
|     | Movement to/(from) Gen Reserve | 0                     | (47,539)               |                       |                          |                          |                    |         |
| 998 | Precept & Interest             |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 72                    | 491,124                | 982,785               | 491,661                  |                          |                    | 50.0%   |

Continued over page

## Summary Income &amp; Expenditure by Budget Heading 01/09/2020

Month No: 4

## Cost Centre Report

|                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| Grand Totals:- Income          | 38,383                | 627,965                | 1,503,360             | 875,395                  |                          |                    | 41.8%   |
| Expenditure                    | 83,775                | 371,497                | 1,403,360             | 1,031,863                | 0                        | 1,031,863          | 26.5%   |
| Net Income over Expenditure    | <u>(45,392)</u>       | <u>256,467</u>         | <u>100,000</u>        | <u>(156,467)</u>         |                          |                    |         |
| Movement to/(from) Gen Reserve | <u>(45,392)</u>       | <u>256,467</u>         |                       |                          |                          |                    |         |

## Detailed Balance Sheet - Excluding Stock Movement

Month 4 Date 01/09/2020

| <u>A/c</u> | <u>Description</u>                           | <u>Actual</u>    |                  |                  |
|------------|----------------------------------------------|------------------|------------------|------------------|
|            | <u>Fixed Assets</u>                          | Asset Value      | Depreciation     | Net Value        |
| 1          | FREEHOLD LAND & BUILDINGS                    | 2,214,528        | 1,520,977        | 693,551          |
| 11         | LEASEHOLD LAND & BUILDINGS                   | 25,000           | 6,500            | 18,500           |
| 21         | VEHICLES & EQUIPMENT                         | 555,859          | 521,014          | 34,845           |
| 41         | INFRASTRUCTURE ASSET                         | 191,408          | 180,560          | 10,848           |
| 61         | COMMUNITY ASSETS                             | 61,372           | 29,100           | 32,272           |
|            | <b>Total Fixed Assets</b>                    | <b>3,048,167</b> | <b>2,258,151</b> | <b>790,016</b>   |
|            | <u>Current Assets</u>                        |                  |                  |                  |
| 105        | VAT CONTROL                                  | 8,929            |                  |                  |
| 119        | MISSING CHEQUE BANKINGS                      | 345              |                  |                  |
| 120        | STOCK - BAR                                  | 2,719            |                  |                  |
| 121        | STOCK - LEISURE                              | 642              |                  |                  |
| 200        | BANK ACCOUNT-GENERAL                         | 72,395           |                  |                  |
| 201        | BANK IMPREST WAGES AC                        | 156,333          |                  |                  |
| 220        | PETTY CASH - OFFICE                          | 245              |                  |                  |
| 221        | PETTY CASH - BAR                             | 269              |                  |                  |
| 225        | FLOAT - BAR                                  | 295              |                  |                  |
| 226        | FLOAT - GAMBLING MACHINE                     | 100              |                  |                  |
| 230        | FLOAT - POOL                                 | 165              |                  |                  |
| 245        | CCLA Public Sector Investment                | 165,000          |                  |                  |
|            | <b>Total Current Assets</b>                  |                  | <b>407,437</b>   |                  |
|            | <u>Current Liabilities</u>                   |                  |                  |                  |
| 500        | TRADE CREDITORS                              | 14,025           |                  |                  |
| 510        | ACCRUED EXPENSES                             | 3,395            |                  |                  |
| 513        | ACCRUED MISSING INVOICES                     | 956              |                  |                  |
| 525        | PAYE AND NI DUE                              | 7,804            |                  |                  |
| 526        | SUPERANNUATION DUE                           | 6,543            |                  |                  |
| 528        | A of E CONTROL                               | 58               |                  |                  |
| 560        | INCOME IN ADVANCE                            | 4,500            |                  |                  |
|            | <b>Total Current Liabilities</b>             |                  | <b>37,281</b>    |                  |
|            | <b>Net Current Assets</b>                    |                  |                  | <b>370,156</b>   |
|            | <b>Total Assets less Current Liabilities</b> |                  |                  | <b>1,160,172</b> |
|            | <u>Long Term Liabilities</u>                 |                  |                  |                  |
| 390        | Deferred Grants Applied                      | 1,471,220        |                  |                  |
| 391        | Deferred Grants Released                     | (1,258,443)      |                  |                  |
| 401        | PWLB Loan 486814                             | 30,243           |                  |                  |
|            | <b>Total Long Term Liabilities</b>           |                  | <b>243,020</b>   |                  |
|            | <b>Total Assets less Total Liabilities</b>   |                  |                  | <b>917,152</b>   |
|            | <u>Represented by :-</u>                     |                  |                  |                  |
| 300        | CURRENT YEAR FUND                            | 256,467          |                  |                  |
| 310        | GENERAL FUND                                 | 26,100           |                  |                  |
| 315        | ROLLING CAPITAL FUND                         | 38,689           |                  |                  |
| 325        | EMR 4 Towns Play Association                 | 300              |                  |                  |
| 328        | EMR Elections                                | 10,338           |                  |                  |

## Detailed Balance Sheet - Excluding Stock Movement

Month 4 Date 01/09/2020

| <u>A/c</u>   | <u>Description</u>      | <u>Actual</u>  |
|--------------|-------------------------|----------------|
| 329          | EMR CIL 19/20           | 7,298          |
| 330          | CAPITAL FINANCE ACCOUNT | 546,996        |
| 331          | EMR CIL 20/21           | 30,963         |
| Total Equity |                         | <u>917,152</u> |

## BANK ACCOUNT-GENERAL

## List of Payments made between 01/08/2020 and 01/09/2020

| <u>Date Paid</u> | <u>Payee Name</u>              | <u>Reference</u> | <u>Amount Paid</u> | <u>Authorized Ref</u> | <u>Transaction Detail</u>      |
|------------------|--------------------------------|------------------|--------------------|-----------------------|--------------------------------|
| 07/08/2020       | A.M.P Window Cleaning Services | 5402             | 45.00              |                       | 4328-Cleaning windows          |
| 07/08/2020       | Capital Cleaning (Kent) Ltd    | 5403             | 763.28             |                       | 4334-Sanitisers & face masks   |
| 07/08/2020       | Complete Business Solutions Gr | 5404             | 281.33             |                       | 4327-Hand Sanitisers           |
| 07/08/2020       | DL I.T. Solutions Ltd          | 5405             | 944.88             |                       | 4339-Office 365 Connectwise    |
| 07/08/2020       | FACE                           | 5406             | 12,500.00          |                       | 4336-Youth Work Grant 20/21    |
| 07/08/2020       | Instyle Marketing Services     | 5407             | 477.60             |                       | 4325-Awareness stickers        |
| 07/08/2020       | IQL UK Ltd                     | 5408             | 140.00             |                       | 4326-ATC Fee Sept 2020         |
| 07/08/2020       | Office Watercoolers SW Ltd     | 5409             | 89.64              |                       | 4317-Monthly Rental            |
| 07/08/2020       | Nikki Pitkin                   | 5410             | 25.00              |                       | 4340-March Class aqua fit      |
| 07/08/2020       | ST JOHN AMBULANCE SUPPLIES     | 5411             | 136.08             |                       | 4324-Dressing & apron          |
| 07/08/2020       | Ernest Till (South West) & co  | 5412             | 1,782.00           |                       | 4335-Replace fan unit Pool     |
| 07/08/2020       | Travis Perkins Trading Co Ltd  | 5413             | 54.64              |                       | 4321-Green Roll                |
| 07/08/2020       | Virgin Media Payments Ltd      | 5414             | 92.90              |                       | 4314-Mobile charge Jun-Jul     |
| 07/08/2020       | Viridor Waste Management Ltd   | 5415             | 1,189.08           |                       | 4323-Waste collection FTC      |
| 21/08/2020       | Brenntag UK Ltd                | 5416             | 620.80             |                       | 47SI4789145/4378/Brenntag UK L |
| 21/08/2020       | C. Brewer & Sons Ltd           | 5417             | 48.00              |                       | FLT/325776/4367/C. Brewer & So |
| 21/08/2020       | CryoService Ltd                | 5418             | 174.11             |                       | 414199944/4395/CryoService Ltd |
| 21/08/2020       | Easton Bevins Ltd              | 5419             | 230.40             |                       | L10631/4384/Easton Bevins Ltd  |
| 21/08/2020       | Express Cleaning Supplies      | 5420             | 430.31             |                       | EXP442705-ACC/4368/Express Cle |
| 21/08/2020       | Filton Voice Ltd               | 5421             | 90.00              |                       | 00490/4369/Filton Voice Ltd    |
| 21/08/2020       | Trade UK(6331640004995809)     | 5422             | 49.99              |                       | 1088417442/4390/Trade UK(63316 |
| 21/08/2020       | South Gloucestershire Council  | 5423             | 937.22             |                       | 3804442923/4391/South Gloucest |
| 21/08/2020       | Tailor Made Office Supplies Lt | 5424             | 125.34             |                       | IN00191067/4392/Tailor Made Of |
| 21/08/2020       | Travis Perkins Trading Co Ltd  | 5425             | 27.65              |                       | 3015APC395/4393/Travis Perkins |
| 21/08/2020       | DL I.T. Solutions Ltd          | 5426             | 472.44             |                       | 1001472/4383/DL I.T. Solutions |

|                |           |
|----------------|-----------|
| Total Payments | 21,727.69 |
|----------------|-----------|

## **The General Power of Competence An introduction to key facts for local councils<sup>1</sup>**

Local councils in England were given a 'general power of competence' (GPC) in the Localism Act 2011, sections 1 to 8. This paper explains the freedom granted by the general power, the criteria to be met before a local council can use it and some restrictions on using the power. It notes the CiLCA questions and pass criteria (see also the Portfolio Guide 2012) and some useful weblinks. The power does not apply to parish meetings or to local authorities in Wales.

### **The freedom of the GPC**

Councils no longer need to ask whether they have a specific power to act. The GPC (LA 2011 s1(1)) gives local authorities, including eligible local councils, "*the power to do anything that individuals generally may do*" as long as they don't break other laws. It is a 'power of first resort'; this means that when searching for a power to act, the first question you ask is whether you can use the GPC. To find the answer, you ask whether an individual is normally permitted to act in the same way. For example:

- An individual can't impose taxes on other people – so a local council can't use the GPC to raise taxes.

On the other hand, an individual

- could run a community shop or post office (provided they abide by relevant rules) – so a local council can do likewise;
- can set up a company to provide a service. The GPC clearly permits a local council to engage in commercial activity as long as it sets up a company or co-operative society (s4) for this purpose.

Sometimes a council can do things that an individual can't do – such as creating byelaws, raising a precept or issuing fixed penalty notices – but it must do so using the specific original legislation. The GPC does not mean that the council can delegate decisions to individual councillors – this is a procedural matter that remains enshrined in law.

The Government hopes that the GPC gives local councils confidence in their legal capacity to act for their communities. It encourages councils to use this power to work with others in providing cost-effective services and facilities in innovative ways to meet the needs of local people. The council can lend or invest money; it can trade; it can even sell energy to the National Grid. If another authority has a statutory duty, then it remains their duty to provide that service (eg education, waste collection, social services) but local councils can still help out. For example, a local council can support a school in many ways, just as an individual might. It could even help a community trust to run a local school.

The council can undertake activities using the GPC anywhere – not just in the parish (s1(4a)). It isn't necessary to worry whether the activity is for the benefit of the council, the area or the community (s1(4c)) although, in practice, parishioners might object if they can't see the benefit! And unlike the Local Government Act 1972, s137, it doesn't matter whether there are any other specific powers permitting the council to take action (s1(5)). So, for example, a council can use the GPC to build a sports facility even though there is another power enabling it to do the same thing (Local Government (Miscellaneous Provisions) Act 1976 s19).

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<sup>1</sup> Parish, town and neighbourhood councils in England

As always, the council is expected to act in accordance with the general principle of 'reasonableness' established by the Wednesbury court case in 1948. The judgement made it clear that a council can exercise reasonable discretion when interpreting legislation provided that it justifies its decision in terms of relevant, rather than irrelevant, matters.

### Criteria for eligibility

The freedom of the GPC is available to local councils that meet two criteria for eligibility (LA 2011 s8) set out in a statutory instrument known as the *Parish Councils (General Power of Competence) (Prescribed Conditions) Order 2012* that came into force in April 2012.

A local council must decide, at a full meeting of the council, that it meets the criteria for eligibility at that particular point in time. A resolution to this effect must be written clearly in the minutes of that meeting. The council is then required to revisit that decision and make a new resolution at every 'relevant'<sup>2</sup> annual meeting of the council to confirm that it still meets the criteria (if it does). This means that eligibility remains in place until the first annual meeting of the council after the ordinary election even if the condition of the eligibility criteria has changed. The two criteria are:

### Elected councillors

At the precise moment that the council resolves that it meets the criteria, the number of councillors elected at the last ordinary election, or at a subsequent by-election, must equal or exceed two thirds of its total number of councillors.

Elected councillors include all councillors who stood for election whether or not the election was contested. Co-opted or appointed councillors do not count as they are not elected.

The total number of councillors means the number of seats on the council including those that might be vacant.

If two thirds is not a whole number, then it must be rounded up to the next whole number. For example, if the number of councillors in total is 8 and two thirds is approximately 5.3, then the number of councillors that must be elected is 6.

|                     |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---------------------|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| Total council seats | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Two thirds          | 4 | 4 | 5 | 6 | 6 | 7  | 8  | 8  | 9  | 10 | 10 | 11 | 11 | 12 | 12 | 13 |

### The qualified clerk

The clerk must hold at least one of the sector-specific qualifications and should have completed the relevant training designed as part of the National Training Strategy for local councils. From April 2012, this training is undertaken as part of a clerk's preparation for one of the recognised sector-specific qualifications. Where a clerk studied for one of these qualifications before April 2012, they undertake the relevant training and must pass the short section 7 of CiLCA 2012 in order to be fully qualified for the purposes of the GPC (see below)<sup>3</sup>.

The recognised sector-specific qualifications are:

<sup>2</sup> A 'relevant' annual meeting is the annual meeting of the council after the ordinary election that normally takes place every four years. The confirmation does not have to take place every year.

<sup>3</sup> A clerk who studied the University of Gloucestershire module covering law for local councils before the academic year 2012/13 (but who doesn't have CiLCA 2012) must also pass Section 7 of CiLCA 2012.

The Certificate in Local Council Administration (CiLCA) awarded by the Monitoring and Verification Board (or previously by the AQA)

The higher education qualifications for clerks awarded by the University of Gloucestershire or its predecessor institutions, namely:

The Certificate of Higher Education in Local Council Administration

The Certificate of Higher Education in Local Policy

The first level of the Foundation Degree in Community Engagement and Governance (the Level Four course)

Any equivalent successor qualification

It is important that the council pays attention to the advice of its trained and qualified clerk when taking decisions to ensure that it acts lawfully.

Since the GPC can be used for most of the activities of the council rather than for unusual one-off projects, the council cannot employ a clerk on a short-term contract specifically for using the power. If the council loses its qualified clerk or has insufficient elected councillors, then it must record its ineligibility at the next 'relevant' annual meeting of the council (that is the one, after the next ordinary election). If it has already started an activity under the GPC for which there is no other specific power, it remains eligible for the purpose of completing **that** activity, but it can't start anything new under the power until it is in a position to make the formal decision that it meets the criteria. The council must go back to identifying whether it has a specific power to act and use the restricted s137 if there is no appropriate specific power. When entering into a contract under the GPC, a council should be cautious if the contract lasts beyond the next annual meeting when the council might no longer be eligible to use the GPC. There is a risk of legal action if the council ends the contract unexpectedly. It is wise to seek legal advice when setting up the contract.

### **Risks and restrictions limiting the GPC**

There are some risks associated with using the GPC. Inadequate community support or insufficient funding are significant risks while there are several statutory or legal restrictions that a local council should consider before using the power. Clerks and councillors should be aware of the following restrictions that potentially could limit the use of the GPC.

- If a council is already subject to a statutory duty, then that duty remains in place. So, for example, a local council that is eligible to use the GPC must continue to abide by its duties. For example:
  - The council has a duty to act with regard to the likely effect on crime and disorder and to do all it can to prevent crime and disorder in its area (Crime and Disorder Act 2006 s17).
  - The Natural Environment and Communities Act 2006 s40 imposes a duty on local councils to consider conserving biodiversity in exercising its functions.
  - The Smallholding and Allotments Act 1908 s23(1) gives councils a duty to provide allotments if they are of the opinion that there is a demand for them.
- There are also many procedural and financial duties that remain in place for regulating the governance of a local council.

- Furthermore, the council must comply with employment law, Health and Safety legislation, equality legislation and duties related to data protection and freedom of information for example.
- The council must set up a company or co-operative society if it wishes to trade. If the council sets up a company or co-operative society it must abide by company law. Councils are advised to refer to more detailed Government guidance on trading and on charging (see links below). The council can charge for services provided under the GPC<sup>4</sup>.
- If the council wants to invest in a local business to support the local economy, it should follow Government advice on investment (see links below). If it wishes to support a community enterprise, an economic development grant might be a sensible option.
- Remember, if another authority has a statutory duty, then it remains their duty to provide that service (eg education). If you are worried that you might be encroaching on another authority's duty, then ask whether an individual, a private company or a community trust might be able to step in and help. If they can, then so can the local council (although it might need to set up an appropriate delivery body first).
- If the action the council wishes to take is also covered by a specific power then any restrictions that apply to the overlapping power are still in force. So if existing legislation requires the council to ask permission before acting, then it must do so. For example, the council asks permission from the Highways Authority before doing work on roadside verges.

The GPC is a power and not a source of money. It cannot be used to raise the precept and if loans are needed then normal procedures apply. The council can seek other sources of finance such as the Community Infrastructure Levy, grant funding, sponsorship, commercial activity and agreements with other authorities. As always, the council should ensure support from local taxpayers.

So councils cannot use the GPC primarily to raise money but they can receive income as a consequence of using the power for a different primary purpose. For example, a council could give financial assistance to a struggling local enterprise by purchasing share capital just as any individual could. Similarly the council could lend money to support a local activity and earn interest on the loan and it can raise sponsorship for a community project.

Although councils are encouraged to be innovative, they should be aware of the risks involved in using the power in addition to a lack of money or community support. For example:

- There is a risk of being challenged
- Trading activities could damage competing local activities
- The council risks its reputation and public money if a project goes wrong

### **S137 and the power of well-being (PWB)**

How do these two powers relate to the GPC?

- The money that can be spent under the Local Government Act 1972 s137 is limited while the power is restricted by regulations for use and scope; for example, councils must keep specific accounts for s137, they cannot use the power to give money to

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<sup>4</sup> If councils have a statutory duty to provide a service **free of charge**, they cannot charge for that service. This provision applies to principal authorities but does not affect local councils as they are not required by law to provide **any** services free of charge

individuals and spending must be commensurate with the benefit gained. In addition a council can't use s137 if another specific power exists. A council that is eligible to use the GPC can no longer use s137 as a power for taking action for the benefit of the area or its community (Sch 1(1))<sup>5</sup>.

- The PWB (Local Government Act 2000 s2) offered councils more opportunity to improve and promote the economic, social and environmental well-being of an area and its community with no restrictions on spending. However, in England it has now been replaced by the general power of competence which offers even more freedom to act. Transitional arrangements allow councils to complete projects started under the PWB.

### **Further changes affecting the GPC**

The Secretary of State for Communities and Local Government has the power to change the enacted legislation (s5) so it is important to keep up to date with legal advice. Changes will not be made without consultation and should therefore come as no surprise. The Government is keen to know whether there are any additional restrictions affecting the use of the GPC so that it can consider removing them. Contact the Society of Local Council Clerks or the National Association of Local Councils (via your County Association) if you wish to draw attention to any legislative constraints affecting the use of the power.

### **The CiLCA Questions**

Clerks are required to respond to these tasks correctly in order to pass CiLCA. They write a paragraph of approximately 200 words.

- What is the general power of competence and where is it found?
- What criteria must local councils meet to be eligible to use the general power of competence and when must a council confirm that it is eligible?
- List four restrictions to consider before using the power for a specific purpose.
- List three activities that your council might undertake using the general power of competence giving any restrictions that might apply to these activities

Pass criteria

- A clear understanding of the general power of competence
- A clear explanation of the eligibility criteria and arrangements for confirming eligibility
- A list of four possible restrictions to consider before using the power
- A list of three activities with appropriate restrictions

### **Useful web links**

**The Localism Act 2011** <http://www.legislation.gov.uk/ukpga/2011/20/contents/enacted>

**Parish Councils (General Power of Competence) (Prescribed Conditions) Order 2012**  
<http://www.legislation.gov.uk/ukdsi/2012/9780111519868>

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<sup>5</sup> Note that s137(3) which permits the council to contribute to UK charities, public sector funds and public appeals remains in place.

### **The Localism Act 2011: Explanatory notes**

<http://www.legislation.gov.uk/ukpga/2011/20/notes/division/5/1/1>

### **Charging guidance**

<http://www.communities.gov.uk/documents/localgovernment/pdf/151291.pdf>

### **Trading guidance**

This guidance is in two documents. The second document is an addendum.

<http://www.communities.gov.uk/documents/localgovernment/pdf/133628.pdf>

<http://www.communities.gov.uk/documents/localgovernment/pdf/323153.pdf>

### **Investment guidance**

<http://www.communities.gov.uk/documents/localgovernment/pdf/1501971.pdf>

Minutes of the virtual meeting of the **FULL COUNCIL FINANCE & GENERAL PURPOSES** held on Tuesday 8<sup>th</sup> September 2020 on held remotely via **ZOOM CONFERENCE CALLING**.

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**PRESENT: Cllrs:** - M Chaudhry (Chair), B Mead, K Briffett, D Collins, A Doyle, A Kenyon, T Mewies, I Scott, A Robinson, J Tucker, C Wood

**ALSO PRESENT:** L Reuben (Town Clerk) C Westcott (Administrator)

**APOLOGIES: Cllrs:** - A Monk

**NON-ATTENDANCE: - Cllrs:** - J Tucker, C wood

---

**Part 1**

**F.117 APOLOGIES FOR ABSENCE:** Cllrs apologies were noted.

**F.118 DECLARATION OF INTEREST:** There were none.

**F.119 MINUTES:** Minutes from meeting 12<sup>th</sup> July 2020 were approved as accurate.

**F.120 MATTERS OF REPORT ARISING FROM MINUTES:**

**F.109** Risk Assessment summary had been sent to all councillors prior to the meeting, the detailed documents to be circulated to members.

**F.110** It was proposed and seconded ***Voted: unanimous for*** to ask the accountant to meet with Councillors and Leisure Centre staff and discuss Filton Town Council finances, budget predictions and effects of COVID 19.

It was also agreed for the Town Clerk to arrange regular updates with the accountant after this.

***Action: Town Council Office***

**F.121 PUBLIC PARTICIPATION:** The Council office has received a complaint from a resident of Sixth Avenue. Keys have been issued to resident from Eden Grove for the back lanes. The lanes adjoin both roads and supply rear access to both. The residents from sixth Avenue feel that its against the law for a Bristol resident to have access keys.

It was discussed and agreed for the Council Office to investigate with South Gloucestershire Council the legality of sharing access.

***Action: Town Council Office***

**F.122 FILTON TOWN COUNCIL - THE GENERAL POWER OF COMPETENCE:** It was resolved that this council meets the eligibility required for the 'The General Power of Competence' as i) the number of councillors elected at the last election exceeded two thirds of its total number of seats. ii)The Clerk is fully qualified in the recognised sector and has completed the relevant training designed as part of the National Training Strategy for local councils. This eligibility will need to re-affirmed at every annual meeting of the council to confirm it still meets the criteria.

**F.123 REVIEW OF SERVICES WORKING GROUP:** The Town Clerk updated that the consultant was now engaged to soft test the market, it was agreed that the Town Clerk would arrange a meeting for the working group and the consultant in the upcoming weeks.

**F.124 MUGA UPDATE:** All quotes have all been received and circulated with papers. Discussion regarding how best to proceed with the public consultation options such as deadlines, where and when to publicise public notice for the consultation. It was agreed to have one month from published date for the

consultation to gain all responses, to have all 3 companies to give virtual presentations that video presentations would be displayed on web page. Filton Voice offered to help with the publicising and would liaise with the Town Clerk to discuss. Plans would be displayed in the Leisure Centre and in the Bar area.

**F.125 FENCING ISSUES:** The Town Clerk updated the council with the reports regarding the fencing issues on Elm Park.

It was ***unanimously agreed***: -

- i) To carry out the proposed works to replace the fencing near the top football pitch to reduce the risk of footballs entering the properties on Elm Park.
- ii) Glos Rd North boundary with the Community Garden - it was resolved to erect chain link fencing within the council's boundary at the rear of the properties on Glos Rd North that border the community garden.  
Councillors would like it documented that this was exceptional circumstances and that this would not set a precedent.

**F.126 INCOME AND EXPENDITURE REPORTS MONTH 4:** Discussion over the impact of Furlough. The report was then noted.

**F.127 BALANCE SHEET MONTH 4:** The Report was noted

**F.128 PAYMENTS FOR INFORMATION:** The document was noted.

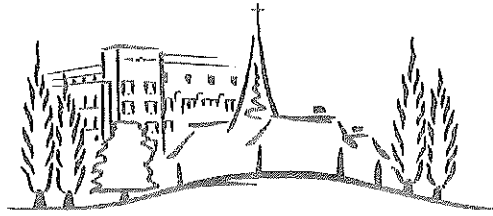
*Part 2 excluding press and public*

**F.129 STAFFING COMMITTEE MINUTES OF MEETING HELD 7<sup>TH</sup> JULY 2020:**

i) Several issues had been raised regarding treatment of an employee.  
***Agreed unanimously*** that there were issues that needed addressing quickly and efficiently. Therefore, to obtain South Gloucestershire Council HR advice on a way forward, whether that be at a cost to the council or not and to report back to Full Council.

ii) It was agreed that the keys to the tennis hut and Town Council Garage could be issued for the use of the community garden - subject to agreement with the Council's Grounds Team. These would be handed to and kept in the care of Councillor Collins and Councillor Kenyon as members of the Community Garden Committee.

There being no further business the meeting closed at 8.55 PM



## FILTON TOWN COUNCIL

ELM PARK | FILTON | SOUTH GLOUCESTERSHIRE | BS34 7PS

Web: [www.filtontowncouncil.gov.uk](http://www.filtontowncouncil.gov.uk) E-mail: [lesley.reuben@filtontowncouncil.gov.uk](mailto:lesley.reuben@filtontowncouncil.gov.uk)

Town Clerk: Lesley Reuben

Tel: 01454 866698

### FULL COUNCIL MEETING (Finance & General Purposes) – All Town Council Members

8<sup>th</sup> October 2020

Dear Member

You are hereby summoned to A VIRTUAL meeting of the FULL COUNCIL (FINANCE & GENERAL PURPOSES) will be held on **Tuesday 13<sup>th</sup> October 2020 at 7pm.**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/84869080570?pwd=ZlZnZWxuRnBSSElFdlhPTFlqZHdKZz09>

Meeting ID: 848 6908 0570

Passcode: 333914

**Dial by your location**

+44 131 460 1196 United Kingdom

+44 203 051 2874 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

Meeting ID: 848 6908 0570

Passcode: 333914

Yours sincerely,

L.A. Reuben

Town Clerk.

*Public and press are welcome to view all council meetings - member of the public joining the meeting will need to identify themselves and will be muted throughout the meeting unless invited to speak.*

### AGENDA

#### Part 1

1. Apologies for Absence
2. Declarations of Interest
3. To approve the Minutes of the meeting held 8<sup>th</sup> September 2020 (pages 1-2)
4. Matters of report arising from the minutes not otherwise covered by the Agenda
5. Public Participation – need to be sent to Town Clerk 48 hrs prior to meeting
6. Review of Services – ongoing
7. Income & Expenditure Reports Month 5 (pages 3-16)
8. Balance Sheet Month 5 (pages 17-18)
9. Payments for information up to date (page 19-20)

#### Part 2 – Excluding Press and Public

10. Staffing Committee minutes of the meeting held 15<sup>th</sup> September 2020 (page 21)
11. Redundancy calculator (pages 22)

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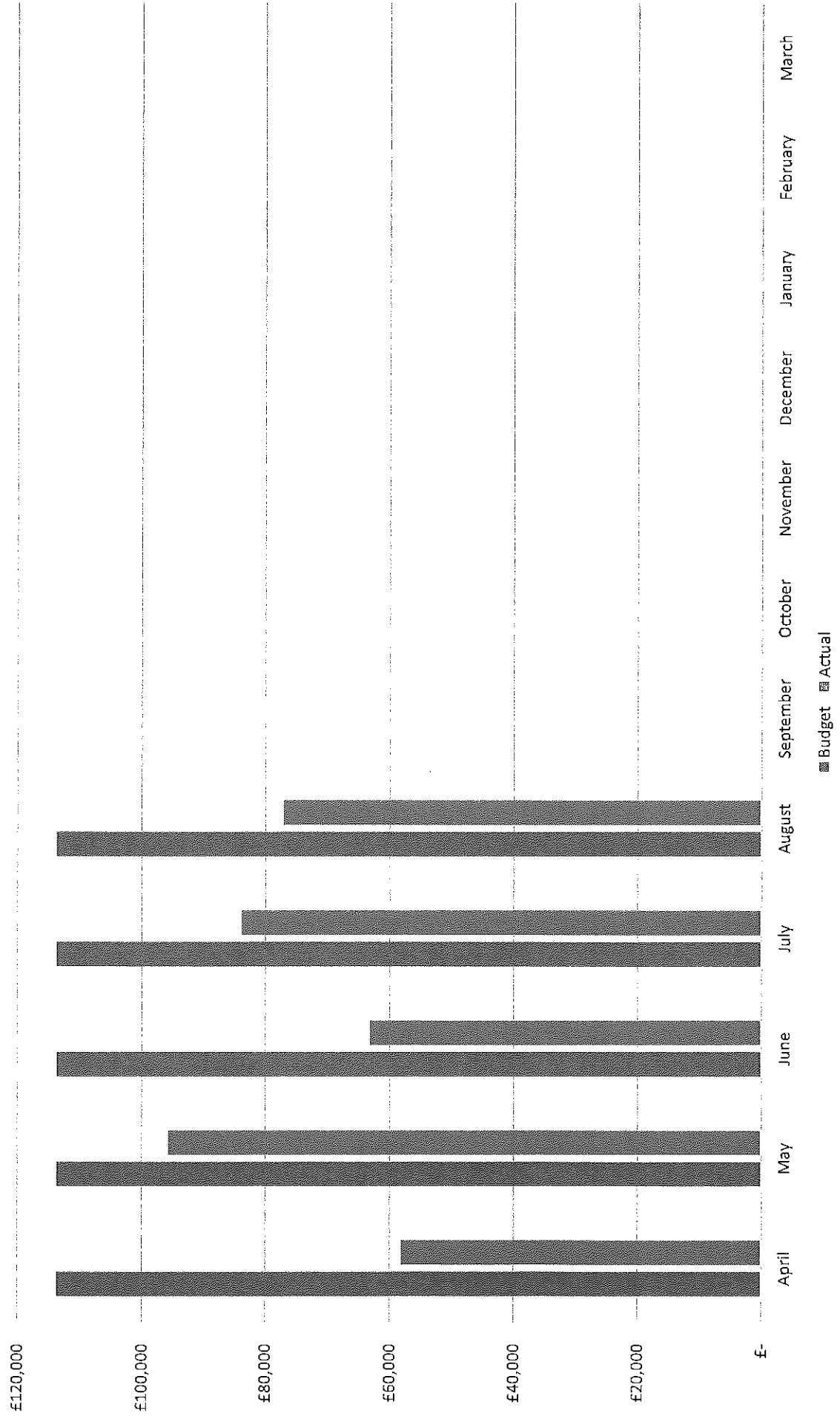
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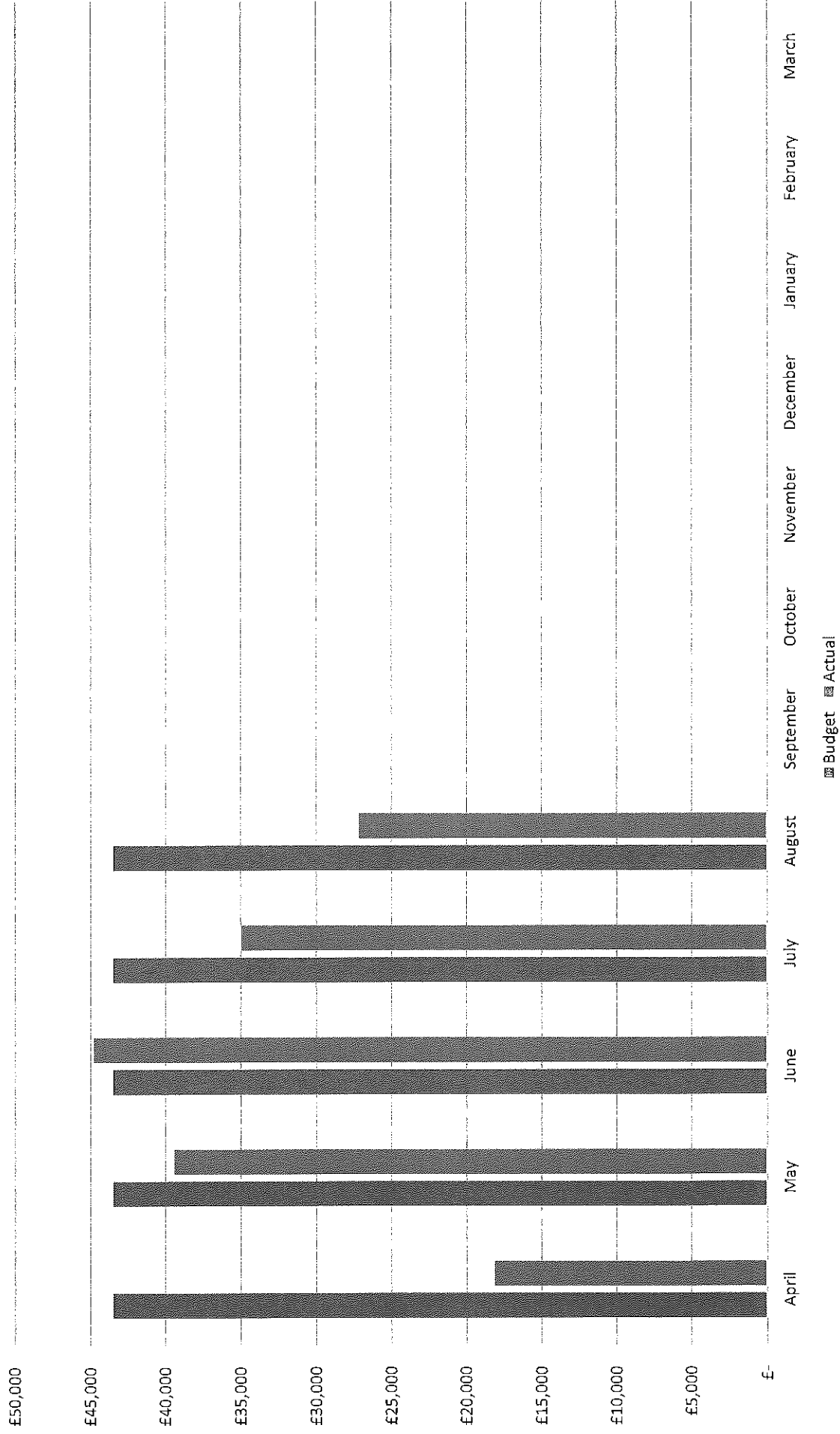
# Filton Town Council

## Revenue Expenditure against Budget 2020-2021

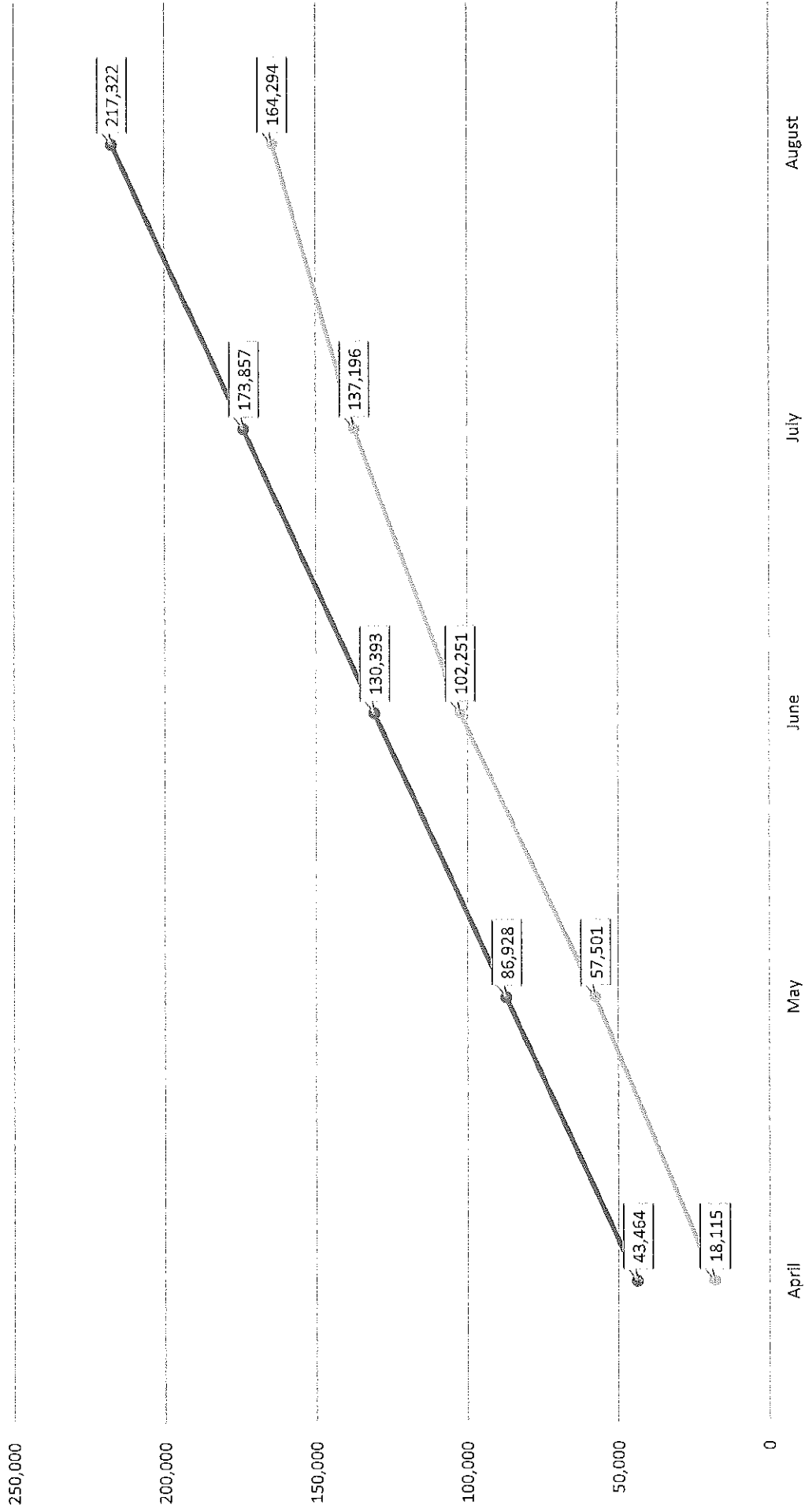


# Filton Town Council

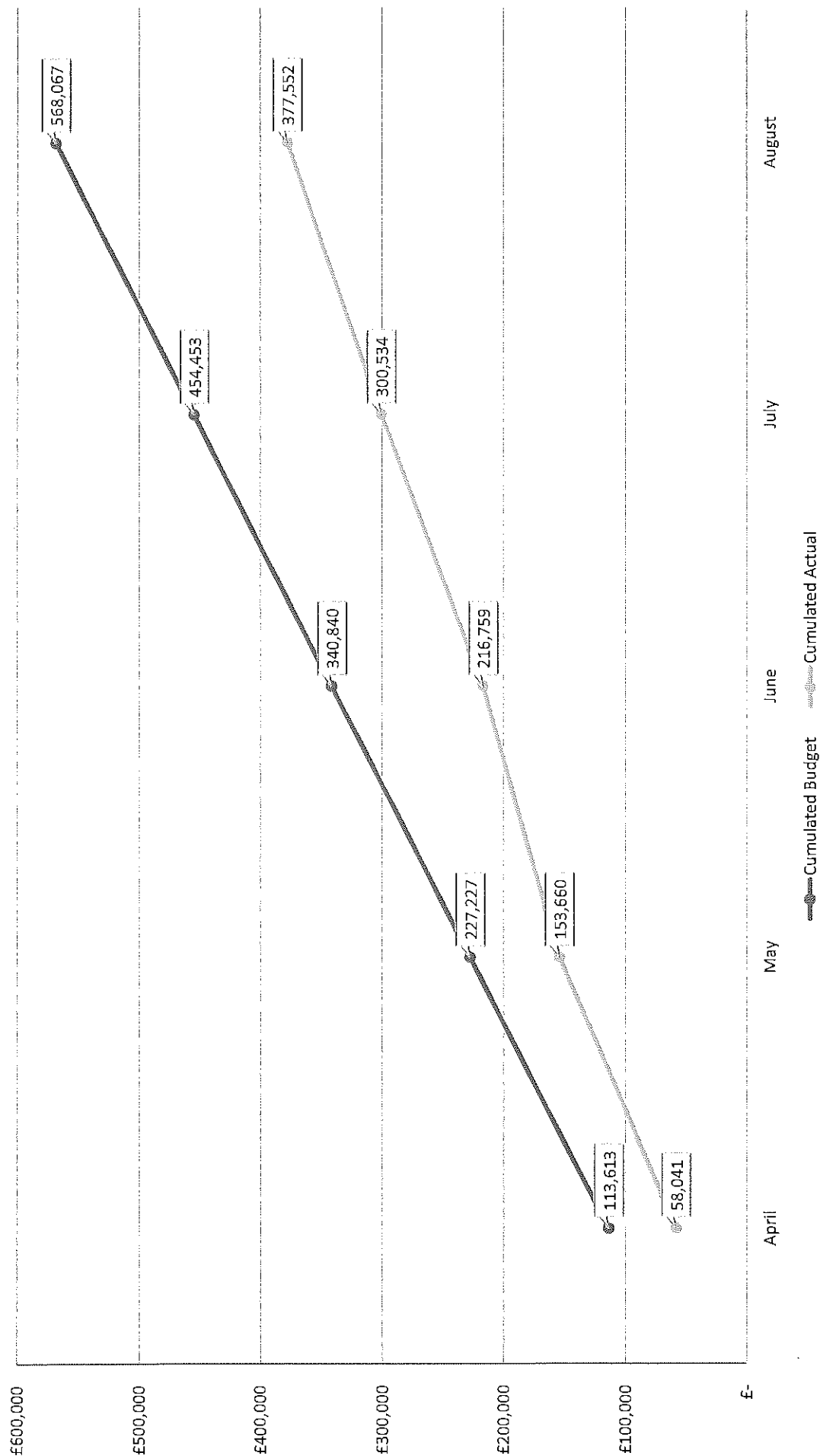
## Revenue Income against Budget 2020-2021



# Filton Town Council Cumulative Revenue Income against Budget 2020-2021 as at 31st August 2020



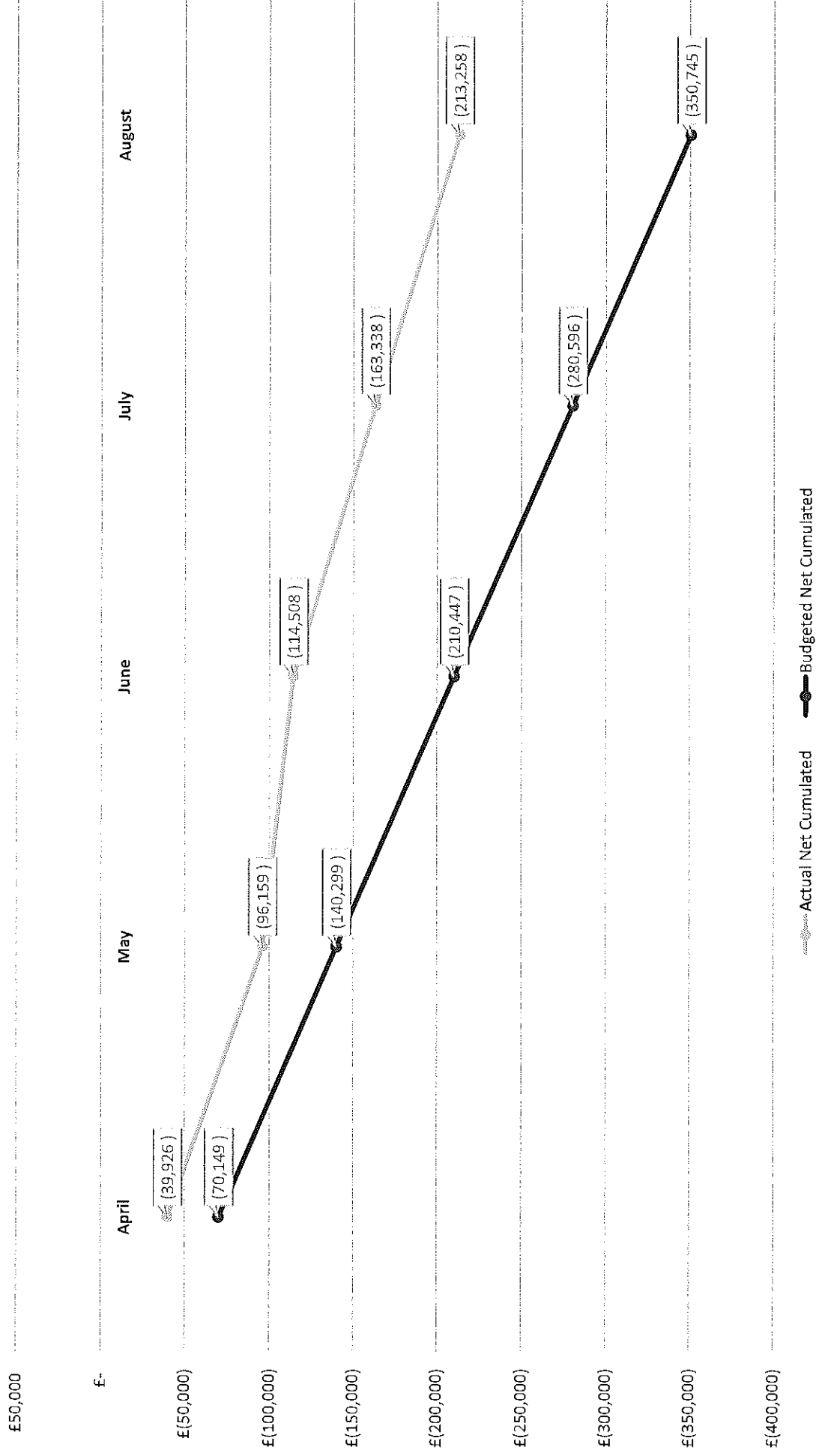
# Filton Town Council Cumulative Revenue Expenditure against Budget 2020-2021 as at 31st August 2020



# Filton Town Council

## Net Revenue Surplus/ (Deficit) against Budget 2020-2021

### as at 31st August 2020



## Detailed Income &amp; Expenditure by Budget Heading 08/10/2020

Month No: 5

## Cost Centre Report

|                                                         | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent       | Transfer<br>to/from EMR |
|---------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------------|-------------------------|
| <b>101 Leisure Centre - General</b>                     |                       |                        |                       |                          |                          |                    |               |                         |
| 1001 RENT RECEIVED                                      | 0                     | 0                      | 1,583                 | 1,583                    |                          |                    | 0.0%          |                         |
| 1010 Pavillion Hire                                     | 0                     | 150                    | 6,500                 | 6,350                    |                          |                    | 2.3%          |                         |
| 1011 HALL BLOCK BOOKINGS                                | 0                     | 0                      | 3,000                 | 3,000                    |                          |                    | 0.0%          |                         |
| 1013 EQUIPMENT HIRE INCOME                              | 0                     | 0                      | 25                    | 25                       |                          |                    | 0.0%          |                         |
| 1054 Softplay Income                                    | 0                     | (216)                  | 10,000                | 10,216                   |                          |                    | (2.2%)        |                         |
| 1080 MISCELLANEOUS INCOME                               | 8                     | 8                      | 500                   | 492                      |                          |                    | 1.7%          |                         |
| 1088 HMRC JRS Grant                                     | 20,254                | 128,414                | 0                     | (128,414)                |                          |                    | 0.0%          |                         |
| <b>Leisure Centre - General :- Income</b>               | <b>20,263</b>         | <b>128,357</b>         | <b>21,608</b>         | <b>(106,749)</b>         |                          |                    | <b>594.0%</b> | <b>0</b>                |
| 4001 SALARIES & WAGES                                   | 35,271                | 162,843                | 554,509               | 391,666                  |                          | 391,666            | 29.4%         |                         |
| 4003 COST OF TRAINING COURSES                           | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4006 PROTECTIVE CLOTHING                                | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4008 TRAINING                                           | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4011 RATES                                              | 6,246                 | 18,742                 | 62,800                | 44,058                   |                          | 44,058             | 29.8%         |                         |
| 4014 ELECTRICITY                                        | 639                   | 1,422                  | 2,500                 | 1,078                    |                          | 1,078              | 56.9%         |                         |
| 4015 GAS                                                | 233                   | 922                    | 4,500                 | 3,578                    |                          | 3,578              | 20.5%         |                         |
| 4016 JANITORIAL                                         | 360                   | 1,079                  | 5,500                 | 4,421                    |                          | 4,421              | 19.6%         |                         |
| 4017 HEALTH & SAFETY                                    | 543                   | 1,156                  | 800                   | (356)                    |                          | (356)              | 144.5%        |                         |
| 4018 REFUSE DISPOSAL                                    | 722                   | 3,579                  | 7,500                 | 3,921                    |                          | 3,921              | 47.7%         |                         |
| 4021 TELEPHONE & FAX                                    | 0                     | 0                      | 600                   | 600                      |                          | 600                | 0.0%          |                         |
| 4023 STATIONERY/PRINTING                                | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%          |                         |
| 4025 INSURANCE                                          | 0                     | 10,162                 | 12,000                | 1,838                    |                          | 1,838              | 84.7%         |                         |
| 4030 RECRUITMENT ADVTG                                  | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%          |                         |
| 4032 PUBLICITY                                          | 438                   | 438                    | 3,000                 | 2,563                    |                          | 2,563              | 14.6%         |                         |
| 4035 SECURITY COSTS                                     | 11                    | 791                    | 8,000                 | 7,209                    |                          | 7,209              | 9.9%          |                         |
| 4036 PROPERTY MAINTCE                                   | 2,928                 | 3,936                  | 10,000                | 6,064                    |                          | 6,064              | 39.4%         |                         |
| 4038 MAINTENANCE CTRCTS                                 | 212                   | 635                    | 8,000                 | 7,365                    |                          | 7,365              | 7.9%          |                         |
| 4040 EQUIPMENT & SMALL TOOLS                            | 0                     | 313                    | 1,500                 | 1,187                    |                          | 1,187              | 20.9%         |                         |
| 4042 EQUIPMENT MAINTCE                                  | (75)                  | (0)                    | 500                   | 500                      |                          | 500                | 0.0%          |                         |
| 4051 BANK CHARGES                                       | 240                   | 407                    | 5,000                 | 4,593                    |                          | 4,593              | 8.1%          |                         |
| 4069 Irrecoverable VAT                                  | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%          |                         |
| 4115 LICENCES                                           | 0                     | 0                      | 450                   | 450                      |                          | 450                | 0.0%          |                         |
| <b>Leisure Centre - General :- Indirect Expenditure</b> | <b>47,767</b>         | <b>206,424</b>         | <b>703,159</b>        | <b>496,735</b>           | <b>0</b>                 | <b>496,735</b>     | <b>29.4%</b>  | <b>0</b>                |
| <b>Net Income over Expenditure</b>                      | <b>(27,505)</b>       | <b>(78,067)</b>        | <b>(681,551)</b>      | <b>(603,484)</b>         |                          |                    |               |                         |
| <b>102 Leisure Centre - Swimming Pool</b>               |                       |                        |                       |                          |                          |                    |               |                         |
| 1012 Bouncy Castle Parties                              | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%          |                         |
| 1020 SWIMMING - PUBLIC                                  | 1,630                 | 1,692                  | 55,000                | 53,308                   |                          |                    | 3.1%          |                         |
| 1021 SWIMMING - LESSONS                                 | 0                     | (42)                   | 200,000               | 200,042                  |                          |                    | 0.0%          |                         |

## Detailed Income &amp; Expenditure by Budget Heading 08/10/2020

Month No: 5

## Cost Centre Report

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 1022 SWIMMING - SCHOOLS                                | 0                     | (690)                  | 25,000                | 25,690                   |                          |                    | (2.8%)  |                         |
| 1023 SWIMMING - CLUBS                                  | 0                     | 0                      | 24,000                | 24,000                   |                          |                    | 0.0%    |                         |
| 1024 SALES (STOCK) POOL                                | 25                    | 25                     | 5,000                 | 4,975                    |                          |                    | 0.5%    |                         |
| 1025 Pool Parties                                      | (146)                 | (146)                  | 4,500                 | 4,646                    |                          |                    | (3.2%)  |                         |
| 1027 Aqua Fit                                          | 163                   | 163                    | 6,000                 | 5,838                    |                          |                    | 2.7%    |                         |
| 1028 Lifeguard Courses                                 | 0                     | 0                      | 4,000                 | 4,000                    |                          |                    | 0.0%    |                         |
| 1099 TILL DISCREPANCIES                                | 0                     | 90                     | 0                     | (90)                     |                          |                    | 0.0%    |                         |
| Leisure Centre - Swimming Pool :- Income               | 1,672                 | 1,091                  | 324,000               | 322,909                  |                          |                    | 0.3%    | 0                       |
| 4103 PURCHASES FOR RESALE                              | 0                     | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0%    |                         |
| Leisure Centre - Swimming Pool :- Direct Expenditure   | 0                     | 0                      | 4,000                 | 4,000                    | 0                        | 4,000              | 0.0%    | 0                       |
| 4002 TEMPORARY & CASUAL STAFF                          | 0                     | 75                     | 3,000                 | 2,925                    |                          | 2,925              | 2.5%    |                         |
| 4008 TRAINING                                          | 0                     | 116                    | 2,000                 | 1,884                    |                          | 1,884              | 5.8%    |                         |
| 4012 WATER RATES                                       | 0                     | 3,585                  | 20,000                | 16,415                   |                          | 16,415             | 17.9%   |                         |
| 4014 ELECTRICITY                                       | 2,442                 | 11,002                 | 30,000                | 18,998                   |                          | 18,998             | 36.7%   |                         |
| 4015 GAS                                               | 1,125                 | 3,368                  | 32,000                | 28,632                   |                          | 28,632             | 10.5%   |                         |
| 4017 HEALTH & SAFETY                                   | 1,213                 | 1,213                  | 1,500                 | 287                      |                          | 287                | 80.9%   |                         |
| 4020 SUNDRY OFFICE & IT COSTS                          | 0                     | 320                    | 3,500                 | 3,180                    |                          | 3,180              | 9.1%    |                         |
| 4024 SUBSCRIPTIONS                                     | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0%    |                         |
| 4036 PROPERTY MAINTCE                                  | 287                   | 387                    | 2,500                 | 2,113                    |                          | 2,113              | 15.5%   |                         |
| 4038 MAINTENANCE CTRCTS                                | 0                     | 208                    | 2,400                 | 2,192                    |                          | 2,192              | 8.7%    |                         |
| 4040 EQUIPMENT & SMALL TOOLS                           | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4042 EQUIPMENT MAINTCE                                 | 0                     | 1,280                  | 30,000                | 28,720                   |                          | 28,720             | 4.3%    |                         |
| 4120 POOL CHEMICALS                                    | 517                   | 653                    | 4,500                 | 3,847                    |                          | 3,847              | 14.5%   |                         |
| 4125 POOL PURCHASES NOT FOR RESALE                     | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
| Leisure Centre - Swimming Pool :- Indirect Expenditure | 5,585                 | 22,208                 | 134,200               | 111,992                  | 0                        | 111,992            | 16.5%   | 0                       |
| Net Income over Expenditure                            | (3,913)               | (21,117)               | 185,800               | 206,917                  |                          |                    |         |                         |
| <u>103 Leisure Centre - Pool Vending</u>               |                       |                        |                       |                          |                          |                    |         |                         |
| 1030 Vending Machine Income                            | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%    |                         |
| Leisure Centre - Pool Vending :- Income                | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%    | 0                       |
| Net Income                                             | 0                     | 0                      | 500                   | 500                      |                          |                    |         |                         |
| <u>104 Leisure Centre - Bar</u>                        |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                                     | 775                   | 3,050                  | 8,700                 | 5,650                    |                          |                    | 35.1%   |                         |
| 1031 MACHINE INCOME                                    | 0                     | 0                      | 800                   | 800                      |                          |                    | 0.0%    |                         |
| 1032 Tickets                                           | 0                     | 0                      | 700                   | 700                      |                          |                    | 0.0%    |                         |
| 1040 BAR INCOME - LOUNGE                               | 3,946                 | 7,299                  | 125,000               | 117,701                  |                          |                    | 5.8%    |                         |
| 1041 BAR INCOME - HALL                                 | 0                     | 0                      | 13,000                | 13,000                   |                          |                    | 0.0%    |                         |

14:10

## Detailed Income &amp; Expenditure by Budget Heading 08/10/2020

Month No: 5

## Cost Centre Report

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 1049 CAFE INCOME                                       | 0                     | 0                      | 3,500                 | 3,500                    |                          |                    | 0.0%    |                         |
| 1056 FUNCTION ROOM HIRE                                | 0                     | 110                    | 750                   | 640                      |                          |                    | 14.7%   |                         |
| 1088 HMRC JRS Grant                                    | 389                   | 15,434                 | 0                     | (15,434)                 |                          |                    | 0.0%    |                         |
| 1095 INSURANCE CLAIM                                   | 0                     | 8,802                  | 0                     | (8,802)                  |                          |                    | 0.0%    |                         |
| 1099 TILL DISCREPANCIES                                | (79)                  | (183)                  | 0                     | 183                      |                          |                    | 0.0%    |                         |
| Leisure Centre - Bar :- Income                         | 5,032                 | 34,512                 | 152,450               | 117,938                  |                          |                    | 22.6%   | 0                       |
| 4101 PURCHASES - WET STOCK                             | 0                     | 509                    | 55,900                | 55,391                   |                          | 55,391             | 0.9%    |                         |
| 4102 PURCHASES - DRY STOCK                             | 122                   | 208                    | 3,000                 | 2,792                    |                          | 2,792              | 6.9%    |                         |
| 4109 PURCHASES - CAFE                                  | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
| Leisure Centre - Bar :- Direct Expenditure             | 122                   | 717                    | 60,900                | 60,183                   | 0                        | 60,183             | 1.2%    | 0                       |
| 4001 SALARIES & WAGES                                  | 5,448                 | 24,457                 | 86,114                | 61,657                   |                          | 61,657             | 28.4%   |                         |
| 4008 TRAINING                                          | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4020 SUNDRY OFFICE & IT COSTS                          | 0                     | 53                     | 0                     | (53)                     |                          | (53)               | 0.0%    |                         |
| 4036 PROPERTY MAINTCE                                  | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%    |                         |
| 4038 MAINTENANCE CTRCTS                                | 0                     | 146                    | 305                   | 159                      |                          | 159                | 47.8%   |                         |
| 4040 EQUIPMENT & SMALL TOOLS                           | 15                    | 29                     | 400                   | 371                      |                          | 371                | 7.2%    |                         |
| 4041 EQUIPMENT HIRE                                    | 194                   | 726                    | 6,000                 | 5,274                    |                          | 5,274              | 12.1%   |                         |
| 4051 BANK CHARGES                                      | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4060 OTHER PROF FEES                                   | 0                     | 200                    | 1,200                 | 1,000                    |                          | 1,000              | 16.7%   |                         |
| 4104 BAR SUNDRIES                                      | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4110 PROMOTIONS                                        | 0                     | 0                      | 3,500                 | 3,500                    |                          | 3,500              | 0.0%    |                         |
| 4115 LICENCES                                          | 0                     | 258                    | 1,500                 | 1,242                    |                          | 1,242              | 17.2%   |                         |
| 4116 GAMING MACHINE DUTY                               | 0                     | 0                      | 350                   | 350                      |                          | 350                | 0.0%    |                         |
| Leisure Centre - Bar :- Indirect Expenditure           | 5,657                 | 25,868                 | 103,869               | 78,001                   | 0                        | 78,001             | 24.9%   | 0                       |
| Net Income over Expenditure                            | (747)                 | 7,927                  | (12,319)              | (20,246)                 |                          |                    |         |                         |
| <u>105 Leisure Centre - Indoor Sports</u>              |                       |                        |                       |                          |                          |                    |         |                         |
| 1050 BADMINTON FEES                                    | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    |                         |
| 1051 SNOOKER FEES                                      | 0                     | 0                      | 5,000                 | 5,000                    |                          |                    | 0.0%    |                         |
| 1052 PARTY ROOM HIRE                                   | 0                     | 0                      | 3,000                 | 3,000                    |                          |                    | 0.0%    |                         |
| 1053 SKITTLE ALLEY                                     | 0                     | 0                      | 200                   | 200                      |                          |                    | 0.0%    |                         |
| Leisure Centre - Indoor Sports :- Income               | 0                     | 0                      | 9,700                 | 9,700                    |                          |                    | 0.0%    | 0                       |
| 4014 ELECTRICITY                                       | 0                     | 50                     | 12,000                | 11,950                   |                          | 11,950             | 0.4%    |                         |
| 4036 PROPERTY MAINTCE                                  | 0                     | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0%    |                         |
| 4038 MAINTENANCE CTRCTS                                | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| Leisure Centre - Indoor Sports :- Indirect Expenditure | 0                     | 50                     | 17,000                | 16,950                   | 0                        | 16,950             | 0.3%    | 0                       |
| Net Income over Expenditure                            | 0                     | (50)                   | (7,300)               | (7,250)                  |                          |                    |         |                         |

|                                                        | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|--------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| <u>106 Leisure Centre - Outdoor Sport</u>              |                       |                        |                       |                          |                          |                    |              |                         |
| 1060 GRASS INCOME                                      | 94                    | 94                     | 4,590                 | 4,496                    |                          |                    | 2.1%         |                         |
| 1061 OUTSIDE COURTS                                    | 0                     | 0                      | 100                   | 100                      |                          |                    | 0.0%         |                         |
| 1063 Petanque Income                                   | 0                     | (6)                    | 125                   | 131                      |                          |                    | (5.0%)       |                         |
| Leisure Centre - Outdoor Sport :- Income               | <u>94</u>             | <u>88</u>              | <u>4,815</u>          | <u>4,727</u>             |                          |                    | <u>1.8%</u>  | <u>0</u>                |
| 4014 ELECTRICITY                                       | 0                     | 167                    | 250                   | 83                       |                          | 83                 | 66.9%        |                         |
| Leisure Centre - Outdoor Sport :- Indirect Expenditure | <u>0</u>              | <u>167</u>             | <u>250</u>            | <u>83</u>                | <u>0</u>                 | <u>83</u>          | <u>66.9%</u> | <u>0</u>                |
| Net Income over Expenditure                            | <u>94</u>             | <u>(79)</u>            | <u>4,565</u>          | <u>4,644</u>             |                          |                    |              |                         |
| <u>201 Playing Fields</u>                              |                       |                        |                       |                          |                          |                    |              |                         |
| 1201 Field Hire Income                                 | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%         |                         |
| Playing Fields :- Income                               | <u>0</u>              | <u>0</u>               | <u>2,500</u>          | <u>2,500</u>             |                          |                    | <u>0.0%</u>  | <u>0</u>                |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 0                      | 2,250                 | 2,250                    |                          | 2,250              | 0.0%         |                         |
| 4115 LICENCES                                          | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%         |                         |
| Playing Fields :- Indirect Expenditure                 | <u>0</u>              | <u>0</u>               | <u>2,500</u>          | <u>2,500</u>             | <u>0</u>                 | <u>2,500</u>       | <u>0.0%</u>  | <u>0</u>                |
| Net Income over Expenditure                            | <u>0</u>              | <u>0</u>               | <u>0</u>              | <u>0</u>                 |                          |                    |              |                         |
| <u>202 Play Areas</u>                                  |                       |                        |                       |                          |                          |                    |              |                         |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 478                    | 1,000                 | 522                      |                          | 522                | 47.8%        |                         |
| 4042 EQUIPMENT MAINTCE                                 | 0                     | 111                    | 1,000                 | 890                      |                          | 890                | 11.1%        |                         |
| Play Areas :- Indirect Expenditure                     | <u>0</u>              | <u>589</u>             | <u>2,000</u>          | <u>1,412</u>             | <u>0</u>                 | <u>1,412</u>       | <u>29.4%</u> | <u>0</u>                |
| Net Expenditure                                        | <u>0</u>              | <u>(589)</u>           | <u>(2,000)</u>        | <u>(1,412)</u>           |                          |                    |              |                         |
| <u>203 Millennium Green</u>                            |                       |                        |                       |                          |                          |                    |              |                         |
| 1001 RENT RECEIVED                                     | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%         |                         |
| Millennium Green :- Income                             | <u>0</u>              | <u>0</u>               | <u>1,500</u>          | <u>1,500</u>             |                          |                    | <u>0.0%</u>  | <u>0</u>                |
| 4037 GROUNDS MAINTENANCE                               | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%         |                         |
| Millennium Green :- Indirect Expenditure               | <u>0</u>              | <u>0</u>               | <u>500</u>            | <u>500</u>               | <u>0</u>                 | <u>500</u>         | <u>0.0%</u>  | <u>0</u>                |
| Net Income over Expenditure                            | <u>0</u>              | <u>0</u>               | <u>1,000</u>          | <u>1,000</u>             |                          |                    |              |                         |
| <u>204 Allotments</u>                                  |                       |                        |                       |                          |                          |                    |              |                         |
| 1001 RENT RECEIVED                                     | 0                     | 45                     | 1,000                 | 955                      |                          |                    | 4.5%         |                         |
| Allotments :- Income                                   | <u>0</u>              | <u>45</u>              | <u>1,000</u>          | <u>955</u>               |                          |                    | <u>4.5%</u>  | <u>0</u>                |
| 4012 WATER RATES                                       | 0                     | 33                     | 400                   | 367                      |                          | 367                | 8.3%         |                         |

|                                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|-----------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4013 RENT                                     | 0                     | 0                      | 275                   | 275                      |                          | 275                | 0.0%    |                         |
| 4037 GROUNDS MAINTENANCE                      | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| Allotments :- Indirect Expenditure            | 0                     | 33                     | 925                   | 892                      | 0                        | 892                | 3.6%    | 0                       |
| <b>Net Income over Expenditure</b>            | <b>0</b>              | <b>12</b>              | <b>75</b>             | <b>63</b>                |                          |                    |         |                         |
| <b>301 Roads &amp; Highways</b>               |                       |                        |                       |                          |                          |                    |         |                         |
| 4080 STREET CARE (ex S Glos)                  | 781                   | 1,562                  | 3,124                 | 1,562                    |                          | 1,562              | 50.0%   |                         |
| Roads & Highways :- Indirect Expenditure      | 781                   | 1,562                  | 3,124                 | 1,562                    | 0                        | 1,562              | 50.0%   | 0                       |
| <b>Net Expenditure</b>                        | <b>(781)</b>          | <b>(1,562)</b>         | <b>(3,124)</b>        | <b>(1,562)</b>           |                          |                    |         |                         |
| <b>302 Community Development</b>              |                       |                        |                       |                          |                          |                    |         |                         |
| 1082 Filton Festival                          | 0                     | (68)                   | 2,500                 | 2,568                    |                          |                    | (2.7%)  |                         |
| Community Development :- Income               | 0                     | (68)                   | 2,500                 | 2,568                    |                          |                    | (2.7%)  | 0                       |
| 4701 GRANTS - N BRISTOL ADVICE                | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4702 GRANTS - TWINNING ASS'N                  | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0%    |                         |
| 4703 GRANTS - FOUR TOWNS TPT                  | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4706 GRANTS - Four Towns Play Assoc           | 0                     | 0                      | 4,280                 | 4,280                    |                          | 4,280              | 0.0%    |                         |
| 4707 GRANTS - YOUTH PROVISION                 | 0                     | 15,000                 | 17,500                | 2,500                    |                          | 2,500              | 85.7%   |                         |
| 4708 GRANTS - COMM'Y PARTNERSHIP              | 0                     | 0                      | 3,500                 | 3,500                    |                          | 3,500              | 0.0%    |                         |
| 4711 GRANTS - S137 GENERAL                    | 0                     | 0                      | 6,500                 | 6,500                    |                          | 6,500              | 0.0%    |                         |
| 4720 CHRISTMAS ACTIVITIES                     | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%    |                         |
| 4725 FILTON FESTIVAL                          | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%    |                         |
| Community Development :- Indirect Expenditure | 0                     | 15,000                 | 46,580                | 31,580                   | 0                        | 31,580             | 32.2%   | 0                       |
| <b>Net Income over Expenditure</b>            | <b>0</b>              | <b>(15,068)</b>        | <b>(44,080)</b>       | <b>(29,013)</b>          |                          |                    |         |                         |
| <b>801 Corporate Management</b>               |                       |                        |                       |                          |                          |                    |         |                         |
| 4004 PENSION DEFICIT                          | (917)                 | (4,583)                | (6,800)               | (2,217)                  |                          | (2,217)            | 67.4%   |                         |
| Corporate Management :- Indirect Expenditure  | (917)                 | (4,583)                | (6,800)               | (2,217)                  | 0                        | (2,217)            | 67.4%   | 0                       |
| <b>Net Expenditure</b>                        | <b>917</b>            | <b>4,583</b>           | <b>6,800</b>          | <b>2,217</b>             |                          |                    |         |                         |
| <b>802 Democratic Rep'n &amp; Mgmt</b>        |                       |                        |                       |                          |                          |                    |         |                         |
| 4007 COURSES/CONFERENCES                      | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| 4009 TRAVEL                                   | 0                     | 0                      | 50                    | 50                       |                          | 50                 | 0.0%    |                         |
| 4024 SUBSCRIPTIONS                            | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%    |                         |
| 4028 ELECTION COSTS                           | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4033 NEWSLETTER                               | 0                     | 138                    | 3,000                 | 2,863                    |                          | 2,863              | 4.6%    |                         |

## Detailed Income &amp; Expenditure by Budget Heading 08/10/2020

Month No: 5

## Cost Centre Report

|                                                 | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|-------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4065 MEETING COSTS                              | 0                     | 0                      | 150                   | 150                      |                          | 150                | 0.0%    |                         |
| Democratic Rep'n & Mgmt :- Indirect Expenditure | 0                     | 138                    | 6,150                 | 6,013                    | 0                        | 6,013              | 2.2%    | 0                       |
| Net Expenditure                                 | 0                     | (138)                  | (6,150)               | (6,013)                  |                          |                    |         |                         |
| <u>803 Civic Expenses</u>                       |                       |                        |                       |                          |                          |                    |         |                         |
| 4066 CHAIRMANS ALLOWANCE                        | 0                     | 0                      | 950                   | 950                      |                          | 950                | 0.0%    |                         |
| Civic Expenses :- Indirect Expenditure          | 0                     | 0                      | 950                   | 950                      | 0                        | 950                | 0.0%    | 0                       |
| Net Expenditure                                 | 0                     | 0                      | (950)                 | (950)                    |                          |                    |         |                         |
| <u>901 Central Services</u>                     |                       |                        |                       |                          |                          |                    |         |                         |
| 1001 RENT RECEIVED                              | 0                     | 0                      | 2                     | 2                        |                          |                    | 0.0%    |                         |
| Central Services :- Income                      | 0                     | 0                      | 2                     | 2                        |                          |                    | 0.0%    | 0                       |
| 4001 SALARIES & WAGES                           | 8,444                 | 42,221                 | 114,300               | 72,079                   |                          | 72,079             | 36.9%   |                         |
| 4005 HR Costs-Service level agr'mnt             | 0                     | 314                    | 7,500                 | 7,186                    |                          | 7,186              | 4.2%    |                         |
| 4007 COURSES/CONFERENCES                        | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| 4008 TRAINING                                   | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4009 TRAVEL                                     | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%    |                         |
| 4010 OTHER STAFF COSTS                          | 0                     | 0                      | 1,600                 | 1,600                    |                          | 1,600              | 0.0%    |                         |
| 4020 SUNDRY OFFICE & IT COSTS                   | 406                   | 2,636                  | 4,000                 | 1,364                    |                          | 1,364              | 65.9%   |                         |
| 4021 TELEPHONE & FAX                            | 0                     | 471                    | 750                   | 279                      |                          | 279                | 62.8%   |                         |
| 4022 POSTAGE                                    | 22                    | 330                    | 1,000                 | 670                      |                          | 670                | 33.0%   |                         |
| 4023 STATIONERY/PRINTING                        | 88                    | 725                    | 1,000                 | 275                      |                          | 275                | 72.5%   |                         |
| 4024 SUBSCRIPTIONS                              | 0                     | 1,581                  | 1,600                 | 19                       |                          | 19                 | 98.8%   |                         |
| 4026 PHOTOCOPY CHARGES                          | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
| 4027 OFFICE EQUIPMENT                           | 0                     | 209                    | 500                   | 291                      |                          | 291                | 41.8%   |                         |
| 4039 MISC EXPS, XMAS DECORATIONS                | 0                     | 100                    | 0                     | (100)                    |                          | (100)              | 0.0%    |                         |
| 4051 BANK CHARGES                               | 21                    | 318                    | 1,500                 | 1,182                    |                          | 1,182              | 21.2%   |                         |
| 4056 LEGAL FEES                                 | 192                   | 525                    | 1,000                 | 475                      |                          | 475                | 52.5%   |                         |
| 4057 AUDIT FEES                                 | 0                     | 0                      | 3,300                 | 3,300                    |                          | 3,300              | 0.0%    |                         |
| 4058 ACCOUNTANCY FEES                           | 501                   | 2,212                  | 12,000                | 9,788                    |                          | 9,788              | 18.4%   |                         |
| 4060 OTHER PROF FEES                            | 0                     | 6,724                  | 3,200                 | (3,524)                  |                          | (3,524)            | 210.1%  |                         |
| Central Services :- Indirect Expenditure        | 9,674                 | 58,365                 | 158,200               | 99,835                   | 0                        | 99,835             | 36.9%   | 0                       |
| Net Income over Expenditure                     | (9,674)               | (58,365)               | (158,198)             | (99,833)                 |                          |                    |         |                         |
| <u>902 Outside Services</u>                     |                       |                        |                       |                          |                          |                    |         |                         |
| 4001 SALARIES & WAGES                           | 7,639                 | 38,196                 | 97,300                | 59,104                   |                          | 59,104             | 39.3%   |                         |
| 4006 PROTECTIVE CLOTHING                        | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0%    |                         |

14:10

## Detailed Income &amp; Expenditure by Budget Heading 08/10/2020

Month No: 5

## Cost Centre Report

|                                            | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4008 TRAINING                              | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4036 PROPERTY MAINTCE                      | 227                   | 617                    | 1,500                 | 883                      |                          | 883                | 41.1%   |                         |
| 4037 GROUNDS MAINTENANCE                   | 417                   | 2,290                  | 2,500                 | 210                      |                          | 210                | 91.6%   |                         |
| 4039 MISC EXPS, XMAS DECORATIONS           | 0                     | 100                    | 0                     | (100)                    |                          | (100)              | 0.0%    |                         |
| 4040 EQUIPMENT & SMALL TOOLS               | 65                    | 477                    | 2,000                 | 1,523                    |                          | 1,523              | 23.8%   |                         |
| 4041 EQUIPMENT HIRE                        | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| 4042 EQUIPMENT MAINTCE                     | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%    |                         |
| 4044 VEHICLE FUEL,OIL & MAINT              | 0                     | 1,796                  | 2,500                 | 704                      |                          | 704                | 71.8%   |                         |
| Outside Services :- Indirect Expenditure   | 8,348                 | 43,476                 | 109,750               | 66,274                   | 0                        | 66,274             | 39.6%   | 0                       |
| Net Expenditure                            | (8,348)               | (43,476)               | (109,750)             | (66,274)                 |                          |                    |         |                         |
| <u>909 Capital &amp; Projects</u>          |                       |                        |                       |                          |                          |                    |         |                         |
| 1074 CIL Income                            | 0                     | 30,963                 | 0                     | (30,963)                 |                          |                    | 0.0%    |                         |
| Capital & Projects :- Income               | 0                     | 30,963                 | 0                     | (30,963)                 |                          |                    |         | 0                       |
| 4054 LOAN INTEREST PWLB                    | 0                     | 445                    | 1,732                 | 1,287                    |                          | 1,287              | 25.7%   |                         |
| 4055 LOAN CAPITAL REPAID                   | 0                     | 7,095                  | 14,371                | 7,276                    |                          | 7,276              | 49.4%   |                         |
| 4978 CAP Fire Alarm Upgrade                | 0                     | 0                      | 32,101                | 32,101                   |                          | 32,101             | 0.0%    |                         |
| 4980 CAP - Defibrillators                  | 0                     | 2,000                  | 0                     | (2,000)                  |                          | (2,000)            | 0.0%    |                         |
| 4992 FUNDING FROM R CAP FUND               | 0                     | (2,000)                | (32,101)              | (30,101)                 |                          | (30,101)           | 6.2%    |                         |
| 4993 TFR TO ROLLING CAPITAL FUND           | 0                     | 40,000                 | 40,000                | 0                        |                          | 0                  | 100.0%  |                         |
| 4998 TFR TO EARMARKED RSV                  | 0                     | 30,963                 | 0                     | (30,963)                 |                          | (30,963)           | 0.0%    |                         |
| Capital & Projects :- Indirect Expenditure | 0                     | 78,502                 | 56,103                | (22,399)                 | 0                        | (22,399)           | 139.9%  | 0                       |
| Net Income over Expenditure                | 0                     | (47,539)               | (56,103)              | (8,564)                  |                          |                    |         |                         |
| <u>998 Precept &amp; Interest</u>          |                       |                        |                       |                          |                          |                    |         |                         |
| 1076 PRECEPT                               | 0                     | 490,893                | 981,785               | 490,892                  |                          |                    | 50.0%   |                         |
| 1090 INTEREST RECEIVED                     | 38                    | 269                    | 1,000                 | 731                      |                          |                    | 26.9%   |                         |
| Precept & Interest :- Income               | 38                    | 491,162                | 982,785               | 491,623                  |                          |                    | 50.0%   | 0                       |
| Net Income                                 | 38                    | 491,162                | 982,785               | 491,623                  |                          |                    |         |                         |
| Grand Totals:- Income                      | 27,098                | 686,151                | 1,503,360             | 817,209                  |                          |                    | 45.6%   |                         |
| Expenditure                                | 77,018                | 448,515                | 1,403,360             | 954,845                  | 0                        | 954,845            | 32.0%   |                         |
| Net Income over Expenditure                | (49,919)              | 237,636                | 100,000               | (137,636)                |                          |                    |         |                         |
| Movement to/(from) Gen Reserve             | (49,919)              | 237,636                |                       |                          |                          |                    |         |                         |

## Summary Income &amp; Expenditure by Budget Heading 08/10/2020

Month No: 5

## Cost Centre Report

|     |                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|-----|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| 101 | Leisure Centre - General       |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 20,263                | 128,357                | 21,608                | (106,749)                |                          |                    | 594.0%  |
|     | Expenditure                    | 47,767                | 206,424                | 703,159               | 496,735                  |                          | 496,735            | 29.4%   |
|     | Movement to/(from) Gen Reserve | (27,505)              | (78,067)               |                       |                          |                          |                    |         |
| 102 | Leisure Centre - Swimming Pool |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 1,672                 | 1,091                  | 324,000               | 322,909                  |                          |                    | 0.3%    |
|     | Expenditure                    | 5,585                 | 22,208                 | 138,200               | 115,992                  |                          | 115,992            | 16.1%   |
|     | Movement to/(from) Gen Reserve | (3,913)               | (21,117)               |                       |                          |                          |                    |         |
| 103 | Leisure Centre - Pool Vending  |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%    |
| 104 | Leisure Centre - Bar           |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 5,032                 | 34,512                 | 152,450               | 117,938                  |                          |                    | 22.6%   |
|     | Expenditure                    | 5,779                 | 26,585                 | 164,769               | 138,184                  |                          | 138,184            | 16.1%   |
|     | Movement to/(from) Gen Reserve | (747)                 | 7,927                  |                       |                          |                          |                    |         |
| 105 | Leisure Centre - Indoor Sports |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 9,700                 | 9,700                    |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 50                     | 17,000                | 16,950                   |                          | 16,950             | 0.3%    |
|     | Movement to/(from) Gen Reserve | 0                     | (50)                   |                       |                          |                          |                    |         |
| 106 | Leisure Centre - Outdoor Sport |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 94                    | 88                     | 4,815                 | 4,727                    |                          |                    | 1.8%    |
|     | Expenditure                    | 0                     | 167                    | 250                   | 83                       |                          | 83                 | 66.9%   |
|     | Movement to/(from) Gen Reserve | 94                    | (79)                   |                       |                          |                          |                    |         |
| 201 | Playing Fields                 |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 2,500                 | 2,500                    |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |
|     | Movement to/(from) Gen Reserve | 0                     | 0                      |                       |                          |                          |                    |         |
| 202 | Play Areas                     |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 589                    | 2,000                 | 1,412                    |                          | 1,412              | 29.4%   |
| 203 | Millennium Green               |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 1,500                 | 1,500                    |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |
|     | Movement to/(from) Gen Reserve | 0                     | 0                      |                       |                          |                          |                    |         |
| 204 | Allotments                     |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 45                     | 1,000                 | 955                      |                          |                    | 4.5%    |
|     | Expenditure                    | 0                     | 33                     | 925                   | 892                      |                          | 892                | 3.6%    |
|     | Movement to/(from) Gen Reserve | 0                     | 12                     |                       |                          |                          |                    |         |
| 301 | Roads & Highways               |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 781                   | 1,562                  | 3,124                 | 1,562                    |                          | 1,562              | 50.0%   |
| 302 | Community Development          |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | (68)                   | 2,500                 | 2,568                    |                          |                    | (2.7%)  |
|     | Expenditure                    | 0                     | 15,000                 | 46,580                | 31,580                   |                          | 31,580             | 32.2%   |
|     | Movement to/(from) Gen Reserve | 0                     | (15,068)               |                       |                          |                          |                    |         |
| 801 | Corporate Management           |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | (917)                 | (4,583)                | (6,800)               | (2,217)                  |                          | (2,217)            | 67.4%   |
| 802 | Democratic Rep'n & Mgmt        |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 138                    | 6,150                 | 6,013                    |                          | 6,013              | 2.2%    |
| 803 | Civic Expenses                 |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 0                     | 0                      | 950                   | 950                      |                          | 950                | 0.0%    |
| 901 | Central Services               |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 0                      | 2                     | 2                        |                          |                    | 0.0%    |
|     | Expenditure                    | 9,674                 | 58,365                 | 158,200               | 99,835                   |                          | 99,835             | 36.9%   |
|     | Movement to/(from) Gen Reserve | (9,674)               | (58,365)               |                       |                          |                          |                    |         |
| 902 | Outside Services               |                       |                        |                       |                          |                          |                    |         |
|     | Expenditure                    | 8,348                 | 43,476                 | 109,750               | 66,274                   |                          | 66,274             | 39.6%   |
| 909 | Capital & Projects             |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 0                     | 30,963                 | 0                     | (30,963)                 |                          |                    | 0.0%    |
|     | Expenditure                    | 0                     | 78,502                 | 56,103                | (22,399)                 |                          | (22,399)           | 139.9%  |
|     | Movement to/(from) Gen Reserve | 0                     | (47,539)               |                       |                          |                          |                    |         |
| 998 | Precept & Interest             |                       |                        |                       |                          |                          |                    |         |
|     | Income                         | 38                    | 491,162                | 982,785               | 491,623                  |                          |                    | 50.0%   |

## Summary Income &amp; Expenditure by Budget Heading 08/10/2020

Month No: 5

## Cost Centre Report

|                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| Grand Totals:- Income          | 27,098                | 686,151                | 1,503,360             | 817,209                  |                          |                    | 45.6%   |
| Expenditure                    | 77,018                | 448,515                | 1,403,360             | 954,845                  | 0                        | 954,845            | 32.0%   |
| Net Income over Expenditure    | <u>(49,919)</u>       | <u>237,636</u>         | <u>100,000</u>        | <u>(137,636)</u>         |                          |                    |         |
| Movement to/(from) Gen Reserve | <u>(49,919)</u>       | <u>237,636</u>         |                       |                          |                          |                    |         |

## Detailed Balance Sheet - Excluding Stock Movement

Month 5 Date 08/10/2020

| <u>A/c</u> | <u>Description</u>                           | <u>Actual</u>    |                  |                  |
|------------|----------------------------------------------|------------------|------------------|------------------|
|            | <u>Fixed Assets</u>                          | Asset Value      | Depreciation     | Net Value        |
| 1          | FREEHOLD LAND & BUILDINGS                    | 2,214,528        | 1,520,977        | 693,551          |
| 11         | LEASEHOLD LAND & BUILDINGS                   | 25,000           | 6,500            | 18,500           |
| 21         | VEHICLES & EQUIPMENT                         | 555,859          | 521,014          | 34,845           |
| 41         | INFRASTRUCTURE ASSET                         | 191,408          | 180,560          | 10,848           |
| 61         | COMMUNITY ASSETS                             | 61,372           | 29,100           | 32,272           |
|            | <b>Total Fixed Assets</b>                    | <b>3,048,167</b> | <b>2,258,151</b> | <b>790,016</b>   |
|            | <u>Current Assets</u>                        |                  |                  |                  |
| 105        | VAT CONTROL                                  | 1,969            |                  |                  |
| 115        | OTHER DEBTORS                                | 20,643           |                  |                  |
| 119        | MISSING CHEQUE BANKINGS                      | 345              |                  |                  |
| 120        | STOCK - BAR                                  | 2,719            |                  |                  |
| 121        | STOCK - LEISURE                              | 642              |                  |                  |
| 200        | BANK ACCOUNT-GENERAL                         | 57,172           |                  |                  |
| 201        | BANK IMPREST WAGES AC                        | 132,257          |                  |                  |
| 220        | PETTY CASH - OFFICE                          | 245              |                  |                  |
| 221        | PETTY CASH - BAR                             | 269              |                  |                  |
| 225        | FLOAT - BAR                                  | 295              |                  |                  |
| 226        | FLOAT - GAMBLING MACHINE                     | 100              |                  |                  |
| 230        | FLOAT - POOL                                 | 165              |                  |                  |
| 245        | CCLA Public Sector Investment                | 165,000          |                  |                  |
|            | <b>Total Current Assets</b>                  |                  | <b>381,821</b>   |                  |
|            | <u>Current Liabilities</u>                   |                  |                  |                  |
| 500        | TRADE CREDITORS                              | 6,329            |                  |                  |
| 510        | ACCRUED EXPENSES                             | 3,395            |                  |                  |
| 513        | ACCRUED MISSING INVOICES                     | 956              |                  |                  |
| 525        | PAYE AND NI DUE                              | 8,570            |                  |                  |
| 526        | SUPERANNUATION DUE                           | 6,746            |                  |                  |
| 560        | INCOME IN ADVANCE                            | 4,500            |                  |                  |
|            | <b>Total Current Liabilities</b>             |                  | <b>30,496</b>    |                  |
|            | <b>Net Current Assets</b>                    |                  |                  | <b>351,325</b>   |
|            | <b>Total Assets less Current Liabilities</b> |                  |                  | <b>1,141,341</b> |
|            | <u>Long Term Liabilities</u>                 |                  |                  |                  |
| 390        | Deferred Grants Applied                      | 1,471,220        |                  |                  |
| 391        | Deferred Grants Released                     | (1,258,443)      |                  |                  |
| 401        | PWLB Loan 486814                             | 30,243           |                  |                  |
|            | <b>Total Long Term Liabilities</b>           |                  | <b>243,020</b>   |                  |
|            | <b>Total Assets less Total Liabilities</b>   |                  |                  | <b>898,320</b>   |
|            | <u>Represented by :-</u>                     |                  |                  |                  |
| 300        | CURRENT YEAR FUND                            | 237,636          |                  |                  |
| 310        | GENERAL FUND                                 | 26,100           |                  |                  |
| 315        | ROLLING CAPITAL FUND                         | 38,689           |                  |                  |
| 325        | EMR 4 Towns Play Association                 | 300              |                  |                  |
| 328        | EMR Elections                                | 10,338           |                  |                  |

08/10/2020

Filton Town Council 20-21

Page 2

14:11

Detailed Balance Sheet - Excluding Stock Movement

Month 5 Date 08/10/2020

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| <u>A/c</u>   | <u>Description</u>      | <u>Actual</u> |
|--------------|-------------------------|---------------|
| 329          | EMR CIL 19/20           | 7,298         |
| 330          | CAPITAL FINANCE ACCOUNT | 546,996       |
| 331          | EMR CIL 20/21           | 30,963        |
|              |                         | <hr/>         |
| Total Equity |                         | 898,320       |
|              |                         | <hr/>         |

Time: 14:13

## BANK ACCOUNT-GENERAL

## List of Payments made between 01/09/2020 and 01/10/2020

| <u>Date Paid</u> | <u>Payee Name</u>              | <u>Reference</u> | <u>Amount Paid</u> | <u>Authorized Ref</u> | <u>Transaction Detail</u>      |
|------------------|--------------------------------|------------------|--------------------|-----------------------|--------------------------------|
| 01/09/2020       | Zoom Video Communications Inc. | DDR              | 14.39              |                       | 4428-monthly subs              |
| 02/09/2020       | POOL TAKINGS CASHBOOK          | PCCR2            | 65.00              |                       | Pool Card Refunds 2.9.20       |
| 03/09/2020       | Vink UK Ltd                    | DDR2             | 193.60             |                       | 444-Acrylic cast               |
| 04/09/2020       | Co-Op Bank                     | DDR              | 10.00              |                       | Service charge                 |
| 04/09/2020       | Co-Op Bank                     | DDR              | 14.00              |                       | Commission                     |
| 04/09/2020       | Delta Card fee                 | DDR              | 0.20               |                       | Delta Card fee                 |
| 07/09/2020       | POOL TAKINGS CASHBOOK          | PCCR7            | 188.00             |                       | Pool Card Refund 7.9.20        |
| 08/09/2020       | South Glos Council             | DDR              | 6,246.00           |                       | Sports Centre Rates 20-21      |
| 09/09/2020       | POOL TAKINGS CASHBOOK          | PCCR9            | 159.50             |                       | Pool Card Refunds 9.9.20       |
| 10/09/2020       | POOL TAKINGS CASHBOOK          | PCCR10           | 344.00             |                       | Pool Card Refunds 10.9.20      |
| 11/09/2020       | POOL TAKINGS CASHBOOK          | PCCR11           | 6.50               |                       | Pool Card Refunds 11.9.20      |
| 14/09/2020       | POOL TAKINGS CASHBOOK          | PCCR14           | 26.00              |                       | Pool Card Refunds 14.9.20      |
| 16/09/2020       | C. Brewer & Sons Ltd           | 5427             | 60.19              |                       | 4445-Dulux paint+filler        |
| 16/09/2020       | British Telecommunications plc | 5428             | 273.26             |                       | 4435-Monthly phone charge      |
| 16/09/2020       | CryoService Ltd                | 5429             | 209.30             |                       | 4433-Monthly charge            |
| 16/09/2020       | DCK Accounting Solutions Ltd   | 5430             | 601.62             |                       | 4423-Contract accounting Aug   |
| 16/09/2020       | D&G Flooring                   | 5431             | 3,459.60           |                       | 4447-Uplift vinyl + dispose    |
| 16/09/2020       | Filton Voice Ltd               | 5432             | 150.00             |                       | 4424-Semptember advert space   |
| 16/09/2020       | Gazprom Marketing & Trading Re | 5433             | 5,052.81           |                       | 4426-Gas August 2020           |
| 16/09/2020       | Glacier environmental Ltd      | 5434             | 594.00             |                       | 4429-Water sampling test       |
| 16/09/2020       | JTS Snack Foods                | 5435             | 146.87             |                       | 4453-Bar stock purchase        |
| 16/09/2020       | Red Dog Technology Ltd         | 5436             | 254.03             |                       | 4451-Day rate engineer callout |
| 16/09/2020       | Rentokil Initial UK Ltd        | 5437             | 237.73             |                       | 4436-Service 24.09.20-23.12.20 |
| 16/09/2020       | Ricoh UK Ltd                   | 5438             | 381.63             |                       | 4422-Copier charge June-Aug20  |
| 16/09/2020       | ST JOHN AMBULANCE SUPPLIES     | 5439             | 354.00             |                       | 4437-Battery for Defibrillator |
| 16/09/2020       | Ernest Till (South West) & co  | 5440             | 4,768.80           |                       | 4446-Cali-loss of plant rmpump |
| 16/09/2020       | Travis Perkins Trading Co Ltd  | 5441             | 713.07             |                       | 4450-Redwood planed timber     |
| 16/09/2020       | Viridor Waste Management Ltd   | 5442             | 866.58             |                       | 4430-Mixed waste collection    |
| 16/09/2020       | WCS Environmental Limited      | 5443             | 1,455.46           |                       | 4459-LP Samples July 2020      |
| 16/09/2020       | POOL TAKINGS CASHBOOK          | PCCR16           | 26.00              |                       | Pool Card Refunds 16.9.20      |
| 21/09/2020       | POOL TAKINGS CASHBOOK          | PCC21            | 72.00              |                       |                                |
| 22/09/2020       | POOL TAKINGS CASHBOOK          | PCC22            | 134.10             |                       |                                |
| 23/09/2020       | BRENNTAG                       | 5444             | 0.00               |                       | VOID CHEQUE                    |
| 23/09/2020       | CRANHAM                        | 5445             | 0.00               |                       | VOID CHEQUE                    |
| 23/09/2020       | AIR PRODUCTS - DD              | 5446             | 0.00               |                       | VOID CHEQUE                    |
| 23/09/2020       | FILTON VOICE                   | 5447             | 0.00               |                       | VOID CHEQUE                    |
| 23/09/2020       | FLEET LTD                      | 5448             | 0.00               |                       | VOID CHEQUE                    |
| 23/09/2020       | JP LENNARD                     | 5449             | 0.00               |                       | VOID CHEQUE                    |
| 23/09/2020       | LOCKERTEK                      | 5450             | 0.00               |                       | VOID CHEQUE                    |
| 23/09/2020       | RLSS                           | 5451             | 0.00               |                       | VOID CHEQUE                    |
| 23/09/2020       | ERNEST TILL                    | 5452             | 0.00               |                       | VOID CHEQUE                    |
| 23/09/2020       | TRAVIS PERKINS                 | 5453             | 0.00               |                       | VOID CHEQUE                    |
| 23/09/2020       | Brenntag UK Ltd                | 5454             | 99.99              |                       | 47SI4791129/4494/Brenntag UK L |
| 23/09/2020       | Miss Rosalind A Cranham        | 5455             | 80.00              |                       | 013/4495/Miss Rosalind A Cranh |
| 23/09/2020       | CryoService Ltd                | 5456             | 17.59              |                       | 414586736/4493/CryoService Ltd |
| 23/09/2020       | Filton Voice Ltd               | 5457             | 525.00             |                       | 4631/4491/Filton Voice Ltd     |
| 23/09/2020       | Fleet (Line Markers) Ltd       | 5458             | 204.72             |                       | SI202309/4499/Fleet (Line Mark |

Continued on Page 2

Time: 14:13

## BANK ACCOUNT-GENERAL

## List of Payments made between 01/09/2020 and 01/10/2020

| <u>Date Paid</u> | <u>Payee Name</u>             | <u>Reference</u> | <u>Amount Paid</u> | <u>Authorized Ref</u> | <u>Transaction Detail</u>      |
|------------------|-------------------------------|------------------|--------------------|-----------------------|--------------------------------|
| 23/09/2020       | J P Lennard Ltd               | 5459             | 168.43             |                       | 976337/4502/J P Lennard Ltd    |
| 23/09/2020       | Lockertek Ltd                 | 5460             | 358.62             |                       | 18772/4503/Lockertek Ltd       |
| 23/09/2020       | RLSS UK Enterprises Ltd       | 5461             | 82.00              |                       | SI644891-1/4506/RLSS UK Enterp |
| 23/09/2020       | Ernest Till (South West) & co | 5462             | 548.40             |                       | 00012206/4498/Ernest Till (Sou |
| 23/09/2020       | Travis Perkins Trading Co Ltd | 5463             | 29.86              |                       | 3015APE408/4507/Travis Perkins |
| 25/09/2020       | POOL TAKINGS CASHBOOK         | PCC25            | 171.60             |                       | Pool Cards 25.9.20             |
| Total Payments   |                               |                  | 29,364.45          |                       |                                |

Minutes of the virtual Staffing Committee meeting held remotely via zoom on 15<sup>th</sup> September 2020 at 7p.m.

**PRESENT:** Cllrs:- Brian Mead(Chair), A Doyle(Vice Chair), D.Collins, Tom Mewies,

**ALSO PRESENT:** DH(Bar Manager), LR (Town Clerk) NG (TCSO), SF(Leisure Centre Manager), LC (HR Advisor)

**APOLOGIES:** NP (Maintenance Manager)

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**075. Minutes.** Minutes of the meeting held 4<sup>th</sup> August 2020 approved with a slight amendment to the wording in 073.

**076. HR Support** – HR Advisor joined the meeting and advised the committee on a robust way forward to manage an ongoing issue.

**077. Matters arising from the minutes:** included in Agenda

**078. Maintenance Manager Report** – was discussed which outlined new sport teams to play at Elm Park. An update on the Great Run for which funding had now been awarded. There was a delay in the run starting at Elm Park due to the Covid pandemic however a meeting was to be held to discuss a Covid secure way forward. Signage had been installed during lockdown showing the mile route and this had proved popular with local runners.

The Pavilion was currently being refurbished and due to be completed at the end of the month. The grounds team had been busy at the Station Road allotments and new plots had been issued to those on the waiting list.

**079. Bar Managers Report** – updated the committee on the income and expenditure for August. Concern was noted that the Bar was not currently profitable however it was agreed that it was best to keep trading whilst the review was underway.

The Bar was still being run from the Badminton Hall and it was noted that it would be moving back into the Lounge at the end of September which would allow for activities such as snooker to return as well as making room for group bookings back into the Hall.

**080. Leisure Centre Managers Report** updated the committee on phase 3 of the post Covid recovery.

Five lanes were now open allowing more swimming capacity. Swim school was running at a reduced capacity offering 57 lessons, giving a maximum of 342 swim lessons per week until the end of October. Aquafit and Dinky Dolphins were now so popular that extra sessions had been arranged. Clubs were back using the pool. It was noted that all of this was subject to government latest government advice and could change at any time.

All contracted lifeguards, reception team and most of the swim team were now back from the furlough scheme.

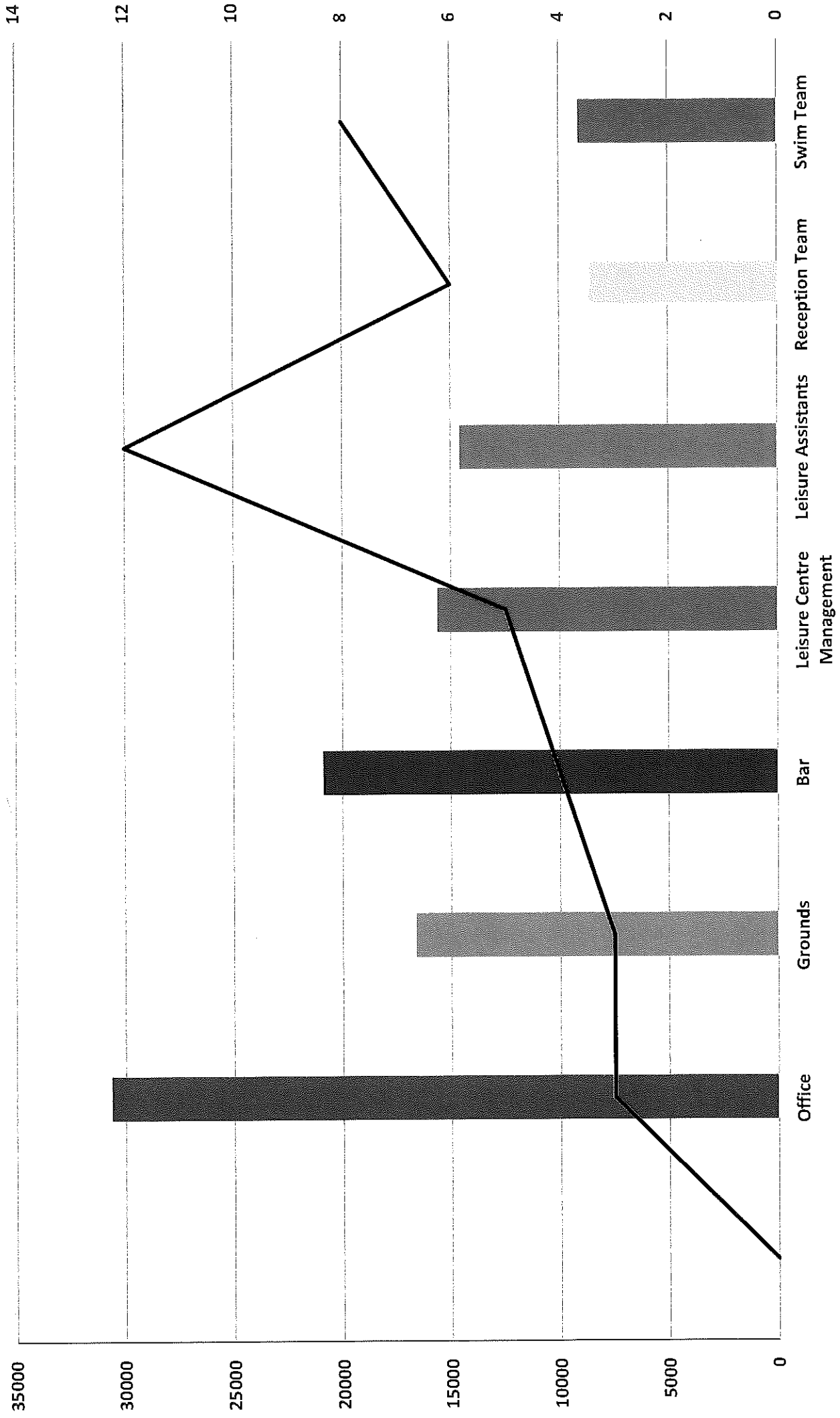
**081. Furlough Job Retention Scheme** information regarding employees and those that had returned to work was discussed and noted.

**082. Pay Awards** - NALC, SLCC and the Unions had finally agreed 2020 pay increases of 2.75%

**083. Date of next meeting** 6<sup>th</sup> October 7p.m.

**There being no further business, the meeting closed at 8.30p.m.**

# Rolling Statutory Redundancy Spreadsheet



Minutes of the virtual meeting of the **FULL COUNCIL FINANCE & GENERAL PURPOSES** held on Tuesday 13<sup>th</sup> October 2020 on held remotely via **ZOOM CONFERENCE CALLING**.

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**PRESENT: Cllrs:** - M Chaudhry (Chair), K Briffett, D Collins, A Doyle, T Mewies, I Scott, A Robinson, J Tucker, C Wood

**ALSO PRESENT:** L Reuben (Town Clerk) C Westcott (Administrator)

**APOLOGIES: Cllrs:** - A Monk, A Johnstone, B Mead, A Kenyon

**NON-ATTENDANCE:** - Cllrs: -

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**Part 1**

**F.130 APOLOGIES FOR ABSENCE:** Cllrs apologies were noted.

**F.131 DECLARATION OF INTEREST:** There were none.

**F.132 MINUTES:** Minutes from the meeting held 08<sup>th</sup> September 2020 were approved.

**F.133 MATTERS OF REPORT ARISING FROM MINUTES:** There were none.

**F.134 PUBLIC PARTICIPATION:** There were none.

**F.135 REVIEW OF SERVICES:** The Town Clerk let Councillors know that the tender notice had now been uploaded to the portal. Councillors asked if there was any paperwork providing information on the in-house review of services as requested at the last meeting. There had been a misunderstanding with what information was required for this meeting, after a short discussion it was agreed to bring a detailed report to the next Finance meeting which should include; projections for both the Bar and Pool of net expenditure from now until the end of the year, taking into account events and activities that will now not be able to go ahead because of Covid19. The report should also include what the cost will be to the council to remove services, figures for departmental redundancies, how these redundancies will affect other departments on the site and also how removing a service will affect residents of Filton.

**Action: Town Council Office**

**F.136 INCOME & EXPENDITURE REPORTS MONTH 5:** The reports were noted.

**F.137 BALANCE SHEET MONTH 5:** The report was noted

**F.138 PAYMENTS FOR INFORMATION:** The document was noted.

***Part 2 excluding press and public***

**F.139 STAFFING COMMITTEE MINUTES OF MEETING HELD 15<sup>TH</sup> SEPTEMBER 2020:** The minutes were noted.

**F.140 REDUNDANCY CALCULATOR:** The spreadsheet was noted. It was agreed the Town Council office would go away and clarify the following points;

- Whether the Council were to pay statutory or double.
- The spreadsheet should include employees notice periods in the figures.
- Employees contracts should be checked to see what it states about redundancy.

There being no further business the meeting closed at 8.15 PM

Minutes of the virtual meeting of the **FULL COUNCIL FINANCE & GENERAL PURPOSES** held on Tuesday 10<sup>th</sup> November 2020 on held remotely via **ZOOM CONFERENCE CALLING**.

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**PRESENT: Cllrs:** - M Chaudhry (Chair), K Briffett, D Collins, A Doyle, T Mewies, I Scott, C Wood, A Monk, A Johnstone, B Mead, A Kenyon

**ALSO PRESENT:** L Reuben (Town Clerk) C Westcott (Administrator)

**APOLOGIES: Cllrs:** - K Briffett, A Robinson, J Tucker

**NON-ATTENDANCE:** - Cllrs: -

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**F.141 APOLOGIES FOR ABSENCE:** Cllrs apologies were noted.

**F.142 DECLARATION OF INTEREST:** There were none.

**F.143 PRESENTATION OF 2021/2022 DRAFT BUDGET BY DEREK KEMP**

**ACCOUNTING SOLUTIONS:** Derek Kemp (Accounting Solutions) presented the draft 2020/21 budgets. It was explained that these budgets were by no means a firm proposal due to COVID 19 effects on Filton Town Council and Filton Leisure Centre/Bar.

The current climate makes it near impossible to project accurately so the previous year's figures are based using the assumption of minimal change. As the future of the leisure centre bar is currently under review, these figures would not be relevant if changes were to be made for the forth coming financial year. A further set of proposals will be put together and presented by the accountants in January 2021 when more facts and figures would be available.

The accountant was thanked for his time and it was noted that budgets would be looked at again in January.

**F.144 MINUTES:** Minutes from the meeting held 13<sup>th</sup> October 2020 were approved.

**F.145 MATTERS OF REPORT ARISING FROM MINUTES:** F140.The Town Clerk answered the queries from these points previously asked.

**F.146 PUBLIC PARTICIPATION:** There were none.

**F.147 SUBJECT ACCESS REQUEST:** The Town Clerk expressed concerns regarding the need to ensure the recent request SAR from a resident was completed accurately and in a timely manner. Discussions took place regarding the best way to ensure this. It was suggested using an outside source to complete an independent response, although this would be costly. It was agreed that contact be made with the Information Commissioner Office to seek further advice on the best course of action if the request exceeded recommended timeframes and costs.

**ACTION Town Council Office**

**F.148 REVIEW OF SERVICES:** The consultant had confirmed that there had been interest and discussions with a number of potential operators and was expecting bidders to submit by 23<sup>rd</sup> November 2020. Updates will be given shortly after wards and this will be brought to a future Full Council Meeting.

**F.149 INCOME & EXPENDITURE REPORTS MONTH 6:** The reports were noted.

**F.150 BALANCE SHEET MONTH 6:** The report was noted

**F.151 PAYMENTS FOR INFORMATION:** The document was noted.

***Part 2 excluding press and public***

**F.152 STAFFING COMMITTEE MINUTES OF MEETING HELD 6<sup>th</sup> OCTOBER 2020:**

The minutes were noted.

Discussion regarding staff levels and furlough arrangements took place and it was agreed Furlough arrangements to be an agenda item for the next finance meeting.

**F.153 BAR YEARLY COMPARISONS:** Figures and Graphs were discussed and noted.

There being no further business the meeting closed at 9.15 PM