



ELM PARK | FILTON | SOUTH GLOUCESTERSHIRE | BS34 7PS

Town Clerk: Lesley Reuben

Web: [www.filtontowncouncil.gov.uk](http://www.filtontowncouncil.gov.uk) E-mail: [lesley.reuben@filtontowncouncil.gov.uk](mailto:lesley.reuben@filtontowncouncil.gov.uk)

Tel: 01454 86 6698

20<sup>th</sup> April 2017

Dear Member

You are hereby summoned to a meeting of **FILTON TOWN COUNCIL** to be held on **Tuesday 25th April 2017 at 7.30pm** in the **Doug Daniels Pavilion, Elm Park Filton BS34 7PS**

Yours sincerely

L.A.Reuben,  
Town Clerk.

**Public and press are welcome to attend council meetings. Fire regulations restrict the capacity of persons using the meeting room to a maximum of 60. (This being inclusive of Councillors, staff and members of the public) The Chair reserves the right to ask any member of the public causing a disturbance to leave the meeting.**

## A G E N D A

1. Apologies for Absence
2. Evacuation procedure
3. Declarations of Interest
4. Submissions from the Public (max. 15mins) *members of the public are entitled to speak once and only in respect of business itemised on the agenda and shall not speak for more than 5 mins. as per Standing Orders*
5. To approve the minutes of the meeting held 28<sup>th</sup> March 2017 (1-3)
6. Matters of report arising from the minutes not otherwise included on the Agenda
7. Filton Beat Team
8. South Gloucestershire Reports
  - i) Cllr R Hutchinson (*pages 4-5*)
  - ii) Cllr A Monk (*to be tabled*)
  - iii) Cllr I Scott (*to be tabled*)
9. Submission from members :
  - a) Motion proposed by Cllr Monk & seconded by Cllr I Scott; "FTC fully endorses the Fairer Funding for Schools campaign"**
10. Reports from Committees, Working Groups and the Town Clerk
  - i) Finance Committee 14<sup>th</sup> March 2017 (*pages 6-7*)
  - ii) *May meeting venues :-*
    - 1. Finance Committee 9<sup>th</sup> May 7p.m. or immediately following Managers Briefing (Party Room, Filton Sports and Leisure Centre)**

**2. Annual Parish Assembly and Annual Meeting – 30<sup>th</sup> May 7p.m. (Main Hall, Filton Community Centre.)**

11. Other Reports/Consultations
  - i) Electoral Review of South Gloucestershire (page 8)
12. Payments for Approval – April 2017 (*pages 9-11*)